

JOURNAL

OF THE

EIGHTY-THIRD ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

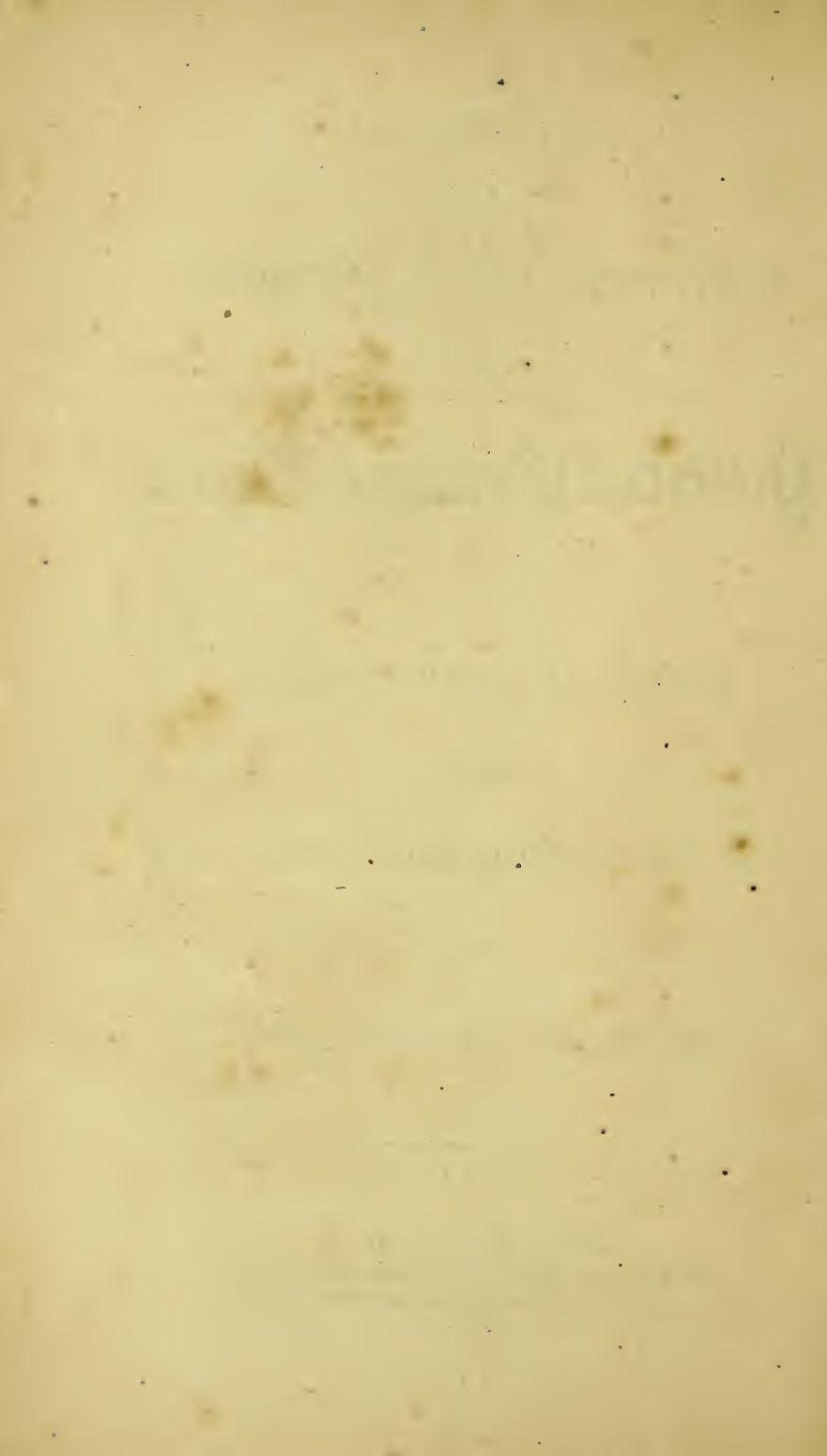
GRACE CHURCH, CAMDEN,

ON THE

8th, 9th and 10th of May, 1873.

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CHARLESTON, S. C.  
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## DIOCESAN OFFICERS, COMMITTEES, &c.

---

RT. REV. WILLIAM BELL WHITE HOWE, D. D.,  
Ex-Officio President of the Convention.

---

*Secretary.*

REV. JOHN D. MCCOLLOUGH, Spartanburg.

---

*Treasurer.*

E. HERRY FROST, Charleston.

---

*Registrar.*

REV. JOHN JOHNSON, Charleston.

---

*Treasurer of the Bishop's Fund and of the Board of Missions.*

EVAN EDWARDS, Charleston.

---

*Standing Committee.*

REV. C. C. PINCKNEY, President,	MR. W. A. PRINGLE, Secretary,
REV. J. H. ELLIOTT, D. D.,	MR. H. D. LESESNE,
REV. JOHN JOHNSON,	MR. E. MCCRADY,
REV. A. T. PORTER,	MR. C. G. MEMMINGER,
REV. R. S. TRAPIER,	MR. W. T. WRAGG.

---

*Board of Missions.*

REV. C. C. PINCKNEY,	MR. H. P. ARCHER,
REV. A. T. PORTER,	MR. JOHN HANCKEL,
REV. T. F. GADSDEN,	MR. W. C. BEE,
REV. R. S. TRAPIER,	MR. A. H. HAYDEN,
REV. J. H. ELLIOTT,	MR. W. C. COURTNEY,
REV. J. D. MCCOLLOUGH,	MR. J. B. PALMER,
REV. L. F. GUERRY,	MR. J. D. AIKEN,
REV. JOHN JOHNSON,	MR. J. B. KERSHAW,
REV. ELLISON CAPERS,	MR. C. G. MEMMINGER.

*Trustees of the Diocesan Theological Seminary.*

REV. P. J. SHAND, D. D.,	MR. H. D. LESESNE,
REV. J. D. McCOLLOUGH,	MR. J. B. KERSHAW,
REV. R. S. TRAPIER,	MR. G. A. TRENHOLM.

---

*Trustees of the University of the South.*

REV. A. T. PORTER,	MR. THOS. M. HANCKEL,
MR. J. B. KERSHAW,	MR. W. C. COURTNEY, Treasurer.

---

*Trustees of the General Theological Seminary.*

REV. J. R. WALKER, D. D.,	MR. H. D. LESESNE,
REV. A. H. CORNISH,	MR. J. J. PRINGLE SMITH,
REV. P. J. SHAND, D. D.,	MR. A. C. HASKELL,
REV. W. H. HANCKEL,	MR. J. M. DAVIS,
REV. C. C. PINCKNEY,	MR. CHAS. SINKLER,
REV. A. T. PORTER,	MR. THOS. M. HANCKEL,
MR. C. G. MEMMINGER,	MR. JOHN WITHERSPOON.

---

*Trustees of Mrs. Clarkson's Legacy to Zion Church.*

T. BOSTON CLARKSON,	T. BOSTON CLARKSON, JR.,
WILLIAM CLARKSON.	

---

## STANDING COMMITTEES OF THE CONVENTION.

*On Admission of New Parishes.*

REV. P. J. SHAND, D. D.,	MR. JAS. M. DAVIS,
	MR. N. B. MAZYCK.

---

*On the Constitution and Canons.*

REV. C. C. PINCKNEY,	REV. J. H. ELLIOTT, D. D.,
REV. J. D. McCOLLOUGH,	MR. EDWARD McCRADY,
	MR. R. W. SHAND.

---

*On the State of the Church.*

REV. ELLISON CAPERS,	MR. R. W. SHAND,
REV. R. P. JOHNSON,	MR. W. M. DWIGHT,
REV. B. F. D. PERRY,	MR. J. B. KERSHAW,
REV. A. GLENNIE,	MR. B. H. WILSON,
REV. W. H. HANCKEL,	MR. W. C. COURTNEY.

*On Unfinished Business.*

REV. E. E. BELLINGER,                      MR. E. H. HEINITSH,  
    MR. J. A. YOUNG.

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*On Finance.*

MR. JOHN HANCKEL,                      MR. J. B. PALMER,  
    MR. J. L. MANNING.

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## COMMITTEE TO REPORT TO NEXT CONVENTION.

*On Resolution of Rev. P. F. Stevens, concerning The Monthly Record.*

REV. P. F. STEVENS,                      MR. J. J. PRINGLE SMITH,  
    MR. THOS. M. HANCKEL.

---

*Preacher before the next Convention.*

REV. JAS. H. ELLIOTT, D. D.  
 REV. B. F. D. PERRY, Alternate.

LIST OF THE CLERGY

OF THE

DIOCESE OF SOUTH CAROLINA,

*Furnished by the Bishop, May 1st, 1873.*

---

- Rt. Rev. W. B. W. Howe, D. D., *Bishop.*
- Rev. Benjamin B. Babbitt, *Professor in the University of South Carolina, and Missionary.*
- Rev. Edmund E. Bellinger, *Rector of St. Jude's Church, Wal-terboro', and Missionary on the Coast.*
- Rev. Wm. H. Campbell, *Rector of St. John's, Fairfield.*
- Rev. Ellison Capers, *Rector of Christ Church, Greenville.*
- Rev. Andrew H. Cornish, *Rector of St. Paul's, Pendleton.*
- Rev. John H. Cornish, *Missionary at Kaolin and other places.*
- Rev. J. Grimke Drayton, *Rector of the Church of the Ascension, Combahee, and Missionary in St. Andrew's Parish.*
- Rev. Wm. P. Dubose, *Professor and Chaplain in the University of the South.*
- Rev. James H. Elliott, D. D., *Rector of St. Paul's, Radcliffeboro'.*
- Rev. E. C. Edgerton, *Rector of St. Thaddæus, Aiken.*
- Rev. N. B. Fuller, *Rector of the Church of the Epiphany, Upper St. John's.*
- Rev. Thos. F. Gadsden, *Rector of Christ Church Parish, and Missionary.*
- Rev. A. Glennie, *Rector of Prince George, Winyah.*
- Rev. J. M. Green, *Rector of Christ Church, Charleston, and City Missionary.*
- Rev. LeGrand F. Guerry.
- Rev. Wm. H. Hanckel, *Rector of St. Stephen's Free Church, Charleston.*

Rev. P. D. Hay, *Rector of Trinity Church, Black Oak, and of St. John's, Berkley.*

Rev. R. P. Johnson, *Rector of the Church of the Good Shepherd, Yorkville, and of the Church of our Saviour, Rock Hill.*

Rev. John Johnson, *Rector of St. Philip's Church, Charleston.*

Rev. Clement F. Jones, D. D., *Residing near Glenn Springs.*

Rev. Henry T. Lee, *Rector of Trinity Church, Society Hill.*

Rev. Edward C. Logan, *Rector of St. Thomas and St. Dennis.*

Rev. Thomas N. Lucas, *Rector of Claremont, Stateburg.*

Rev. A. W. Marshall, D. D., *Minister of St. John's Chapel, Hampstead.*

Rev. Jno. D. McCollough, *Rector of the Church of the Advent, Spartanburg, and of Calvary Church, Glenn Springs.*

Rev. David McElheran, *Residing at Mount Pleasant.*

Rev. R. Withers Memminger, *Residing at Flat Rock, N. C.*

Rev. Edward R. Miles, *Rector of Trinity Church, Abbeville, and Missionary to Newberry.*

Rev. James W. Miles, *residing in Charleston.*

Rev. A. Moore, *Rector of Christ Church, Mar's Bluff.*

Rev. John W. Motte, *Rector of St. David's, Cheraw.*

Rev. Josiah Obear, *residing in Winnsboro', and officiating under appointment of the Bishop.*

Rev. B. F. D. Perry, *Rector of Grace Church, Camden.*

Rev. C. C. Pinckney, *Rector of Grace Church, Charleston.*

Rev. Octavius T. Porcher, *Minister at Willington.*

Rev. A. T. Porter, *Rector of the Church of the Holy Communion, Charleston.*

Rev. Wm. T. Potter, *residing in Greenville.*

Rev. W. O. Prentiss, *Rector of St. Luke's Church, Charleston, and Missionary to Edisto Island.*

Rev. B. B. Sams, *Missionary to Midway.*

Rev. J. J. Sams, *Rector of St. Paul's Church, in St. George's Parish.*

Rev. J. B. Seabrook, *Rector of St. Mark's Church, Charleston.*

Rev. P. J. Shand, D. D., *Rector of Trinity Church, Columbia.*

Rev. P. F. Stevens, *Rector of St. Stephen's Church, and Missionary.*

Rev. J. H. Tillinghast, *Rector of Zion Church, and St. John's Church, Richland.*

Rev. R. S. Trapier, *Rector of St. Michael's Church, Charleston.*

Rev. C. Bruce Walker, *Rector of St. Mark's, Clarendon.*

Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield.*  
 Rev. Joseph R. Walker, D. D., *Rector of St. Helena, Beaufort.*  
 Rev. X. Y. Anderson, (Deacon.)  
 Rev. J. V. Welsh, (Deacon) *in charge of Calvary Church, Charleston.*  
 Rev. Wm. H. Johnson, (Deacon) *in charge of the Church of the Messiah, North Santee, and Missionary.*

## CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop.....	1
Priests .....	48
Deacons.....	3
	—
Total.....	52

Clergy present at the Convention.....	24
“ not present.....	28
	—
Total.....	52



# ROLL OF PARISHES AND OF DEPUTIES

TO THE

## CONVENTION OF 1873.

---

ST. PHILIP'S CHURCH, CHARLESTON,

E. McCrady,  
\*J. J. Pringle Smith,  
H. D. Lesesne,  
W. Alston Pringle.

ST. JAMES', SANTEE,  
ST. ANDREW'S PARISH,  
ST. BARTHOLOMEW'S PARISH,  
CHRIST CHURCH PARISH,

J. E. Dawson,  
E. O. Hall,  
\*T. A. Broughton,  
R. S. Venning.

ST. JAMES', GOOSE CREEK,  
ST. JOHN'S, BERKELEY,  
ST. THOMAS' AND ST. DENNIS',  
ST. HELENA, BEAUFORT,

A. S. Gibbes,  
F. F. Sams,  
M. S. Elliott,  
B. S. Sams.  
\*Benj. H. Wilson,  
Thos. P. Bailey,  
Arthur M. Parker,  
John F. Pyatt,  
Wm. R. Jenkins,  
B. S. Whaley,  
R. B. Hannahan,  
D. J. LaRoche.

PRINCE GEORGE, WINYAH,

ST. JOHN'S, JOHN'S ISLAND,

\*J. R. Sparkman,  
B. Allston,  
J. J. Pringle,  
P. B. Fraser.

PRINCE FREDERICK'S, PEE DEE,



ST. MICHAEL'S, CHARLESTON,  
ST. MARK'S, CLARENDON,

\*J. L. Manning,  
\*R. C. Richardson,  
\*Brown Manning,  
\*Jno. P. Richardson.

ALL SAINTS, WACCAMAW,  
ST. LUKE'S PARISH,  
ST. MATTHEW'S PARISH,  
ST. DAVID'S, CHERAW,

Thos. E. Powe,  
C. Kollock,  
\*L. G. Godfrey.  
\*W. Allen Benton.

CHURCH ON EDISTO ISLAND,  
CLAREMONT'S, STATEBURG,

M. Reynolds,  
\*W. W. Anderson, Sr.,

ST. PAUL'S RADCLIFFEBORO',

A. P. Vinson,  
\*J. T. Frierson.  
\*C. R. Brewster,  
\*J. D. Aiken,  
\*Thomas M. Hanckel,  
\*Thomas Y. Simons.

TRINITY CHURCH, COLUMBIA,

\*J. B. Palmer,  
\*E. H. Heinitsh,  
†J. P. Thomas,  
C. J. Iredell.

ST. PAUL'S, PENDLETON,  
CHRIST CHURCH, GREENVILLE,

\*H. R. Rutledge,  
\*H. C. Markley,  
N. H. Davis,  
F. A. Walter.

GRACE CHURCH, CAMDEN,

\*L. H. Deas,  
\*J. B. Kershaw,  
\*J. A. Young,  
\*J. M. Davis,

TRINITY CHURCH, SOCIETY HILL,

\*John Witherspoon,  
Edward E. Evans,  
J. J. Lucas,  
W. R. Godfrey.

CHRIST CHURCH, WILTON,

HOLY TRINITY, GRAHAMVILLE,

John H. Howard,  
Joseph Glover,  
†Joseph Dewees,  
†Charles E. Bell.

TRINITY CHURCH, EDGEFIELD,  
ST. JOHN'S, FAIRFIELD,

\*W. M. Dwight,  
\*DuBose Eggleston.

ST. PHILIP'S, BRADFORD SPRINGS,  
TRINITY CHURCH, ABBEVILLE,  
CHURCH OF THE MESSIAH, N. SANTEE,  
CHURCH OF ST. THADDÆUS,  
ZION CHURCH, RICHLAND,

\*C. A. DeSaussure.  
T. B. Clarkson,  
W. W. Keith,  
\*Alex. G. Clarkson.

CHURCH OF THE EPIPHANY, LAURENS,  
GRACE CHURCH, CHARLESTON,  
ST. LUKE'S, NEWBERRY,  
CHURCH OF THE ADVENT, SPARTANBURG,

\*N. B. Mazyck.  
J. M. Elford,  
T. S. Means,  
H. S. Ball,  
John Bryce.

CHURCH OF THE HOLY COMMUNION, CAN-  
NONSBORO'

G. A. Trenholm,  
\*John Hanckel,  
\*E. Edwards,  
T. D. Wagner.

CHURCH OF THE HOLY APOSTLES, BARN-  
WELL,

CALVARY CHURCH, GLENN SPRINGS,  
GRACE CHURCH, ANDERSON,  
CHURCH OF THE REDEEMER, ORANGEBURG,  
ST. JUDE'S CHURCH, WALTERBORO',

Wm. Smith.  
\*W. C. P. Bellinger,  
O. P. Williams,  
Geo. M. Rivers.

CHRIST CHURCH, MAR'S BLUFF,

†W. W. Harlee,  
J. B. Brunson,  
A. J. Bacot,  
John A. Rogers.

TRINITY CHURCH, BLACK OAK,  
CHURCH OF THE GOOD SHEPHERD, YORK-  
VILLE,  
ST. MARK'S CHURCH, CHESTER,

CHURCH OF THE ASCENSION, COMBAHEE,	R. LOWNDES, *W. Dalton Warren.
ST. LUKE'S CHURCH, CHARLESTON,	
CHURCH OF THE HOLY COMFORTER, SUMTER,	T. T. Upshur, J. F. W. DeLorme, Guignard Richardson, H. L. Darr.
ST. JOHN'S CHURCH, RICHLAND,	
CHRIST CHURCH, COLUMBIA,	
CHURCH OF THE NATIVITY, UNION,	Wm. Munro, J. Nott Moore, *John K. Young, *R. W. Shand.
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S,	
ST. STEPHEN'S CHURCH, PINEVILLE,	
ST. PAUL'S CHURCH, IN ST. GEORGE'S PARISH,	*P. F. Smith, †C. R. Holmes, Thomas Gebzer, E. Scott Miles.
ST. STEPHEN'S CHURCH, CHARLESTON,	*W. C. Courtney, James Simons, Jr., B. G. Wilkins, S. K. Williams.
ST. JOHN'S CHURCH, FLORENCE,	
CHURCH OF THE ADVENT, MARION,	
CHURCH OF OUR SAVIOUR, ROCK HILL,	†Iredell Jones.
ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH,	
CHRIST CHURCH, CHARLESTON,	John Phillips, A. H. Hayden, *Henry P. Archer, †A. C. Kaufman.
PRINCE WILLIAM'S PARISH,	Thomas E. Screven, Robert M. Gibbes, John W. Gregorie, R. Pinckney,

Number of Deputies present in the Convention.....	44
*Present the first day.....	39
†Present on other days.....	5

# JOURNAL OF THE CONVENTION.

---

GRACE CHURCH, Camden, May 8th, A. D., 1873.

The Eighty-Third Annual Convention of the Diocese of South Carolina, assembled at this, the appointed time and place, at 10 o'clock, A. M.

Morning Prayer was said by the Rev. J. H. Cornish, the Lessons being read, by the Rev. Thomas F. Gadsden. The Ante-Communion, by the Rev. C. C. Pinckney, the Rev. A. Glennie, reading the Epistle.

In the absence of the appointed preachers, the Rev. E. E. Bellinger preached the sermon from Acts xiii., 30, 31.

The Bishop then proceeded with the Communion Office, being assisted by Rev. P. J. Shand, D. D., and Rev. Messrs. Glennie, Pinckney and Cornish.

The Convention was called to order by the Bishop, and the Roll of the Clergy called by the Secretary, the following being present :

Rt. Rev. W. B. W. Howe, D. D.,

Rev. E. E. Bellinger,

Rev. John Johnson,

" E. Capers,

" H. T. Lee,

" J. H. Cornish,

" J. D. McCollough,

" J. H. Elliott,

" J. W. Motte,

" N. B. Fuller,

" B. F. D. Perry,

" T. F. Gadsden,

" C. C. Pinckney,

" A. Glennie,

" P. J. Shand, D. D.,

" J. M. Green,

" P. F. Stevens,

" L. F. Guerry,

" J. H. Tillinghast,

" W. H. Hanckel,

" C. Bruce Walker.

" R. P. Johnson,

The List of the Clergy was then referred to a Committee, consisting of Rev. C. C. Pinckney, Rev. P. J. Shand, D. D., and Rev. J. H. Cornish.

The Roll of Parishes was called, and twenty-two answered. The certificates of Deputies were referred to a Committee, consisting of Messrs. J. B. Kershaw, J. J. Pringle Smith, and John Witherspoon.

These Committees reported severally as follows :  
The Committee on the List of the Clergy, respectfully

### REPORT:

That the following are entitled to all the privileges of members of this Convention, viz :

Rev. E. E. Bellinger,	Rev. A. W. Marshall, D. D.,
“ W. H. Campbell,	“ John D. McCollough,
“ Ellison Capers,	“ David McElheran,
“ J. H. Cornish,	“ E. R. Miles,
“ A. H. Cornish,	“ A. Moore,
“ J. Grimke Drayton,	“ John W. Motte,
“ Jas. H. Elliott,	“ C. C. Pinckney,
“ E. C. Edgerton,	“ O. T. Porcher,
“ N. B. Fuller,	“ A. T. Porter,
“ Thos. F. Gadsden,	“ W. O. Prentiss,
“ Alex. Glennie,	“ B. B. Sams,
“ J. M. Green,	“ J. J. Sams,
“ L. F. Guerry,	“ Jos. E. Seabrook,
“ W. H. Hanckel,	“ P. J. Shand, D. D.,
“ P. D. Hay,	“ P. F. Stevens,
“ Roberts P. Johnson,	“ R. S. Trapier,
“ John Johnson,	“ E. T. Walker,
“ E. C. Logan,	“ Jos. R. Walker, D. D.,
“ Thos. N. Lucas,	“ J. V. Welsh.

The following are entitled to seats and a voice, but not to a vote, viz:

Rev. X. Y. Anderson,	Rev. R. W. Memminger,
“ B. B. Babbitt,	“ Josiah Obear,
“ W. P. DuBose,	“ W. T. Potter,
“ W. H. Johnson,	“ B. F. D. Perry,
“ C. F. Jones, D. D.,	“ J. H. Tillinghast,
“ H. T. Lee,	“ C. B. Walker.
“ James W. Miles,	

Respectfully submitted,

C. C. PINCKNEY, *Chairman.*

The Committee on Certificates of Deputies, reported Deputies from twenty-eight Parishes entitled to seats. On calling their names, thirty-nine were found to be present. [See List of Deputies prefixed.]

They also reported Deputies elected from two of the suspended Parishes, asking for re-admission; to wit: Christ

Church, Charleston, and Sheldon Church, Prince William's Parish; whose admission to seats will depend upon the action of the Convention upon such application.

J. B. KERSHAW,  
J. J. PRINGLE SMITH,  
JOHN WITHERSPOON, } Committee.

A quorum being present, the Convention was declared duly organized.

On motion, it was resolved that Prince William's Parish and Christ Church, Charleston, be re-admitted, and their Deputies permitted to take their seats on the payment of their assessments for this year.

On motion, the reading of the rules of order was dispensed with.

On motion the ballot was dispensed with, and the Rev. J. D. McCollough being nominated for Secretary, and Mr. E. H. Frost for Treasurer, they were both re-elected *viva voce*.

The President appointed the following Standing Committees :

1. *On Admission of New Parishes*.—Rev P. J. Shand, D. D., Mr. James M. Davis, Mr. N. B. Mazyck.

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, Rev. J. D. McCollough, Rev. J. H. Elliott, D. D., and Messrs. E. McCrady, and R. W. Shand.

3d. *On the State of the Church*.—Rev. Ellison Capers, Rev. R. P. Johnson, Rev. B. F. D. Perry, Rev. A. Glennie, Rev. W. H. Hanckel, and Messrs. R. W. Shand, W. M. Dwight, J. B. Kershaw, B. H. Wilson, and W. C. Courtney.

4th. *On Unfinished Business*.—Rev. E. E. Bellinger, and Messrs. E. H. Heinitch, and J. A. Young.

5th. *On Finance*.—Messrs. John Hanckel, J. B. Palmer, and J. L. Manning.

The President also appointed Rev. J. H. Elliott, D. D., preacher to the next Convention, and Rev. B. F. D. Perry, Alternate.

The Standing Committee presented their annual communication. [See Appendix II.]

The Treasurer of the Bishop's Fund presented his report, which was referred to the Committee on Finance.

[See report of that Committee—Appendix III.]

On motion, after prayer by the President, the Convention adjourned to meet at 10 o'clock to-morrow morning.

J. D. MCCOLLOUGH, *Secretary*.



## SECOND DAY.

FRIDAY, May 9th, 1873.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Revs. B. B. Sams and L. F. Guerry, and the Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, was preached by the Rev. E. Capers.

The Convention was then called to order by the Bishop, and the minutes of yesterday were read and approved.

Names of members absent yesterday were called, and the Rev. B. B. Sams, of the Clergy answered, and also the Parishes of the Holy Trinity, Grahamville, Christ Church, Mar's Bluff, and the Church of Our Saviour, Rock Hill.

The Committee on Certificates reported their Deputies entitled to seats, and on calling their names *four* Deputies, viz: Messrs. Jos. Dewees, Charles E. Bell, W. W. Harlee and Iredell Jones, were present.

The Bishop read his Address, [see Appendix I.] On motion of Rev. Mr. Perry,

*Resolved*, That so much of the Bishop's Address as refers to the Offertory, a Diocesan Registrar, and *The Monthly Record*, be referred to a Committee of five.

The Bishop appointed the Committee to consist of Rev. John Johnson, Rev. P. F. Stevens, and Messrs. J. J. Pringle Smith, J. B. Palmer, and J. D. Aiken.

The election of the Standing Committee was ordered, and Rev. Messrs. John Johnson and Gadsden appointed Tellers of the vote of the Clergy, and Messrs. T. M. Hanckel and T. Y. Simons, of that of the Laity.

The Tellers reported the former Standing Committee re-elected in both Orders, to wit:

Rev. C. C. Pinckney,	Mr. H. D. Lesesne,
Rev. J. H. Elliott, D. D.,	Mr. Edward McCrady,
Rev. John Johnson,	Mr. C. G. Memminger,
Rev. A. T. Porter,	Mr. W. A. Pringle,
Rev. R. S. Trapier,	Mr. W. T. Wragg.

The election of Trustees of the Diocesan Theological Seminary being in order, on motion, the ballot was dispensed with,



and the former Trustees being nominated, they were re-elected *viva voce*. The former Trustees of the University of the South, were also nominated, and the ballot, being on motion, dispensed with, they were elected *viva voce*.

The Committee on Finance presented their report, which was received, and, on motion, the recommendations contained in it were adopted. [See Appendix III.]

The Committee on Unfinished Business presented their report, which, on motion, was received as information, and ordered to be entered on the Journal. [See Appendix VII.]

On motion, the report of the Committee on the Constitution and Canons, found on page 128 of the Journal of 1872, was made the special order for 3 o'clock.

Other Standing Committees not being ready to report, the Special Committee on the Episcopal Residence presented the following report, which, on motion, was received, laid over, and ordered to be entered on the Journal :

The Committee to whom was referred the subject of the Bishop's residence, beg leave respectfully to report, that, in their opinion, it is due to the dignity of his office that the Diocese should provide for the Bishop a residence, and that he should not be compelled to furnish one for himself; that Charleston being the metropolis, is the place where said residence should be provided, and that at the present low value of real estate it would be judicious to purchase a house for that purpose. They recommend that so much of the Bishop's permanent fund as is necessary to pay for said residence be appropriated to that end, and that an additional annual assessment, equivalent to 25 cents for each communicant be made, which additional sum shall form a sinking fund to restore to the permanent fund the amount required to purchase the said residence. They beg to offer the following resolutions, which they ask to be laid on the table and printed in the Journal, and laid over for action at the next meeting of the Convention :

*Resolved*, That a Committee of — — be appointed by the Chair, who are authorized, upon consultation with the Bishop, to purchase an Episcopal residence in Charleston.

*Resolved*, That the said Committee is authorized to draw upon the Treasurer of the Bishop's Permanent Fund for such securities as will most advantageously realize the required amount to purchase said residence.

*Resolved*, That an additional assessment be made equivalent to twenty-five cents for each communicant of the Church, to form a sinking fund to reimburse the Bishop's Fund.

Respectfully submitted,

A. TOOMER PORTER, *Chairman*.

The Trustees of the University of the South presented their report. [See Appendix VI.]

On motion, it was received as information and ordered to be entered upon the journal.

Mr. H. P. Archer presented the report of the Board of Missions, which was, on motion, received and ordered to be entered upon the journal. [See Appendix V.]

Mr. Jno. Hanckel presented the names of the Board of Managers of the Society for the Advancement of Christianity in South Carolina, and they were, on motion, approved as the Board of Missions of the Diocese.

The Committee on the State of the Church presented their report, which was, on motion, received and ordered to be entered upon the journal. [See Appendix IV.]

On motion the resolution appointing the special order for three o'clock, was reconsidered, and the subject taken up for immediate consideration.

Rev. B. B. Sams moved that the consideration of the report of the Committee on the Constitution and Canons be postponed until the next Convention, which, on motion of Mr. J. P. Thomas, was laid on the table.

Article I of the Constitution was taken up for consideration, and the proposed amendments adopted.

The proposed amendments to Article II, were also considered and adopted.

Also the amendments to Article III, except those relating to the fourth Section, which were not agreed to.

The Bishop retired, calling the Rev. C. C. Pinckney to the chair.

The proposed amendments to Article V, were considered and adopted; also those relating to Articles VIII, IX, X, XI, XII, and XIII.

The question then recurring upon the adoption of the whole Constitution, as amended, it was unanimously agreed to in both orders.

On motion, after prayer by the President, the Convention adjourned, to meet at 10 o'clock to-morrow morning.

J. D. MCCOLLOUGH, *Secretary*.

## THIRD DAY.

SATURDAY, May 10th, 1873.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. J. D. McCollough, the Lessons being read by Rev. L. F. Guerrey, after which the Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

Names of members absent yesterday were called, and the Rev. Wm. H. Johnson, of the Clergy, answered.

The Convention then took up and proceeded with the consideration of the Report of the Committee on Constitution and Canons.

Canon I was taken up, its several sections considered and agreed to, and the vote being taken upon the whole Canon it was adopted.

Canon II was considered in like manner, and Sections 1 and 2 agreed to. Various amendments to the form of certificate contained in Section 3 being proposed, that Section was finally amended, on motion of the Rev. C. C. Pinckney, by adding to it the following :

“In Parishes where the congregation elect Deputies a similar certificate of election shall be required.”

Section 4 was amended, by striking out, in the second line, *two weeks*, and inserting “one week.”

Section 5 was agreed to, and the question recurring upon the whole Canon, it was adopted.

Canon III was, in like manner, considered and adopted.

Canon IV was taken up, and Section 1 agreed to. After various propositions to amend Section 2, it was, on motion of Mr. R. W. Shand, amended to read as follows :

“Section 2. Such parishes may be restored to union with the Convention upon the same terms upon which new parishes are admitted.

Section 3 was, on motion of Rev. J. H. Cornish, amended by adding to it the following : “The names of such Parishes, with the date of their organization, shall be printed in the Journal under the head of “*Dormant Parishes*.”

The question recurring upon the whole Canon, it was adopted.

Canon V was taken up. On motion of Rev. J. H. Elliott, D. D., the words *Section 1* were stricken out. On motion of Mr. J. J. Pringle Smith the words of *electing Wardens and Vestrymen and,—and*, also the word *other* were stricken out. On motion of Rev. C. C. Pinckney the Canon was further amended by adding to it the following: *Due notice of which meeting shall be given by the Minister or Vestry.*

The question then being made, the canon was adopted.

On motion the business of the Convention was suspended to hear the report of the Special Committee, on the Bishop's address, as follows :

The Committee to whom was referred the consideration of so much of the Bishop's address as refers to the appointment of a *Diocesan Registrar*, the *Weekly Offertory*, and *The Monthly Record*, beg leave to report :

That they concur with the Bishop in the necessity for creating the office of a Diocesan Registrar, and have arranged in the resolutions at the end of this report, that provision be made for the office in the Constitution.

The subject of the *Weekly Offertory* is one of increasing interest and necessity to the church, because no other means of giving can be proved more worthy, more devout, or when fairly tested, more effectual. Besides the many ways of systematising the objects of the Offertory in the several parishes, which may occur to the Rectors and Ministers in charge, the Committee would respectfully suggest that the offerings of Whit Sunday and Trinity Sunday and Festivals, such as Christmas Day and Ascension Day, might annually be used for giving to some regular and important objects, as the missions of the church at large, and in the Diocese; the fund for infirm clergymen in the management of the Clergy Society, the Episcopate, the Diocesan paper, the church schools, &c., &c.

With regard to *The Monthly Record*, the Committee fully agree with the Bishop in the great importance of sustaining it, more than ever, as a useful adjunct to the Diocese and the Convention. The press is far more to the church now than a mere convenience or vehicle of even what is called "family reading," it can do and it has done good service of defense for the truth of Christ, on subjects and before adversaries, out of the reach of the pulpit. This more particularly with reference to larger Dioceses and more important metropolitan centres than we have with us. But yet the need has been felt by us, and in its growing expression *The Monthly Record* has been, in some sort, conducted through three years of its existence, by volunteer work, and mostly the indulgence of the publishers. It is but justice that this Convention should have its attention drawn to this friendly conduct of the publishers, Messrs. Walker, Evans & Cogswell, and the editors take pleasure in being now able to address the Convention through this report. The paper has been in part sustained by a gradually increasing list of subscribers, now numbering 560, all paying and generally punctual sub-



scribers; also by some small amount of advertising. The Bishop once aided it with a donation of \$50 from the church funds at his disposal; but any one acquainted with the cost of publishing will see at once that these sources of income must have been altogether insufficient, and so they have proved to be. Notwithstanding the fact that a year ago the paper was in debt to the publishers to the amount of \$218, *they*—trusting to the hope expressed by the editors, that the raising of the price of subscription and the increased list of subscribers also, would make matters better at the end of the year, allowed the volume to go on to its completion, although it was becoming evident that the receipts were very inadequate to the expenditures. And now it is plain that the paper will fall short some two hundred dollars every year until better provision be made against its failure, for the debt has increased to the sum of four hundred and fifty dollars, and thereby reached the limit of both our publishers' indulgence and our own honor. We have been formally but courteously notified that the paper must be suspended, if this payment be not at once provided for.

Your Committee, however, are confident, that the enterprise is now so well known and appreciated in the Diocese, as to be in no danger of abandonment; and they propose in the resolutions a plan by which the future continuance of the paper may be secured with very little effort, provided that effort be only a united one.

Therefore, touching the matters referred to them, your Committee beg leave to offer the following resolutions:

*Resolved, 1st.* That this article be added to the Constitution, with the title, Article VIII, of the Registrar.

A Registrar shall be annually appointed by the Bishop to collect and take charge of all documents and papers pertaining to the history of the church in the Diocese, or in any one of its parishes; also to collect and keep for reference a set of the journals of the General Convention; also, to report annually to this Convention.

*Resolved, 2d.* That to relieve *The Monthly Record* from its present debt, and to secure its publication, the parishes be requested to raise such portion of the debt as they will pledge themselves, the debt made on each parish at the rate of twenty-five cents for each communicant. The apportionment to be at once made through the Secretary of the Convention, and sent to the parishes with a view to meet our obligations, in order to insure the issue of another number.

*Resolved, 3d.* That Rectors and Ministers in charge appoint committees in their respective parishes to procure subscriptions and advertisements, said subscriptions to be paid *in advance*.

(Signed by the Committee.)

The resolutions of the report were taken up.

The first resolution was amended by making the Article of the Constitution proposed in it a Canon—Canon X. Thus amended, the resolution was adopted.

Mr. J. P. Thomas proposed the following substitute for the second and third resolutions, which was adopted :

*Resolved*, That in order to ensure the issue of the next number of "*The Monthly Record*," the Rector of each Parish be requested to solicit contributions from his congregation for the purpose of relieving said Journal from its pecuniary embarrassments; said contributions to be forwarded to the editor of *The Record*.

Thus amended, the Report was agreed to.

Rev. P. F. Stevens offered the following resolution :

*Resolved*, That this Convention do hereby assume the proprietorship of "*The Monthly Record*," and that a Committee of Three be appointed by the Chair to devise, and, as far as possible, carry into effect a plan for the permanent endowment of the same.

Which, on motion of Mr. T. M. Hanckel, was referred to a Committee of Three, to report to the next Convention.

The Bishop appointed the following Committee: Rev. P. F. Stevens, Mr. J. J. Pringle Smith, Mr. Thos. M. Hanckel.

Rev. N. B. Fuller offered the following resolution :

*Resolved*, That one of the duties to be brought before the meeting to be held on Easter Monday, be, that the voice of the various congregations as to the adoption of the *Monthly Record* as the organ of the Church be taken.

Which, on motion of Rev. C. C. Pinckney, was referred to the same Committee.

Mr. J. M. Davis moved, that the Secretary furnish each Rector with a copy of the resolution proposed by Mr. Thomas, and that the same be published in *The Monthly Record*.

The Committee on the Monument to Bishop Davis, presented a verbal report.

On motion of Mr. John Hanckel,

*Resolved*, That the further consideration of the Report of the Committee on Constitution and Canons, be postponed to the next Convention.

Mr. J. P. Thomas moved, that the next Convention meet on the second Wednesday in May, A. D. 1874, at Trinity Church, Columbia.

Which motion, after various propositions, was amended by substituting St. Paul's Church, Charleston, for Trinity Church, Columbia, and so agreed to.

On motion,

*Resolved*, That the thanks of this Convention are due, and are hereby tendered to the citizens of Camden, for their distinguished courtesy and generous hospitality, extended by them to the members of this Convention.

On motion :

*Resolved*, That the thanks of this Convention be returned to the Choir of Grace Church, Camden, for their skillful and acceptable services, so cheerfully and devotedly rendered.

On motion :

*Resolved*, That so much of the Report of the Committee on Constitution and Canons as has been acted upon finally, be printed as the Constitution and Canons of the Diocese; and also, the existing Rules of Order and Standing Resolutions, where they do not conflict with the provisions of said Constitution or Canons.

On motion :

*Resolved*, That 750 copies of the Journal be printed.

The Minutes were then read and approved; and, on motion, after a few earnest words of cheer from the Bishop, and prayers, the Convention adjourned *sine die*.

W. B. W. HOWE, *President*.

JOHN D. MCCOLLOUGH, *Secretary*.



## APPENDIX I.

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### THE BISHOP'S ADDRESS

TO THE

EIGHTY-THIRD ANNUAL CONVENTION.

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*My Dear Brethren of the Clergy and Laity:* The good Providence of God has permitted us once more to assemble ourselves together in Convention, the eighty-third, and let it be our prayer, as I am sure it is, that in all our doings we may be led by God's "most gracious favor, and furthered by His continual help," so that we may glorify Him and set forward our own salvation. I proceed at once to lay before you the record of my Episcopal acts during the past year without further preface.

On the 12th of May last, I presided at a Missionary Meeting convened in Grace Church, Charleston, and on the day following met the Board of Missions for the Diocese, and Managers of the Society for the Advancement of Christianity in South Carolina.

On Whit-Sunday, May the 19th, I visited the congregation at Adams' Run, where I preached and confirmed four persons, and celebrated the Holy Communion, being assisted in the services by the Missionary in charge; and at night of the same day, and in the house of Mr. La Roche, I said Evening Prayer and preached again.

On Whitsun-Tuesday, May 21st, I visited the Church in Grahamville, where, in the morning, I preached, and confirmed five persons, and administered the Communion; and in the afternoon I preached again to the same congregation; and at night to the colored people, being assisted on each occasion of public worship by the Rev. Mr. Bellinger, the Missionary in charge.

May 24th. I received notice from the Bishop of Georgia, of

the deposition from the sacred ministry of John M. Mitchell, Presbyter of that Diocese.

On Trinity Sunday, I visited St. Jude's Church, Walterboro', and in the morning preached and confirmed five persons, and also administered the Communion; and at night preached again to the same congregation, Rev. Mr. Bellinger, Missionary, assisting.

June the 9th, Church of the Holy Cross, Bluffton. In the morning I preached and celebrated the Communion, and, after Divine service, met the Vestry of the Church for conference; and in the afternoon preached again, the Rev. Mr. Bellinger on both occasions assisting. In this Parish there is a very neat church-like-edifice, built by the congregation, at considerable cost, previous to the war, and properly furnished. The church building was, when I was in the Parish, quite out of repair and going to decay, and the congregation unable, by reason of straitened circumstances, to do what was necessary to save it from further decay. By my advice, the Vestry determined to dispose of what little was left to the Church in the way of property, which consisted in a fine bell, and two or three hundred dollars in stocks, and expend it upon the necessary repair of the church building. I trust that they may thus save their church, and preserve it for the future.

On Tuesday following, I visited the Mission on the Ochitee, and both preached and administered the Communion at the house of Mr. Fripp, the Missionary assisting in the services.

On Thursday, June 6th, in company with the Missionary, I visited the Mission at Blountville, and preached, and gave the Holy Communion in a private house, which was well filled on the occasion, and thus concluded my visitations to the destitute Parishes on the sea-coast, with the exception of the Church on John's Island, which has been visited since. Let me here bear testimony to the faithful labors of our Missionary in this part of the Diocese, and also mention the gratifying fact that these ancient Parishes will probably unite, some of them, very soon, so as to diminish the extent of the Missionary's field, and also to contribute materially to his support, and thus become less dependent upon the Missionary Society of the Diocese.

On Sunday morning of June 9th, I visited St. Paul's, Charleston, where I preached, and confirmed six persons, and cele-

brated the Holy Communion, being assisted by the rector, Rev. Dr. Elliott. In the afternoon of the same day I preached at Grace Church, and confirmed seven persons, the rector saying prayers; and at night, in St. Mark's Church, I confirmed 11 colored persons, and made an address, Rev. Mr. Welch saying prayers, and Rev. Mr. Johnson preaching. The rector of the church was also present.

On Sunday, the 16th of June, I made my visitation to Trinity Church, Columbia, and in the morning preached, and confirmed eight persons, and administered the Holy Communion; and at night preached again in the same church, the rector, Dr. Shand, on both occasions assisting me. Also, in the same church, on Wednesday and Friday of the same week, I preached twice, and spent several days in visiting the different members of this important parish.

On Sunday, June 23, I made my visitation to Grace Church, Camden, and regretted the absence of its rector, owing to ill-health. In the morning I said prayers, confirmed three persons, preached, and celebrated the Eucharist; and in the afternoon said evening prayer and preached again. On the following Wednesday of the same week, in this church, I said evening prayer, and the Rev. F. B. Davis preached; and on Friday I said morning prayer and preached in the Church of the Holy Cross, Stateburg, the rector being absent by reason of sickness. This was the first time I had ever been in this church, and a prettier one I have not often seen. The beauty of its interior, I am told, saved this church in the late war from the torch. I was glad to learn that the vestry were about to repair the exterior, of which repair the church stood much in need. On Sunday morning, assisted by the rector, Rev. Mr. Lucas, I preached again, confirmed five persons, and administered the Eucharist.

July 2d, by letters dimissory from the Bishop of North Carolina, I received into this diocese the Rev. John H. Tillingham, who is now the rector of St. John's and Zion Churches, Richland.

July 5th, Friday, I visited the Church of the Holy Communion, Charleston, where I confirmed 11 persons, and made a brief address. Present, besides the rector, the Rev. Mr. Hanckel and Rev. Mr. Patterson, of the diocese of N. C. I this day received



from the Bishop of Virginia information that, according to my request, he had recently admitted to deacon's orders Mr. Wm. H. Johnson, a candidate from this Diocese in the Theological Seminary of Virginia. Mr. Johnson since his ordination has been in charge of the Church of the Messiah, North Santee.

On Sunday, July 7th, I preached in St. Philip's Church in the morning, and in the afternoon in St. Stephen's Free Church, Charleston, and confirmed seven persons, the Rector Mr. Hanckel saying prayers; and on the day following left Charleston to attend the annual Meeting of the Board of Trustees of the University of the South.

The session of the Board lasted five days, and there were present clerical and lay Trustees from the Dioceses of North and South Carolina, Alabama, Mississippi, Georgia, Tennessee, Florida, Louisiana and Texas, together with seven of the Bishops.

The Report of your Trustees will, I presume, be made to you in the course of this Convention, and I will not anticipate it in anything I might say in my address. I will merely remark, however, in passing, that the University is attracting increased attention, and that quite a large number of young men from this State and Diocese are in attendance upon it, and most likely the number will be increased, unless in an untoward day the Church in the Southern Dioceses should fail to give it a proper support. The good which such an institution might be enabled to do, both to Church and State, if adequately endowed and permitted to accomplish, without fear of a lack of means, what it is meant to accomplish, can hardly be estimated, and all that is wanting, it seems to me, to bring about so desirable a result is that Southern churchmen should be animated by sound church principles—should believe that as an organic part of the historic Church, Catholic in our creeds and Apostolic in our orders, we have something to do, and some part to play in the training both of minds and souls, however insignificant a church in point of numbers we may seem to be, when compared with the larger Christian bodies around us.

Rely upon it, brethren of the Convention, the Church to which we have the happiness to belong through the good providence of God, endowed as she is with a lawful ministry, the pure word of God, the due administration of sacraments, and an

incomparable liturgy, has a stewardship to discharge in this our day and generation, and let us determine that so far as we, her children, can do or give, she shall not, when her stewardship is required, be found to have buried her talent, and so hid it from an age and a country both of which need it more even than we dream of. We must not look for others to do our work, but if we think this University a good thing and a real need, we churchmen must come to its support and establish it. On Sunday morning the 14th, I preached in the Chapel of the University, and in the course of the week returned to the Diocese.

Sunday, the 21st of July, in the morning, I preached in St. Philip's, Charleston, and on the 26th visited the Parochial School of the Church of the Holy Communion, and made an address. It gives me great pleasure to speak of the continued prosperity of this school. The discipline is good and the spirit which pervades it excellent, and the examinations show that conscientious care is taken to make the instruction thorough and effective. Means are in progress to put this school on a more permanent basis, through a moderate endowment.

Sunday, the 28th, I preached at St. Philip's Church in the morning, and in the afternoon in Christ Church, Charleston, the Rector, the Rev. Mr. Green, saying evening prayer.

August 1st. I attended the Convocation which met in Union, at the Church of the Nativity. There were present also the Rev. Messrs. McCollough, Johnson and Capers, and several laymen. I preached on Friday night, as also twice on the following Sunday, when also I confirmed three persons and administered the Holy Communion. The offertory, which, on occasions of the Bishop's visitations, goes through him to the needs of the Diocese, was a very liberal one. In all respects this small parish is worthy of commendation. In the absence of a settled pastor and with a clergyman to officiate for them but one Sunday in a month, this Church is kept open by lay-reading, and on each Lord's day this little congregation, meeting in their beautiful house of worship, make their offerings to the various calls of the Church, whether parochial, diocesan or general. A recent and very sad event calls for especial sympathy in connection with this Parish. Its Vestry, after having in vain invited various clergymen to become the Rector, at last

secured the consent of the late Rev. F. B. Davis, and he had gone to the Parish to assume the charge. He was here but two or three weeks, making, however, in that very brief period a most favorable impression and winning all hearts by his purity of character and his zeal in the discharge of his duties and the meekness of his spirit. Mounting his horse to visit the Rectory, which was then undergoing needful repairs prior to the removal of his family to their new home, the animal became unmanageable, and not being firmly in his seat, Mr. Davis, was thrown with great violence and was taken up insensible. Every care and attention were lavished upon him by the sympathising community that could possibly be rendered, as well as by his physicians, but nothing availed, he never recovered his consciousness, nor spoke again, but in a few days he very placidly and gently breathed his life away, and thus too soon for us, and for the Diocese, and for his Parish, and for his heart-broken family rejoined his father in Paradise. He was entirely devoted to the work of the ministry, and had, as his chief end in life, the promotion of the Redeemer's Kingdom, and for his highest motives the love of God and the love of men. May the blessed Redeemer, who ever liveth to help and to succor, bind up the hearts of those most dear to his servant, and may He, in due time, send to this Parish one who shall be baptized with the same spirit wherewith our departed brother was baptized, even the spirit of meekness, of diligence, and of love.

August 7th. In company with the Rev. Mr. McCollough I visited the congregation at Glenn's Springs, Calvary Church, and preached and celebrated the Communion ; and on Friday, the 9th, preached in the Church of the Advent, Spartanburg, the Rector saying prayers. Sunday 4th, at the same Church, in the morning I preached and confirmed two persons, and administered the Holy Communion, and at night preached again, the Rev. Mr. McCollough, assisting.

There has been recently opened in this parish a church school for girls under the supervision of the Rector, who has associated with himself, in the work, competent teachers. As yet, it is the day of small things with this school, and must be for some time to come ; for places of education like persons must build up a character for themselves which will command respect and confidence. I shall hope to see this school prosper, and shall



give to it what aid and support I can. It would seem as if we ought in time to have first-class schools both for our sons and daughters within the Diocese; and there are many external reasons which must materially aid the establishment of one in Spartanburg—the climate is good, and buildings admirably adapted to the purpose are already erected, and stand in an enclosure of forty acres. I regretted to see, however, that this very valuable property which belongs to the Diocese through the munificence of a gentleman in Charleston, and remains in charge of the Trustees of the Diocesan Seminary, is in great need of repair. It were well that it should, if possible, receive so much, at least, as to prevent the buildings from going any further to decay. It is not likely that we shall be able for many years to come to revive our Diocesan Seminary, if we ever do it. For a long time our candidates for Holy Orders must look to receive their theological education in seminaries exterior to the limits of this Diocese, but in the meantime, we may well think whether this fine property, at Spartanburg, may not do work for Christ and the Church in other but kindred ways.

On Wednesday the 14th, I attended Divine Service in Christ Church, Greenville, and on the following Friday, in the same Church preached, the Rector saying Evening Prayer. Sunday 18th, in the morning in this Church, I preached and confirmed four persons, and administered the Communion; and at night preached again, being assisted in these services by the Rector. Christ Church, Greenville, is the most important of our parishes in the upper counties of the State, and it is gaining steadily both in strength and vigor.

From Greenville, I visited St. Paul's, Pendleton, and with the assistance of the Rector, Rev. A. H. Cornish, and that of Rev. Mr. Capers, held a series of services. The weather was intensely hot, but this did not prevent the congregation from assembling together. On Wednesday, Rev. Mr. Capers preached both morning and night, and on Friday, in the morning I preached, and at night Mr. Capers preached; the Rector saying Evening Prayer.

Sunday the 25th, at Morning Service I preached, confirmed five persons, and administered the communion, and at night preached again, assisted in these services through-



out the day, by the Rector. The next day, Monday, with the Rector of St. Paul's, I rode to the Blue Ridge Academy, at which point Mr. Cornish officiates as Missionary, and had service, preaching and administering the Holy Communion, and confirmed one person.

August 28th, Wednesday, at night in Grace Church, Anderson, I said Evening Prayer and also preached, and the next day Rev. Messrs. Cornish and Capers arriving, Mr. Capers said prayers and Mr. Cornish preached. At night of the same day, and in the same place, Mr. Cornish said Evening Prayer, and Mr. Capers preached, and I baptized two adults, and confirmed two, and made an address. The prospect for the church in Anderson, is not encouraging, and as things stand, I see no reason to look for improvement. The church building is closed except when some clergymen may happen to visit the town. The congregation is very small, being made up of a few earnest women, and there is but one male communicant. Still, I am convinced that if we could send a Missionary here, matters would mend; but we lack both men and means.

Friday, August 30th, in company with the Rev. A. H. Cornish, I visited the Brooks' Chapel, distant several miles from Station Ninety-Six, on the Greenville Railroad. The chapel is a very substantial one, built of brick, and erected to the worship of God by the late Mrs. Brooks. There are but few to attend when services are held in it now, but it will be ready to receive a congregation, if hereafter this part of this State fills up as it may do. On the occasion of my visit, Rev. Mr. Cornish, said Morning Prayer, and I preached and confirmed one person, and celebrated the Communion.

The next day, Saturday, by request of persons living at Ninety-six, I preached in the Presbyterian Church of that place, and Mr. Cornish said Morning Prayer. Leaving almost immediately after divine service, we reached Abbeville in the afternoon, and at night in Trinity Church, the Rector said Evening Prayer, and I preached.

Sunday, September 1st, at Divine Service in the morning I preached and confirmed five persons, and addressed them, and afterwards administered the Holy Communion, and also at night preached again, being assisted throughout the day by Rev. Messrs. Miles and Cornish.

On Wednesday, the 4th, and in company with the Rector of Trinity Church, Abbeville, I visited the Rev. Mr. Porcher's School, in Willington, and after Morning Prayer, I preached and confirmed six persons, and addressed them and administered the Holy Communion. It very greatly detracted from the pleasure of this visit that the clergyman in charge was compelled to be absent at the North, for the sake of recruiting his broken health. I am glad to learn, since, that he was benefited by his absence. May God spare his valuable life to the Diocese, to his School, and to his family.

Sunday, September 8th, in St. Luke's Church, Newberry, Rev. Mr. Miles, Missionary, said Morning Prayer, and I preached and celebrated the Communion; and at night, in the same Church, after Evening Prayer, I preached, and confirmed four persons, and addressed them. The few families of Church people that are in this town appear very much in earnest, and I very much wish that I could provide for them more frequent services than the monthly one of their very acceptable Missionary. I trust that the time is not too far distant, when this wish may be realized. In the meantime lay-reading has been established, and the little congregation kept together by Common Prayer.

From Newberry, I proceeded to the consecration of the Church of Our Saviour, at Rock Hill, on the Columbia and Charlotte Railroad. Rev. R. P. Johnson, Missionary in charge, joined me the day following my arrival, and on Friday night, after Evening Prayer, Mr. Johnson preached.

The train of the next day, which was Saturday, brought to us Rev. Messrs. Capers and Campbell; and at night, Mr. Capers said Evening Prayer, and Mr. Campbell, of St John's Church, Fairfield, and St. Stephen's, Ridgeway, preached.

Sunday, 15th, in the morning, I consecrated to the service of Almighty God the Church of Our Saviour. Mr. H. P. Green, Warden, read, in the name of the Vestry, the request for consecration, and Rev. Mr. Johnson read the sentence of consecration. The clergy present took part in the services of the day, the Rev. Mr. Capers preaching the sermon, and I celebrated the Holy Communion.

It was with much satisfaction that I saw the previous and zealous efforts of this small congregation brought thus happily to a conclusion. The church building is itself very neat, and

thoroughly built and finished, and furnished with a bell, and capable of seating comfortably one hundred and fifty or more persons. With the increase of the population, it is to be hoped that the congregation will grow, and that in due time there may be a clergyman living among them. Here, also, lay-reading is kept up, and with much advantage to the Church.

At night, Divine Service was again held, when the Rev. Mr. Campbell said Evening Prayer, and I preached.

Leaving Rock Hill, I visited the Church at Yorkville; and on Wednesday, the 18th, at night, the Rector, Rev. Mr. Johnson, said Evening Prayer, and I preached. Also, on Thursday night, in the same Church, I preached again, and confirmed one person, and made an address, the Rector assisting in the services.

The Saturday following, I went to Chester, and on Sunday, assisted by Rev. Mr. Johnson, held in St. Mark's Church Divine service, both morning and night. In the morning, I baptized one child, preached, and administered Holy Communion, and at night preached again.

There is very little promise for the Church in Chester at present. There are a few ladies here who are deeply interested in maintaining Church Services, and for their sakes, as in other places, efforts must be made to keep the Church open by the occasional services of a clergyman. In such cases as I now speak of, a good, earnest layman, who is a communicant, and who has good judgment, and who is willing to work as time permits him, by lay-reading and otherwise, and who gathers the little band of church people together Sunday by Sunday, in order to unite with them in the worship prescribed by the Prayer-Book—such a layman in a weak Parish is simply invaluable; for, around such a centre, many a feeble congregation, with opportunities for growth before it, has grown into strength. But where there is no such material, you may not look for progress, or establishment. I was glad to provide, therefore, through the exertions of the ladies, and by aid from funds in the hands of the Bishop, for monthly services throughout the year, as the best thing that could be done for this congregation.

St. John's Church, Winnsboro,' September 27th. At night the Rector said prayers and I preached; and on Sunday morning, in the same place, and assisted in the services by the Rector



and the Rev. Mr. Obear, I preached and administered the Holy Communion, and also at night preached again and confirmed five persons, and addressed them; also, met the Vestry for conference on Saturday. On the following Wednesday, at St. Stephen's, Ridgeway, I preached and confirmed one person and made an address, and thus brought my first visitation to our churches in the upper parts of the State to a conclusion.

We greatly need more clergymen in this part of the Diocese, even to maintain the ground we have already occupied: the wealth and influence of the upper country are not with us, and if we increase to any large extent, it must be by slow degrees. But though the ground be thus pre-occupied, and though in some cases we are looked upon as intruders, still I am firmly of the opinion that our Church will win its way, in due time, in any community where she is presented by an earnest, and judicious, and conciliatory, and loving ministry. I do not mean by this that clergymen should hide out of sight our distinctive principles, but present them by a strict conformity to church law and usage, to the spirit of its ordinances and liturgy, and all in a spirit of love and patience, which is willing to wait to be better understood. The Prayer-Book is the Missionary's best manual of reasons why he comes into any community that has not yet become acquainted with us; only let it be known in its offices, and in its Christian year, and it will not be for naught; for in due time we shall reap, if we faint not. But if we go in a controversial and arrogant spirit, or if we go only as the Church of the refined and cultivated, and underrate our historic position and apostolic ministry; in either case, we shall most likely be of little service; it will hardly be worth while for us to add one more spire to the half dozen which are already rising above the green trees of a courthouse town. We could very easily, and to my mind very profitably, employ at least two Missionaries, whose sole work should be to visit and minister in the vacant Churches above Columbia; but again I must ask where are the men, and how shall they receive a competent living support? My dear brethren, let us constantly, in our closets, pray that the Lord of the harvest would send forth more laborers into his harvest, and that men may be endowed with a spirit of liberality in the due support of those who have taken upon themselves the work of the ministry, and who labor in holy things.

Sunday, 6th of October, I preached and celebrated the Holy Communion in St. Philip's, Charleston; also in the same church on the morning of the following Sunday, I preached and said Evening Prayer.

October 18th, I confirmed one sick person in private.

October 20th. In the morning I preached at St. Philip's; and in the afternoon, Dr. Marshall assisting in the services, I confirmed ten persons in St. John's Chapel, Hampstead, and addressed them.

October 23d, I attended the one hundred and tenth Anniversary of the Society for the Relief of the Widows and Orphans of the Clergy of the P. E. Church in this Diocese, and was very glad to see an increased interest manifested in behalf of this ancient and valuable Society. Its work is now very much extended, and it answers many claims. The Brotherhood, an organization in the Diocese having a kindred purpose and object in view, has likewise been recently formed, and will, I trust, grow in due time, into vigor and strength; some who may not be able to be members of the older Society, may be of this; also some may prefer the organization of the younger; and I commend it to the support of the Diocese.

October 25th. In the Chapel at Mt. Pleasant, I preached and confirmed five persons, and addressed them.

Sunday, October 27th. In the morning, at St. Philip's, I said prayers and preached, and at night in Calvary Church, I confirmed eighteen persons of color and addressed them, Rev. John Johnson preaching the sermon, and the Deacon in charge of the congregation, the Rev. Mr. Welch, saying prayers.

October 31, I met the Board of Missions.

November 3d. In the morning I said prayers in Grace Church, Charleston, and by request of the Vestry, in the absence of the Rector, I preached in behalf of the "Clergy Society;" and at night preached in St. Stephen's Free Church, the Rector saying prayers.

November 10th. Visited the few families of church people in Marion Court House, and in the morning said prayers, and preached, and administered the Holy Communion in the Presbyterian Church, which was courteously placed at our disposal for the services of the day. In the afternoon, I baptized three



children, and at night preached again, and confirmed two persons and addressed them.

The church people here seemed quite desirous of erecting a suitable place of worship, and I conferred with them to this effect, and trust that soon they will move in this direction.

November 17th. In St. Stephen's Church, St. Stephen's Parish, I preached and confirmed four persons, and celebrated the Holy Communion, being assisted in the services by the Rector; and in the afternoon at a chapel for colored people, near Pineville, I preached and confirmed twenty-nine persons of color, the Rev. Mr. Stevens saying prayers. Saturday, the 23d, in the afternoon, at another chapel, Rev. Mr. Stevens said prayers, and I preached and confirmed twenty-six persons of color. The next day, Sunday, the 24th, I said prayers and preached in Trinity Church, Black Oak, and celebrated the Holy Eucharist, and in the afternoon, at a chapel for colored people, preached, and confirmed forty persons of color, the Rev. Mr. Stevens assisting in the services—making in all of persons confirmed in the Missionary's charge ninety-nine persons—of whom, ninety-five were persons of color. Two colored Catechists assist the Missionary in his work of instruction, and render him very important aid.

Sunday, December 1st, I visited the Church of the Epiphany in Upper St. John's—the Rector, the Rev. Mr. Fuller, said Morning Prayer, and I preached, and confirmed one white person and two colored persons, and afterwards administered the Holy Communion.

December 4th. Gave my consent to the consecration of the Missionary Bishop elect, to Africa, and also to that of the Missionary Bishop elect, of the Indian Jurisdiction of Niobrara, Rev. Dr. Auer and Rev. Dr. Hare.

On Sunday, December 8th, in St. Michael's Church, Charleston, the Rector, the Rev. R. S. Trapier, said the Morning Prayer, and I preached and confirmed eighteen persons, and administered the Communion.

December 11th. At Cainhoy Chapel, Rev. Mr. Logan said Morning Prayer, and I preached and confirmed four persons. In spite of the severe cold and sleet, this little congregation braved the weather and well nigh filled the Chapel.

On the following Sunday in St. Luke's, Charleston, I said Morning Prayer and preached in the absence of the Rector;

and at night in St. Philip's, presided at a meeting in aid of the endowment of the University of the South. A large congregation was present on this occasion, and addresses were made by the Bishop of Tennessee, Commissioner of the University, and also by General J. B. Kershaw, appointed to aid the Bishop in his visit to this Diocese. Addresses were likewise made by Hon. H. D. Lesesne and Mr. Thomas M. Hanckel. Other Churches were also visited in the interest of the University by the Bishop of Tennessee and his assistant, General Kershaw, but with what pecuniary result I have not learned.

December 20th. This day was set apart throughout the Anglican Communion as a day of Prayer and Fasting in behalf, especially, of the mission work of our mother Church of England, and I regret that the service for the day, set forth by a Committee of the House of Bishops was received at so very late a date as to interfere with its extension through the Diocese. In St. Philip's, Charleston, on this day, there was a united service of our churches, and the Chancel was well filled by Clergymen. Morning Prayer with the appointed Collects for this special occasion, was said, and an appropriate sermon was preached by the Rev. Mr. Pinckney, after which I administered the Holy Communion, assisted by various Clergymen. May the Lord hear the prayers of all his servants on that day, and and bless His Church everywhere with faithful Pastors.

December 25th, I preached and celebrated the Communion in St. Philip's Church, assisted by the Rev. J. Johnson; and on Sunday, the 29th, preached in Christ Church, Charleston, and confirmed five persons and addressed them, the Rev. Mr. Green, Rector, assisting in the services. In the afternoon of the same day, I said Evening Prayer, and addressed the children in the City Orphan House.

January 1st, 1873, I resigned the Rectorship of St. Philip's Church, Charleston, a Parish with which I had been most happily associated for well-nigh thirteen years, first as assistant Minister, and afterwards as Rector. I found it quite impossible to discharge the duties of the Rectorship of this large congregation owing to the frequent and extended absences from home made necessary by the duties belonging to the Episcopate. May the blessing of God be upon this ancient Parish and mother church of the Diocese, and may He extend and increase its usefulness, and make it fruitful in good works and at peace within itself,

January 18th, I confirmed in private two sick persons, one belonging to Christ Church, and the other in the City Hospital.

Sunday the 26th, I visited the Church of the Messiah, North Santee, and in the morning preached and confirmed three persons and addressed them, and afterwards administered the Communion; the Rev. Mr. Johnson, Deacon in charge, being present and assisting me in the services.

From this place I went to Georgetown, and on Sunday the 2d of February, in Prince George's Church, Winyah, the Rector, Rev. Mr. Glennie, said Morning Prayer, and I preached and confirmed seven persons, and celebrated the Communion.

In the afternoon attended Evening Prayer, and also confirmed one person in private.

February 7th, at the chapel on Hagley Plantation on the Waccamaw, at night, I held Divine Service for the colored people and preached to them. This was my first visit, and I saw all around me the evidences of the great interest which the late Mr. Plowden Weston, had taken in the religious instruction of the colored people while they were slaves. Mr. Weston was evidently one who would not offer to God of that which cost him nothing, and this chapel, now fast going to decay, bears witness to that effect. It is churchly in its plan, built after one of the rural churches in England, having a tower which was furnished with a fine bell and clock. The windows were all of stained glass, the Communion Service of silver, the linen for the altar of the purest material, and prepared expressly for use at the Holy Communion, and then to complete the whole, a catechist, at a salary of one thousand dollars, and under the Rector of the Parish, was employed to instruct the people. As I stood with my friend, the present owner of the place, who finds it quite impossible to keep this once beautiful chapel in due repair, and saw all around me marks of the indifference of the colored people, who still occupy it, to its due preservation, in the fast increasing decay, the shattered windows, and the crumbling walls, and as I saw the beautiful baptismal font, which is now before you, a gift to this Parish in memory of Mr. Weston, put to any but an appropriate use—I could not but thank God for the assurance contained in the words of Holy Scripture, “their works do follow them.” True, all this evidence of thought and care for the things of God must disappear from our eyes, but the thought and care themselves



will never be forgotten. But sadder far than the decay of the outward temple of God is the spiritual condition of the people to whom it was meant to minister, and who, as I have said, still use it exclusively for their religious meetings.

The broken stained glass spoke not of wanton destruction, but of religious frenzy, which in its heat thought not of beauty, nor of reverence. I do not mean to enlarge upon this point, but who is there in this Convention, especially if he is from the low country, that does not know something of the delusions and the excesses into which a congregation of ignorant colored people, led by teachers as blind and ignorant as themselves, is apt to fall in their public assemblies? Can we see these things, and not desire in the spirit of the Master to do something for these people who are as sheep scattered abroad? Shall we leave them to their destruction, after the mind of him who asked, "Am I my brother's keeper?" I am satisfied that such a thought is not harbored by any one in our Church. We would gladly do something, as of old, for the religious well being of the colored people, if only we know how to do it and what to do. Gladly would we give to them of what has been given to us, the pure word of God, the due administration of the Holy Sacraments, and an apostolic ministry; and this we *are* doing, where they will receive us, to the full extent of our means. But evidently the work, to be at all commensurate with the necessities of the case, is beyond the strength of this Diocese. We have as much and more than we can do, to supply the calls made upon us by the white congregations; how then can we, straitened as we are, and with many of our churches closed for the want of ministers, undertake to furnish the colored people with the ministrations of the Church, if they should ask them of us? As I have gone round the Diocese, I have found willingness on their part to attend church services, and in some instances they have expressed a desire to be organized under our ministry, and we have already some nine or ten congregations in the Diocese, and could have many more. But as I see these things, and how feebly we must necessarily work in this direction, and as my mind contemplates the real and imaginary difficulties which beset the whole matter, I find myself inclined to think, at least from present observation and reflection, that if our Church is to do any work of

moment among this people, it must be done by the Church at large. Let a missionary jurisdiction be erected by the General Convention with express reference to these people, and let a Missionary Bishop be consecrated, who shall give his whole time and thought to this work; who, as the executive, not of a single Diocese, but of the entire Church, shall organize congregations, provide them with Church schools and pastors, and, in due time, raise up from among the colored people themselves, and to minister to themselves, deacons and priests who shall be educated men, and competent to the work of the ministry, and I cannot but think that good would result. I throw out this suggestion as a mere hint, and with a modesty, I trust, becoming one who has been so recently acquainted with the duties, and trials, and anxieties of the Episcopate, and yet I would give it all the weight which it is entitled to from its appearing in the course of the address of a Bishop to his Diocesan Convention. I do not suggest it for discussion, but rather, I wish it to be lodged, for the present, in the mind of the Church, as a something to be ruminated upon, and to take tangible shape at some future time if God wills, or to be dropped, if further reflection and greater experience should decide against it; only let this be settled, that we, who profess to believe in "one Catholic and Apostolic Church," will do something in some way, God helping us, to give it to these people. It would seem as if the Church, even in lack of precedent, ought to be able to provide for our perplexity.

Sunday, the 9th of February, at All-Saint's Church, Waccamaw, Morning Prayer was said by the Rev. Mr. Glennie, and I preached, and confirmed two persons, and celebrated the Holy Eucharist, and after Divine Service, met the Vestry for conference. This Parish has been a long time deprived of the stated services of a clergyman, but an arrangement has been made, in union with the Parish of Prince Frederick's, Pee Dee, for monthly services for one year, in hopes, at the end of that time, to provide for more frequent services in both Parishes. The Parish has, also, up to this time, been served by lay-reading, and will continue to be.

February 13th, I baptized an infant in Plantersville, and on the 15th I baptized another at the house of Mr. Pringle.

On Sunday, the 16th, at the Parish Church of Prince Fred.



erick, Pee Dee, Rev. Mr. Glennie said Morning Prayer, and I preached, and confirmed three persons, and administered the Holy Communion; and after Divine Service met the Vestry for conference; and in the afternoon, at the house of Mr. Ben. Allston, baptized one child. This Parish has long been without the services of a clergyman, and much depressed. For some time back, however, more interest has been shown, lay-reading has been begun and continued, and an earnest effort will, I trust, be made, to complete the new Parish Church, a substantial building of brick. Hitherto, the parishioners have felt diffident of going on with the work, by reason of a debt hanging over the Church, and contracted by the Building Committee of the Parish before the war. This obstacle has now been removed, the gentlemen to whom the debt was due having generously remitted it, and I hope, at no very distant date, to consecrate the new church.

February 18th, I confirmed one person in private, in Georgetown, and of the Church in that town.

On February 21st, at McClellanville, in the Parish of St. James', South Santee, Rev. Mr. Gadsden, Missionary, said Morning Prayer, and I preached, and in the afternoon confirmed one person in private.

On Sunday morning, in the Parish Church of St. James', Mr. Gadsden said Prayers, and I preached and confirmed four persons, and addressed them, and celebrated the Communion.

February 28th, I confirmed one person in St. Philip's Church, Charleston, and on Sunday, March 2d, preached in the same Church, and administered the Holy Communion; and at night, presided at a Missionary Meeting in the same Church.

The next day, I visited the Parochial School of the Church of the Holy Communion, and made a brief address.

March the 9th, Second Sunday in Lent, I visited St. Luke's Church, Charleston, and preached; and confirmed five persons, and addressed them, and celebrated the Holy Communion.

March 12th, I attended a united Lenten Service at St. Paul's and preached.

March 16th. Visited the Church of St. Thaddæus, Aiken, and preached and confirmed eight persons, and administered the Communion, assisted in the services of the day by the Rector and Rev. Messrs. Bease and Benjamin, from the North.

This parish is thriving, and is about to complete a very comfortable and commodious Parsonage, and to this end has been very much assisted by visitors from the North.

March 25th, I confirmed one sick person in private ; and also on the 28th, in the City Hospital, I confirmed one sick person, and administered to him the Holy Communion.

March 30th. In the Church of the Ascension, Combahee, I preached, and celebrated the Holy Communion, assisted in the services by the Rector, Rev. Mr. Drayton ; and on Sunday, April 6th, I visited the congregations of colored people in St. Andrew's Parish, and in charge of Rev. Mr. Drayton. At Barker's Chapel I preached and confirmed twelve persons. At Magwood's Chapel I confirmed six and addressed them, and at night preached again in Magnolia Chapel to a large congregation, being assisted throughout the day by the Missionary. At the two chapels, first named, the colored people contributed very liberally in their offerings on this occasion of my visit.

Holy Week : I attended service throughout the week in St. Philip's Church, and addressed the congregation on two days, and preached on Good Friday ; and on Easter Sunday preached in St. Michael's, Charleston, and celebrated the Communion.

April 14th, I met the Board of Missions of the Diocese.

April 16th. At night I preached in Calvary Church, Charleston.

Sunday, April 20th. At the Holy Apostles, Barnwell, I preached and administered the Communion ; and at night preached again, and confirmed four persons and addressed them ; also on Saturday night previous to Sunday I preached, being assisted in all the services, at my visitation to this parish by the Rector of Grace Church, Camden. On Monday morning, in private, I confirmed one person. I trust that the small band of church people here will take heart and move forward, and I saw every indication of their willingness and desire to do so. I shall make an effort to supply them with missionary services, and they will do their utmost to put their neat church building in complete repair, and at my next visit I shall hope to find things much improved.

Sunday, April 27th. On this day, I consecrated to the service of Almighty God, St. John's Church, on John's Island. There

were present the Missionary in charge, Rev. Mr. Bellinger, and Rev. Messrs. Cornish and Hanckel. The instrument of donation was signed by the Vestry of the Church, and read by their Secretary, Mr. Paul Gervais; the sentence of Consecration was read by Rev. Mr. Bellinger. Rev. Mr. Hanckel preached the sermon, and Rev. Mr. Cornish said the Litany. On this occasion also, I confirmed eleven persons, and addressed them, and afterwards administered the Communion. The building thus consecrated is a very plain one, but the best our brethren could offer. No persons have suffered more throughout the State than they have done. Coming back to their old homes they found most of their houses burnt to the ground, and the House of God where their fathers were wont to worship, also destroyed. Disastrous seasons and small crops followed the war, and confirmed their poverty, but none of those things moved them. With little or no help from abroad they have rebuilt upon the old foundation, and among the graves of their fathers; and after much patient waiting have seen their hopes fulfilled, in the erection and consecration of their humble parish Church. May God be with them, and prosper them, and increase their faith.

On the next day, Monday, I preached in Zion Chapel, on Wadmalaw, and confirmed ten persons of color, and addressed them, the Rev. Mr. Bellinger assisting in the service of the day.

Sunday, May 4. In the morning, at St. Philip's, Charleston, I preached and confirmed twenty persons, and addressed them, and administered the Holy Communion, the Rector assisting in the services of the day; and in the afternoon I visited St. Mark's, Rev. Messrs. Seabrook and Welch being present and saying Evening Prayer, where I preached, and confirmed nineteen persons. This very interesting and large congregation of colored persons will I hope, ere long, be able to commence the work of church-building, as the present temporary building in which they now worship is becoming too small, and is out of repair. At night of the same day, in St. Stephen's Chapel, I preached and confirmed three persons, the Rector, the Rev. Mr. Hanckel saying prayers.

May 7th, Camden. On this day I consecrated Grace Church. There were present besides myself, fourteen clergymen in their surplices, several of them assisting in the services of the day.



The instrument of donation was read by the Junior Warden, Dr. L. H. Deas, and the sentence of Consecration by the Rector of the parish, Rev. Mr. Perry. I preached the sermon on the occasion, and afterwards administered the Holy Communion, assisted by several of the clergy. May the blessing of God rest upon this parish, and may it be in the future, as in the past, a strength and a help to the Diocese. This is the third church which I have consecrated, since the last Convention, and this fact, though it be a day of small things with us, goes to show that God is still with us, and that there is life beating in the heart of the Diocese.

And thus, my brethren, I have visited since my admission to the Episcopate, every point where our Church has a hearing, and some places I have visited more than once. I have gone through the Diocese slowly, in order, when possible, to give a Sunday, or a part of a Sunday, to a separate congregation, and much of my time, at my visitations, of which I have made no record, has been consumed in visiting from house to house. I have every where been received with the utmost cordiality. During the past year I have confirmed 226 white persons and 174 colored, in all 400 persons. I have received at my visitations, chiefly through the offertory, during the past year, and to be expended at my discretion in behalf of the Diocese, the sum of \$2,079.73. Of this amount \$500 was left me by the will of the late Mr. Edward McIntosh, of Society Hill, in aid of the Diocese. In life Mr. McIntosh was a most earnest Christian and Churchman, and while entering upon the "rest that remaineth for the people of God," he did not forget the struggling Church of Christ, but according to his means he remembered her and his Bishop and the work that was to be done.

Of the amount received from all sources, and which has been acknowledged in *The Monthly Record*, I have paid out in various ways \$1,758.71, leaving in my hands a balance of \$321.02. My account book of receipts and expenditures has been placed in the hands of the Committee on Finance and examined. Before I leave this part of my address, let me impress upon you, my brethren of the Clergy and Laity, the mode of giving through the offertory. Let the offertory become a stated part of our public worship, as much so as prayer and praise, and let us

attend to it conscientiously, and see to it that our alms and oblations, as well as our prayers go up as a memorial before God. This must be the principal channel through which the Church is to look for the support of her missions and various charities, and it affords a good index of the life of a parish. If for instance on the visitation of the Bishop and when it is fully understood that the offerings of the congregation are to go into his hands for the benefit of the Diocese, they are small and meagre, and far below the confessed ability of the Parish, it is a sure sign that something is wrong, either that the clergyman is at fault, or that the congregation cares very little about those things in regard to which it ought to feel an interest and an abiding sympathy. "As, every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."

In passing through the Diocese I have observed the need of greater care in the preservation of material valuable both to the Parishes and to the Diocese, in the way of historical record. I would suggest, therefore, the appointment, by Convention, either this or a subsequent one, of an officer, whose duty it shall be to take in charge and preserve for future reference, any papers which may be committed to him pertaining to the Church of the Diocese, or in any one of its Parishes.

Let me here say a word concerning our Diocesan paper, *The Monthly Record*. I would repeat all that I have said on a previous occasion in regard to its importance as an organ of communication through the Diocese. Several other Dioceses have followed our example and have a monthly paper to serve the same purpose. But such enterprises, small though they may seem, nevertheless cost money and time and care. The time and care are freely given by brethren to the work, but the means to carry it on must be supplied by the Church in the Diocese. If for lack of means it should be suspended, I should exceedingly regret it, and I fear this may be the case unless we do something to put the paper on a more secure basis than it has at present.

I lament to say that we have no candidates for holy orders whatever in this Diocese. There are five Postulants who will, in due time, become candidates, it is to be hoped, and four of them are aided by this Diocese in their preliminary studies. I



have received, since the last Convention, two clergymen into the Diocese, the Rev. J. H. Tillinghast, from the Diocese of North Carolina, and the Rev. Henry T. Lee, of Maryland, the former to the charge of St. John's and Zion Church, Richland, and the latter to the charge of Trinity Church, Society Hill.

The Rev. Wm. H. Johnson has been ordained Deacon. None of the clergy have left the Diocese during the past year. Three of them have been called to enter into rest, viz : the Rev. Paul Trapier, D. D., and the Rev. Stiles Mellichamp, and the Rev. F. B. Davis. I have noticed the death of our young brother, Mr. Davis, in connection with the Church in Union. Rev. Dr. Trapier died in Baltimore on the 12th of last July, in the 67th year of his age. His record is too well known to you to need many words from me, and those simply of affectionate remembrance. You all remember how earnest he was in whatever he undertook, and how he was filled with zeal for his Master, and how on occasions like the present he was of great value to us all in Convention. To our great regret he removed from this Diocese to that of Easton, not that we envied others the possession of him, but because we needed him so much at home. In his new field his health very soon broke down, and he did not mend, but became worse and worse, and not long before his death he renewed his old connection with us, and died a member of this Diocese. While in health he was foremost in any work for Christ and the Church ; a Professor in our Seminary, and for years a Deputy to the General Convention. From many labors and from an active life, and after a painful and depressing illness, he has gone to partake of peace ; for though "heaviness may endure for a night, yet joy cometh in the morning," and "they that sow in tears shall reap in joy."

Mr. Mellichamp died in his parsonage in St. Matthew's Parish, after a very painful illness, which he bore with the utmost fortitude and resignation. He had reached his allotted three score years and ten, but was in full vigor and very active, and was warmly beloved and esteemed by all who knew him. He had been in the ministry for thirty years and he adorned the doctrine of God his Saviour. His primary object in life was to serve Christ and his fellow men, and this he did with the utmost sweetness and gentleness. But he has gone to his reward and rests well after a long life's work. May we all partake of his

spirit and live as he seemed to do, in the light and brightness of the world to come.

Clerical changes have been as follows: Rev. B. B. Babbitt has taken charge, as Missionary, of a congregation of colored people in Columbia. The Rev. John Johnson has been elected Rector of St. Philip's, Charleston, and the Rev. P. D. Hay, has assumed charge of the united Parishes of Middle and Lower St. John's Berkley. Rev. J. M. Green has become the Rector of Christ Church, Charleston. Rev. C. Bruce Walker has become Rector of St. Mark's, Clarendon, and the Rev. L. F. Guerry has resigned St. John's Church, Florence.

Since last we met in Convention three of the House of Bishops have departed this life, the Rt. Rev. George Upfold, D. D., Bishop of Indiana, who died August 26th, 1872, in the 76th year of his age, and after many years of bodily infirmity; and the Rt. Rev. Manton Eastburn, Bishop of Mass, who died September 12th, 1872, in the 72d year of his age; and also the Rt. Rev. Charles P. McIlvaine, D. D., Bishop of Ohio, who died recently in Florence, Italy, and after having been in the Episcopate for over forty years, and taking an active and prominent part in all that concerned the church. It was only very recently that he expressed his sympathy, through the kindly words of the Assistant Bishop of Ohio, with this Diocese and myself on the removal of our late Bishop; and now the sad office devolves on me to offer in the same spirit of brotherly love, both to the Diocese of Ohio and its Bishop our own sympathy with them in their bereavement.

"May the Lord comfort them in this sorrow and make them abound more and more in love and unity, through a realization of the truth as it is in Jesus."

And now brethren of the Convention, let me commend you in your deliberations to the Holy Spirit, to give you a right judgment in all things, that so the Church of Christ, which He purchased with His own precious blood, may be built up and strengthened.

## APPENDIX II.

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### ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

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The Standing Committee of the Diocese respectfully report that they organized on the 5th of June, by the election of Rev. C. C. Pinckney, as President, and Mr. W. Alston Pringle as Secretary.

They have given their canonical consent to the consecration of the Rev. John G. Auer, as Missionary Bishop at Cape Palmas, Africa; and of Rev. William H. Hare, as Missionary Bishop of Niobrara.

They have also consented to the election of an Assistant Bishop in the Diocese of North Carolina.

They have recommended to the Bishop Mr. Josiah B. Perry, and Mr. John Kershaw, as candidates for orders.

They have consented to grant to Rev. William H. Johnson, a dispensation from the full term of the diaconate; and have recommended him to the Bishop for Priest's orders.

The Committee have held six meetings during the past year, two of which were as a council of advice to the Bishop, on a requisition by him, and gave their canonical advice.

C. C. PINCKNEY, *President.*

## APPENDIX III.

### A.

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#### REPORT OF COMMITTEE ON FINANCE.

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The Committee on Finance beg leave to report that they have examined the annual statements of the income derived from the Bishop's Permanent Fund, and of the amount received from the assessment, ordered by the last Convention to supply the deficiency in the same, and find the net income from the fund to have been \$3,500, and the amount thus far derived from the assessment to have been \$941 40. The Bishop's salary has been paid in full to the 1st of May, instant.

The income from the Permanent Fund being inadequate to defray the expenses of the Episcopate, in order to supply the deficiency till the fund has been so increased as to fully meet this demand it will be necessary to continue the assessment, and in order to prevent annual action by the Convention it is suggested that a permanent rule be adopted. The excess of the amounts of income and assessment over the disbursements, should be yearly added to the permanent Fund, or be otherwise invested so that ultimately not only may the prompt payment of the Bishop's salary be ensured, but funds be accumulated with which to provide, if need be, an Episcopal residence.

The Committee further reports that the annual account of the Treasurer of the Convention has been examined and found correct and properly vouched. It exhibits a balance of \$12 60 in Treasurer's hands, on 6th May, after meeting all current expenditures, and regular and additional assessment to pay the expenses of the late General Convention.

At the last convention a resolution was passed making an assessment on the parishes, equal to twenty-five cents for each communicant, for Diocesan purposes.

As it is proposed to embody this provision in a canon and

thus make it permanent, (See Canon XVII, Sec. 1, p. 151, Journal of 1872.) Your Committee deem it unnecessary to recommend any other action on this subject.

To carry into effect the suggestions of the Committee in relation to supplying the deficiency in income derived from the Bishop's Fund, and gradually increasing said fund, they recommend that the 6th standing resolution, (the provisions of which are fully covered by a resolution adopted by the last Convention,) as it appears in the Journal of the Diocesan Convention for 1871, (page 150) be stricken out or repealed and that the following resolution be inserted in lieu thereof:

2d. *Resolved*, That an assessment for the support of the Bishop, and for the increase of the Bishop's Fund be annually imposed upon each Church in the Diocese, equivalent to fifty cents for each communicant connected with said Church; and that such assessment be collected semi-annually, in the manner that the Rector and Vestry of the respective Churches of the Diocese may determine to be best calculated to carry out the objects of this resolution, and that the amounts when collected be promptly transmitted by the Rector or Vestry to the Treasurer of the Bishop's Fund.

All of which is respectfully submitted,

JOHN HANCKEL,  
JOHN B. PALMER,  
JOHN L. MANNING,

*Committee on Finance.*



Dr. *Bishop's Permanent Fund, in Account with Evan Edwards, Treasurer, year ending April 30th, 1873.* Cr.

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To amount paid for following accounts :		
Widow of Bishop Davis.....	\$1,000 00	
Back salary of Bishop Howe.....	416 67	
Salary of Bishop Howe to April 30.....	3,999 96	
Incidental Expenses .....	243 17	
Balance at credit.....	1,943 57	
		\$7,603 37
By amounts received from the following sources :		
Balance from last year .....		\$2,650 36
Interest on Private Bonds.....		790 62
Interest on S. C. R. R. Co. Bonds....		595 00
Interest on N. E. R. R. Co. Bonds....		160 00
Interest on Charlotte, Columbia and Augusta Railroad Company Bonds		385 00
Interest on Union Bank Stock.....		25 00
Interest on Gas Stock.....		17 50
Interest on City Charleston Stock...		1,069 93
Interest on City Savannah Bonds...		540 81
Interest on City Atlanta Bonds.....		238 50
Donations .....		11 78
Investments. ....		177 47
Quotas of Churches, viz :		
St. Philip's, Charleston, for 1872 and 1873.....	\$72 75	
St. David's, Cheraw, for 1872 and '73	40 00	
Christ Church, Greenville, for 1872	14 50	
Trinity Church, Columbia, for 1872	24 75	
St. Thomas' and St. Dennis', for 1872 and 1873.....	40 18	
Holy Trinity, Grahamville, for 1872 and 1873 .....	32 90	
St. James', Goose Creek, for 1872	5 00	
Trinity Church, Abbeville, for 1872..	48 00	
Christ Church Parish, for 1872.....	17 50	
		\$295 58
		\$6,661 97

Amount brought forward .....

\$7,603 37

By amount brought forward.....

\$6,661 97

Quotas of Churches brought forward..	295 58
Good Shepherd, York, for 1872 .....	14 00
St. John's, Richland, for 1872.....	7 25
St. James', Santee, for 1872.....	8 00
Ascension, Combahee, for 1872.....	6 00
Epiphany, Upper St. John's, for 1872.....	48 00
Holy Cross, Stateburg, for 1872.....	25 00
St. Luke's, Newberry, for 1872.....	10 00
Church of the Cross, Bluffton, for 1872.....	30 25
St. Jude's, Walterboro, for 1872.....	14 50
Christ Church, Wilton, for 1872 and 1873.....	10 75
Prince William's Parish, for 1872 and 1873.....	1 50
Trinity Church, at Society Hill, for 1873.....	11 25
Rev. P. F. S., for 1872.....	11 75
Zion's Church, Richland, for 1872...	7 50
St. John's, John's Island, for 1872 and 1873.....	17 25
St. Paul's, Summerville, for 1872 and 1873.....	33 25
Church of Our Saviour, Rock Hill, for 1872 .....	10 00
All Saints', Waccamaw, for 1872..	10 00
Nativity, Union, for 1872.....	26 25
St. John's, Florence, for 1873.....	3 50
Christ Church, Mar's Bluff, for 1872	4 50

\$606 08

\$6,661 97

\$7,603 37

Amount brought forward.....

\$7,603 37

By amount brought forward.....

\$6,661 97

Quotas of Churches brought forward..  
 Holy Communion, Charleston, for  
 1872 and 1873.....  
 St. Matthew's Parish, for 1872.....  
 Prince George's, Winyah, for 1873..  
 St. Paul's, Charleston, for 1872.....  
 Orangeburg Parish, for 1873.....  
 St. Stephen's, Northeastern Railroad,  
 for 1873.....  
 Grace Church, Charleston, for 1872..  
 Advent, Spartanburg, for 1872.....  
 St. Stephen's, Charleston, for 1873..  
 Church of the Messiah, North San-  
 tee, for 1872.....  
 Nazareth Chapel, for 1873.....  
 St. Mark's, Clarendon, for 1873....  
 Holy Comforter, Sumter, for 1873...  
 Redeemer Chapel, for 1873.....  
 Immanuel Chapel, for 1873.....  
 St. Thaddæus', Aiken, for 1873.....  
 St. Helena, Beaufort, for 1873.....  
 St. Stephen's, Pineville, for 1873....

\$606 08  
 25 00  
 1 00  
 33 00  
 6 75  
 2 75  
 1 50  
 100 00  
 21 35  
 9 55  
 25 00  
 7 55  
 13 25  
 3 60  
 4 27  
 3 75  
 50 00  
 26 00  
 1 00

\$941 40

\$7,603 37

\$7,603 37

## Quotas paid since April 30, 1873:

St. Stephen's, Pineville.....	\$4 00	
St. Stephen's, Northeastern Railroad.....	5 75	
Nazareth Chapel.....	10 40	
Immanuel Chapel.....	6 13	
	<hr/>	\$26 28
St. Luke's, Newberry.....		11 00
Redeemer Chapel.....		25
St. Mark's, Chester.....		10 00
Our Saviour, Rock Hill.....		6 00
Good Shepherd, York.....		11 00
Holy Communion, Charleston.....		32 00
Nativity, Union.....		18 00
Zion, Richland.....		8 00
Trinity Church, Society Hill.....		14 00
Grace Church, Camden.....		35 50
St. John's, Richland.....		5 95
Holy Cross, Stateburg.....		25 00
St. Thomas' and St. Dennis' Parish.....		23 50
Prince Frederick's Parish, for 1872 and 1873.....		32 00
St. John's, Winnsboro'.....		20 00
St. Stephen's, Ridgeway.....		13 50
Trinity Church, Abbeville.....		25 50



C.—REPORT OF THE TREASURER OF THE CONVENTION.  
*The Diocesan Convention in account with E. Horry Frost, Treasurer.*

1872.	1872.				
May	May	9	By	cash in hand as per last account.....	\$ 14 60
16				St. Paul's, Charleston, 1872.....	20 00
16				Trinity Church, Society Hill, 1872.....	10 00
				St. Philip's Charleston, 1872.....	20 00
23				St. David's, Cheraw, 1872.....	10 00
				Holy Trinity, Grahamville.....	5 00
23				Trinity Church, Columbia, 1871 and '72	40 00
29				St. James, Goose Creek, 1872.....	10 00
				St. Helena, Beaufort, 1872.....	10 00
June				Trinity Church, Abbeville, 1872.....	10 00
24				Holy Comforter, Sumter, 1872.....	10 00
26				St. Philip's, Bradford Springs, 1871 and 1872.....	10 00
July				St. Thomas and St. Dennis, 1872.....	10 00
13				St. Andrew's, Christ Church, 1872.....	10 00
Oct.				St. John's, Richland, 1872.....	5 00
				St. James, Santee, 1872.....	10 00
				St. Marks, Clarendon, 1871 and 1872.....	20 00
Nov.				St. Stephen's Parish, 1872.....	5 00
26				St. Stephen's Parish, donation from a Lady.....	1 00
Dec.				Nativity, Union, 1872.....	10 00
23				Good Shepherd, Yorkville, 1872.....	10 00
1873.				Ascension, Combabee, 1872.....	10 00
Jan.				St. Paul's, Summerville, 1872.....	10 00
16				St. Paul's, Pendleton, 1872.....	5 00
				Holy Cross, Stateburg, 1872.....	10 00
March				St. Matthew's Parish, 1872.....	5 00
7				Carried forward.....	\$290 60



Amount brought forward.....	\$970 41	By amount brought forward.....	\$647 60
		Assessment for expenses of the General Convention :	
		St. David's, Cheraw.....	\$11 55
		Holy Trinity, Grahamville.....	4 80
		St. Jude's, Walterboro'.....	7 20
		Prince William's Parish.....	1 65
		Holy Cross, Bluffton.....	3 75
		Christ Church, Greenville.....	16 35
		St. Matthew's Parish.....	2 75
		St. Stephen's Parish.....	2 70
		St. Stephen's, Pineville.....	1 85
		St. Helena, Beaufort.....	13 70
		Christ Church, Wiltown.....	2 85
		Advent, Spartanburg.....	5 15
		Trinity, Black Oak.....	5 25
		Trinity, Columbia.....	18 00
		St. Stephen's, Free Church.....	5 70
		St. Mark's, Clarendon.....	4 65
		Nativity, Union.....	5 25
		Trinity, Abbeville.....	7 20
		St. Michael's, Charleston.....	36 30
		Holy Comforter, Sumter.....	4 50
		St. Thomas' and St. Dennis'.....	8 10
		Trinity, Edgefield.....	1 80
		St. John's, John's Island.....	10 35
		Prince Frederick's, Pee Dee.....	4 80
		St. Philip's, Bradford Springs.....	1 35
		St. John's, Richland.....	1 50
		Claremont, Stateburg.....	7 95
		Good Shepherd, Yorkville.....	5 40
		Christ Church, Mar's Bluff.....	2 70
		Carried forward.....	\$205 10
Amount brought forward.....	\$970 41		\$647 60

Amount brought forward.....	1872.		By amount brought forward.....	\$205 10	\$347 60
Balance due the Convention carried to new account... ..	Nov.	\$970 41	Assessment for General Convention con- tinued :		
	Nov.	12 64	St. Luke's, Newberry.....	8 15	
			Church of Our Saviour, Rock Hill.....	2 40	
	Nov.		St. John's, Winnsboro'.....	9 90	
	Nov.		Grace Church, Charleston.....	33 30	
	Nov.		St. Philip's, Charleston.....	52 05	
	1873.				
	Jan.	14	Trinity Church, Society Hill.....	4 20	
	Feb.	14	St. Thaddæus', Aiken.....	16 65	
	April	23	St. Thomas' and St. Dennis'.....	4 20	
	May	6	All Saint's, Waccamaw.....	4 50	335 45
					\$983 05
	May	6	By balance brought down.....		12 64
			this amount on hand from St. Michael's Church for expenses, Mr. Arthur's trial.....		50 00
			these amounts paid in advance to the Convention of May 8, 1873 :		
	July	11	St. Stephen's Parish.....	1 30	
			St. Stephen's, Charleston.....	4 00	
			St. Philip's, Bradford Springs.....	2 25	
	April	19	St. David's, Cheraw.....	19 25	
	23		St. Thomas' and St. Dennis'.....	20 50	
	25		St. Helena, Beaufort, on account.....	10 00	
	May	5	St. Paul's, Pendleton.....	13 25	
	5		St. Stephen's, Charleston, on account.....	3 15	
	6		St. Michael's, Charleston. . . . .	61 00	142 20
	6		All Saint's, Waccamaw.....	7 50	



## APPENDIX IV.

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### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the state of the Church has made a careful examination of the returns of 47 Parishes and Missions, and respectfully report the items of most especial interest.

The returns of the Parishes are more cheering, and furnish many evidences of increased zeal. During the past year three Churches have been consecrated, and three Parishes re-opened.

The Committee notice with pleasure that laymen are taking their places in the work of the Church with more earnestness, and in several instances are sustaining the life of Parishes by holding our services regularly, in the absence of Rectors.

The Church at Yorkville is preparing to enlarge the Church edifice, which is an encouraging sign.

At St. Stephen's, St. Stephen's, the number of communicants are greatly increased, the Sunday School improved, and the interest of the congregation greatly quickened.

Calvary Church, Charleston, reports more progress than at any time since the war. St. Andrew's Parish, and the church on Combahee both, report evidences of decided improvement. At Aiken a parsonage has been completed at a cost of \$4,000.

Grace Church, Camden, makes a most gratifying statement for the year, and the life of the Parish is made manifest to the Convention now sitting in the beautiful and comfortable building just consecrated to Divine worship.

Christ Church, Mount Pleasant, acknowledges the gift of an organ from the Church of the Memorial, Baltimore.

The School of the Church of the Holy Communion, Charleston, is about to be partially endowed, in response to the zealous efforts of its devoted Rector.

Trinity Church, Columbia, manifests much zeal in Christian work, thus giving its revered Rector a marked token of the devotion of his long and faithful ministry.

St. David's, Cheraw, has built a rectory, and the Parish report expresses the gratitude and good cheer of the Rector.

St. John's School for girls is now fairly opened, and the Rector of the Church at Spartanburg is hopeful of its success, if his brethren will interest themselves to send him scholars. The Committee commend the school to the Diocese, and would suggest that at least one pupil might be sent to St. John's for each of our Parishes.

The City Missionary in Charleston has visited the hospitals, and ministered, as far as he could, among the uncared-for poor.

Three of the Parishes, to which the Missionary on the coast has hitherto ministered, have associated themselves and agreed to call a rector. In the same field a new church has been built, and the Parish is now taking steps looking to its regular organization. The committee note these facts with much pleasure, and see in them the wisdom of the Church in sending her Missionaries to destitute Parishes on the coast.

Another Missionary reports that he has found in his visitations many families who were without the services of our Church; and to many such he has carried the Prayer Book and preached the Gospel.

Your Committee conclude their report by noting the fact, that 47 Parishes have contributed, for all purposes, during the past year, \$72,165.40, which is a gain of \$20,000 over the sum contributed by 49 Parishes last year.

For the Committee,

E. CAPERS, *Chairman.*

## APPENDIX V.

### REPORT OF THE BOARD OF MISSIONS.

The Board of Missions respectfully present to the Convention their Sixty-third Annual Report.

This report will of necessity be brief, because of the reduced income with which the Board has been obliged to operate during the past year. The number of Missionary points assisted has equalled the number of last year, but the amounts appropriated have been smaller, as will be seen by comparing this report with the last.

An extra meeting was held at St. Philip's Church Home, Charleston, on the 13th day of May, 1872, the Rt. Rev. Bishop Howe in the Chair, when the following appropriations were voted :

To Destitute Parishes on coast.....	\$1,200 00
To St. Stephen's Church, (St. Stephen's).....	400 00
To St. Stephen's Free Church, (Charleston).....	400 00
To Midway Mission.....	200 00
To St. Paul's Church, (Pendleton) .....	200 00
To St. John's and Zion, (Richland).....	200 00
To Calvary Church, (Charleston).....	200 00
To Trinity Church, (Edgefield).....	150 00
To Church of Redeemer, (Orangeburg)...	150 00
To Church of our Saviour, (Rock Hill).....	100 00
To St. Andrews' Parish.....	100 00
To Church on Edisto Island.....	100 00
To City Missionary.....	300 00

Total.....	\$3,700 00
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The receipts and disbursements have been as follows :

#### *Receipts.*

From Annual Subscriptions.....	\$ 917 65
From Collections and Donations.....	1,075 44
From Interest on Bonds and Stocks.....	1,917 52
From Mite Chests.....	396 26

Income from all sources.....	\$4,306 87
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*Disbursements.*

To Missionaries Salaries.....	\$4,141 87
To Library of Advancement Society.....	252 43
To Incidental expenses.....	419 20
	<hr/>
Total amount Expended.....	\$4,813 50
	<hr/>

By comparing these statements, it might seem that the disbursements of the Board exceeded its assets by \$506 63, but the excess is only a seeming one—as the interest on several bonds which has not yet been collected amounts to over \$600, and is secured by the best of collaterals. It is pleasant in this connection, to direct the attention of the Convention to the fact that the annual subscriptions for 1872, exceeded those of 1871 by \$217 10, the collections and donations by \$53 32, and the offerings through Mite Chests by \$98 08. The Board recognizes this as an evidence of increased interest on the part of those who are alive to the importance of missionary effort in the Diocese, and it hopes that others may be induced to do likewise. The Board is deeply indebted to the Rev. P. F. Stevens for his successful efforts in behalf of missionary interests, during his visit to the middle and upper districts of the State, in the early part of last summer. Through his labors, \$105 were collected and paid over to the Treasurer of the Board. We take great pleasure in reporting that through the City Missionary of Charleston, access has been obtained to the city hospitals and that a number of earnest and devoted ladies often visit the Wards of the sick and suffering. We think that this is a field of increasing interest and we earnestly hope that the laymen will appreciate their privileges and organize for regular and systematic charity.

Before closing this report, it is deemed desirable to state to the Convention, that the Messrs. Fogartie, of Charleston, have generously placed at the service of the Board, a very fine room over their popular book store, on King street. This room has been fitted up and furnished with shelves, upon which now stand the books of the Advancement Society's Library, and about 200 volumes of the lamented Rev. C. P. Gadsden.



It is central in position and is accessible to all of our household of faith during hours, prescribed by the Librarian of the Society and the Book Committee.

Hoping that the next annual report may exhibit extended missionary operations, the Board commends the whole matter to the Church and her children.

## APPENDIX VI.

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### REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

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#### A.

The Trustees of the University of the South, on the part of this Diocese, respectfully report :

That they have great cause of thankfulness to Almighty God for his continued blessing and favor to this noble institution, so full of hope to the cause of Christ and His Church in this section of the country, and of promise to the civilization of the American States.

During the past winter through the devoted and able efforts of the Rt. Rev. Bishop of Tennessee, a new and lively interest has been awakened in its behalf from South Carolina to Texas, which is being felt in constant accession to its patronage and support. The present term opened with more than usual promise, and the contributions have so largely increased as to warrant the undertaking of the building one of the proposed permanent colleges. The report of the Treasurer herewith submitted, affords abundant evidence of the growth of interest of which we have spoken. The actual cash receipts in the Diocese is reported at \$1,152.66, while the Endowment Fund has grown in five months to something over of nine thousand dollars, (\$9,070.) We accept this as a pledge of the church in South Carolina, that she will do her part in their great Christian work, and remember that more of her sons are being trained for the duties of life at this University than at any other institution of learning of this grade, and that it alone can afford that guaranty for their careful nurture in church principles, so essential to the progress of our system of worship and form of doctrine among the generations to come.

Some fault has been found, or rather suggested against the

conduct of some of the occasional and exceptional ceremonials of the University, but chiefly, we are satisfied, based either upon a misapprehension of facts, or a want of thorough information.

The best guaranty of the propriety of its administration in all vital matters, is found in the fact that the Bishops, Clergy and Laity of the ten Southern Dioceses are equally entrusted with their control, and responsible for the conduct of the University. If there be any error, the Southern Church is either the author of that error, or responsible for its continuance.

Speaking from personal knowledge, we confidently assure our brethren of the Church that the University is worthy of its highest confidence in all respects.

We again most earnestly urge the Clergy and Laity to make the Advent offering for the University, an institution in every parish according to the measure of their ability, worthy of this great work of the Church.

Respectfully submitted,

J. B. KERSHAW,  
THOS. M. HANCKEL.

1872.	4	To paid Express charges on re- mittance from Society Hill.	25	1872.	11	By rec'd from	20 00
Dec.	1873.	To remitted H. M. Anderson,		July	16	Rev. J. D. McCollough, Coupons	5 00
Jan.		Treasurer, Sewanee, Check		Aug.	9	Rev. E. C. Logan, Coupons	20 00
		on New York.....\$180 26		Oct.	10	F. A. Mitchell, Coupons	2 00
		Less 1/2 per cent. discount..... 45	179 81		23	C. S. Gadsden, Coupons	4 00
						Miss A. M. H., Trinity Church, Co- lumbia, Advent.....	2 00
22		To remitted H. M. Anderson,		Dec.	4	Trinity Church, Society Hill, Advent	8 00
		Treasurer, Sewanee, Check			5	Grace Church, Camden, Advent.....	46 53
Mar.		on New York, at par.....	667 70		14	St. Mark's, Clarendon, Advent.....	3 70
		To remitted H. M. Anderson,			26	St. Michael's, Charleston, Advent.....	68 83
		Treasurer, Sewanee, Check		1873.			
May		on New York, at par.....	268 50	Jan.	6	E. Gadsden, Donation.....	5 00
		To Balance carried down.....	36 40		7	Church Holy Cross, Stateburg, Adv't	17 35
						Florence, Advent.....	1 60
					13	Prince George, Winyah, Advent.....	18 50
					15	Judge Wardlaw, Abbeville, Endowm't	100 00
					15	S. M. W. Smith, Abbeville, "	50 00
					15	Mrs. T. J. Young for Mr. DuBose's Hall	5 00
					15	Zion Church, Richland, Advent.....	3 95
					15	St. John's Church, Richland, Advent	9 80
					15	J. Hanckel, Chairman Com., Endm't	56 00
					17	Christ Church, Mt. Pleasant, Advent	5 00
					17	F. A. Mitchell, Coupon.....	2 00
					20	St. Philip's Church, Charleston Adv't	73 75
					21	C. Kerrison, Ch'rman Com., Endm't	320 25
				Feb.	3	C. S. Gadsden, Coupon.....	1 00
					13	J. R. Boylston, Ch'rman Com., Endm't	195 00
					13	St. James', Santee, Advent.....	12 50
					13	Christ Church, Greenville, Coupons..	40 00
					13	Rev. E. C. Logan, Coupons.....	20 00
				April	10	96 Abbeville, through Mrs. Hampden	
						Brooks, Endowment.....	26 00
				May	5	Ascension Church, Combabee, Advent	10 40
							\$1152 66
				May	5	By Balance brought down .....	36 40



## C.

## LIST OF BONDS FOR ENDOWMENT FUNDS.

*Transmitted to H. M. Anderson, Esq., Treasurer, Sewanee.*

Savannah and Charleston Railroad Bond, No. 94, payable in 1891.....		\$ 100
1872.		
Dec. 16.	John S. Fairly, 10 years .....	500
1873.		
Jan. 1.	Charles Todd Quintard, Bishop of Tennessee, 5 years.....	500
1872.		
Dec. 16.	Jno. W. Quintard, 5 years.....	500
1873.		
Jan. 1.	W. B. W. Howe, Bishop of South Carolina, 5 years	500
1872.		
Dec. 18.	Thos. M. Hanckel, 5 years. ....	250
" 7.	John Kershaw, C. J. Shannon, Thos. W. Lang, 5 years.....	500
" 9.	Grace Church, Camden, 5 years.....	500
" 16.	D. Huger Bacot, L. D. B. McCrady, T. W. Bacot, 5 years.....	150
" 7.	J. B. Kershaw, 5 years.....	500
" 17.	Edw'd. McCrady, Edw'd. McCrady, Jr., 5 years	250
" 16.	Wm. Whaley, R. L. Whaley, 5 years.....	250
" 18.	Mrs. Louisa E. Porteous, 5 years.....	250
" 17.	John H. Devereux, 5 years.....	100
" 17.	Julien Mitchel, 5 years.....	100
" 17.	J. H. Schreiner, 5 years.....	100
" 17.	Jacob Williman, 5 years.....	100
" 17.	J. H. Wilson, 5 years .....	100
" 17.	Theo. G. Barker, 5 years.....	100
1873.		
Jan. 1.	S. McGowan, 5 years.....	100
" 1.	W. H. Parker, 5 years.....	100
1872.		
Dec. 17.	W. H. Prioleau, 5 years.....	200
" 18.	Thos. Frost, 2 years.....	100
Amount carried over.....		\$58 50

Amount brought over.....\$58 50

1873.

Jan.	1.	John Johnson, 10 years.....	100
"	1.	John Gadsden, 10 years.....	100
"	1.	E. De Choiseul, 10 years ..	50
"	1.	F. A. Walter, 10 years.....	50
"	1.	Caroline D. Dawson, 10 years.....	50
"	31.	Wm. E. Earle, 10 years .....	100
"	1.	Tench C. Coxe, 10 years.....	100
"	1.	Christ Church, Greenville, 20 years.....	500
"	1.	Wm. Beattie, 10 years.....	100

1873.

Jan.	1.	Ellison Capers, 10 years.....	100
"	1.	Aug. D. Hoke, 10 years.....	100
"	1.	H. C. Markley, 10 years.....	100
"	1.	Franklin Coxe, 10 years.....	100
"	1.	Hamlin Beattie, 10 years.....	100
"	1.	E. A. Carroll, M. P. Carroll, R. W. Shand, 10 years.....	50
"	27.	E. C. LaBorde, Lilly LaBorde, S. P. C. LaBorde, Zelime LaBorde, 10 years .....	50
"	15.	L. E. LeConte, 10 years.....	50
"	11.	Hugh S. Thompson, 10 years.....	50
"	21.	J. P. Carroll, 2 years.....	100
"	1.	Wm. K. Bachman, 10 years .	100
"	13.	John E. Bacon, 10 years.....	100
"	14.	A. R. Taylor, 20 years.....	120
Feb.	1.	Susan H. Preston, 10 years.....	150
Jan.	1.	Nath. Barnwell, 10 years.....	200
"	1.	C. V. Carrington, 20 years.....	200

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\$8,670

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*Charleston, 3d May, 1873.*

W. C. COURTNEY, *Diocesan Treasurer.*

The following received 5th May, 1873, not yet transmitted :

Jan.	1.	C. C. Pinckney, 10 years.....	100
"	1.	James H. Elliott, 10 years.....	100
"	1.	R. S. Trapier, 10 years.....	100
"	1.	J. G. Drayton, 10 years .....	100

## APPENDIX VII.

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### REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

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The Committee on Unfinished Business report that they have examined carefully the Journal of 1872, and find the following matters to be brought before the present Convention, viz :

1. The Committee on Episcopal Residence, not being prepared to report, was continued with instructions to report to this Convention. (Page 22.)

2. The amendments proposed by Rev. J. D. McCollough, from the Committee on the Constitution and Canons, to the Constitution of the Church, were all canonically passed at the last Convention, except the proposed amendment of section IV, line *third*, which was laid on the table. By the Constitution these amendments must be brought before this Convention for final action. (Page 21, 22.)

3. On motion of Mr. H. E. Young, "the proposed canon on the subject of Vestry and Wardens," together with all amendments thereto, and substitutes therefor, was ordered to "be printed as an appendix to the journal of the last Convention," together with the report of the Committee on the Constitution and canons ; "and the consideration thereof" was "postponed ! to this Convention." (Page 23.)

4. On motion of Rev. P. F. Stevens, a Committee of Clergy and laity "was appointed to unite with the Memorial Association" of Grace Church, Camden, to erect at that Church a suitable monument to "the beloved memory" of the Rt. Rev. Thomas F. Davis, our late Bishop. (Page 23.)

Though not directed so to do by the resolution, the Committee think it would be proper for that Committee to report to this Convention their action under this resolution.

The Committee report further that the proposed amendments to the Constitution will be found on pages 21 and 22 of the

Journal of the last Convention, the amended Constitution, pages 131, 136 ; the amended and added canons, pages 137, 151 ; the amended rules of order, pages 152, 155 ; standing resolutions, pages 156, 157 ; canon on vestry and wardens, with amendments proposed in Convention, 1871, pages 158, 160.

All of which is respectfully submitted.

E. E. BELLINGER,  
*Chairman.*



## APPENDIX VIII.

### A.

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# CONSTITUTION

OF THE

# PROTESTANT EPISCOPAL CHURCH,

IN THE

# DIOCESE OF SOUTH CAROLINA.

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## ARTICLE I.

The Church in this Diocese accedes to, and adopts the constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

## ARTICLE II.

### *Of Convention—Meetings.*

SECTION I. A stated Convention shall be held annually in Charleston, on the second Thursday in May, or at such time and place as shall have been determined upon by the preceding Convention.

SEC. II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine; and at such meeting no other business shall be transacted than that specified in the notice so calling said meeting; nor shall a Bishop or assistant Bishop be elected at such meeting.

SEC. III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require a change of the time or place for the meeting of a Convention, either stated or special, the said authority may designate another time or place for holding such meeting, to be held within not less than a month after such designation.

### ARTICLE III.

#### *Of Convention—Members.*

SECTION I. The Convention shall be composed of Clergymen and Laymen.

SEC. II. The Bishop, the Assistant Bishop, when there is one, and every other Clergyman, who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as Rector, Minister, or Assistant Minister of a Parish ; or as a Missionary acting under the Ecclesiastical authority of the Diocese ; or as a Chaplain in any public or benevolent institution ; or as a Professor in the Theological Seminary of the Diocese, or who, after a continued service of at least twenty years in this Diocese, by the infirmities of health or age may have been incapacitated for further active duties of the Ministry, shall be entitled to all the privileges of a member of the Convention.

SEC. III. Every other Clergyman in good standing canonically resident in the Diocese, shall be entitled to all the privileges of the Convention, except the right to vote.

SEC. IV. Lay Deputies, not exceeding four (4) in number, shall be elected by the respective Episcopal Churches in union with this Convention, from among the members of those Churches respectively, to represent them in Convention ; the deputies to be elected in such manner and time as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election. For special Conventions, special elections shall be held.

SEC. V. No deputy shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SEC. VI. A Lay member having taken his seat in the Convention as a deputy from any Church, shall not (without the unanimous consent of the Convention) be permitted to relinquish his seat and take his seat as the deputy of another Church.

#### ARTICLE IV.

##### *Of a Quorum.*

Ten (10) members of the clerical order, and lay representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble, may adjourn from day to day until a quorum is formed.

#### ARTICLE V.

##### *Of the President.*

The Bishop of the Diocese shall be *ex officio* President of the Convention, and in his absence, the Assistant Bishop, *if there be one*. But in case neither of them be present, the President of the Standing Committee shall be the President of the Convention; and, if he be not present, a presiding officer shall be elected from among the attending presbyters.

#### ARTICLE VI.

##### *Of the Secretary.*

A Secretary shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each Minister and Vestry of the time and place appointed for any stated or special meetings of the Convention, and this notice shall be given at least six weeks before the meeting of such Convention

#### ARTICLE VII.

##### *Of the Treasurer.*

A Treasurer shall be annually chosen, who shall keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers and funds relative and belonging to the Convention, which may be in his charge.

## ARTICLE VIII.

*Of Voting.*

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two clergymen or the deputies from any two Churches may call for a separate vote of each Order, when the clergy shall vote individually, and the lay deputies by Churches, (a majority from each Church having one vote), and a majority in both orders shall, in each case, be necessary to a decision.

## ARTICLE IX.

*Of Voting for a Bishop or Assistant Bishop.*

In the election of a Bishop or Assistant Bishop of this Diocese, the vote shall be by ballot, and by Orders, and a majority of each Order shall determine a choice; *Provided*, that two-thirds ( $\frac{2}{3}$ ) of all the clergy entitled to vote, and two-thirds ( $\frac{2}{3}$ ) of the Churches entitled to representation be present; otherwise two thirds ( $\frac{2}{3}$ ) of the votes of each Order present shall be necessary to determine a choice.

## ARTICLE X.

*Of Admitting Parishes or Churches into the Convention.*

New Parishes or congregations, desiring to unite with the Convention, may be admitted thereto in the following manner: They shall make application in writing to the Bishop, or, if there be none, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of Wardens and Vestrymen, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now, or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for its decision thereon. In case the congregation so applying be within the limits of one or more existing Churches, they shall state also



the reasons for the proposed organization, the distance of their place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon their relation to the existing Church or Churches, and the Convention shall decide whether or not such proposed organization shall take effect, and the congregation be admitted into union, as in other cases, with this Convention.

Should the Convention make a favorable decision, the said congregation shall then be considered in union with the Convention of the Church in this Diocese; *Provided* always, that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at that meeting of the Convention. But no lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

## ARTICLE XI.

### *Of the Standing Committee.*

SECTION I. A Standing Committee, consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SEC. II. At their first meeting after their appointment they shall choose one of the presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. III. They shall present to each Annual Convention an abstract of the minutes of their proceedings since the former Convention.

SEC. IV. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

## ARTICLE XII.

### *Of Deputies to the General Convention.*

SECTION I. At every stated Convention next preceding a meeting of the General Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention. Immediately afterwards, four other Presbyters, and four other Laymen shall also be chosen by ballot, as substitutes for the first chosen. Such representatives and substitutes to serve until their successors are appointed.

SEC. II. In case any deputy of those first chosen shall decline such appointment, or be unable to attend, he shall forthwith inform the Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes in the order in which their names are on the Journal, which order shall be decided by lot by the managers at the time of election.

## ARTICLE XIII.

### *Of the Trial of a Clergyman.*

A Clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished,*" and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

## ARTICLE XIV.

### *Of Altering the Constitution.*

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and adopted by two-thirds of both orders present at a subsequent Convention.

## APPENDIX VIII.

### B.

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## CANONS.

ADOPTED IN 1873.

### CANON I.

#### *Of the Clergy.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee, shall prepare or cause to be prepared a list of all Clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or Cures, or of their stations as Missionaries, or of the institutions of learning, constituted by Civil or Ecclesiastical authority, in which they are engaged; or in regard to those not engaged in Parishes, Missions, or Institutions of learning as above, their place of residence only; designating those who are entitled to all the privileges of the Convention, and those who are entitled to seats but not to votes. And such list shall be laid before the Convention immediately after it shall have been called to order, on the first day of meeting, and the names of the clerical members called therefrom. And until otherwise ordered by the Convention, it shall be received as the Roll of the Convention. Such list, when approved by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of the General Convention.

SEC. 2. No Clergyman while suspended from the Ministry, shall have a place on said list.

SEC. 3. The right of any Clergyman to a seat in the Convention shall, if disputed, be determined according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid or not.

SEC. 4. The Bishop shall take such measures for notifying the admission of Ministers into the Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of the Church ; and his certificate shall be evidence of such admission.

## CANON II.

### *Of Parishes or Churches.*

SECTION 1. Whenever any number of persons shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical authority of the Diocese ; and then assuming some name by which their Church or Parish may be designated, adopt articles of association, in the following form :

“ We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church, at ———, County of ———, in the Diocese of South Carolina, after due notice given, do hereby agree to organize a Parish or congregation, to be known by the name of ——— Church, ——— ; and as such, do hereby acknowledge, accede to, and adopt the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of South Carolina, and do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H., J. K., &c., to be Vestrymen of ——— Church, to continue in office until Easter Monday, A. D., ———, and until others be chosen in their place.

“ Witness our hands this ——— day of ———, in the year of our Lord ———.”

A certified copy of these Articles of Association shall be laid before the Convention, together with their application for admission thereto, whereupon they may be admitted, according to the Constitutional provisions to that effect.

SEC. 2. It shall be the duty of every Parish in union with the Convention to send Deputies—one at least—to every Convention.

SEC. 3. Such Deputies shall present a certificate, signed by either the Rector, the Secretary of the Vestry, or one of the Wardens, in the following form :



“ Diocese of South Carolina, }  
                     \_\_\_\_\_ Parish \_\_\_\_\_.”

This certifies that at a meeting of the Vestry of \_\_\_\_\_ Church, \_\_\_\_\_, held on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 18—, A, B, C, D, were duly appointed to represent the same, in the \_\_\_\_\_ Convention of the Diocese of South Carolina, to be held on the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 18—. \_\_\_\_\_.”

In Parishes where the congregation elect Deputies, a similar certificate of election shall be required.

SEC. 4. It shall be the duty of every Vestry to forward to the Secretary of the Convention, at least one week before the meeting of the Convention, a certified list of the Lay Deputies appointed to represent their respective Parishes in the Convention.

SEC. 5. Before the assembling of the Convention, the Secretary shall prepare from such list, a Roll of Deputies; and until such roll shall have been examined and passed upon by the Convention, it shall be received as the Roll of the Convention.

### CANON III.

#### *Of forming New Parishes within existing Parishes.*

SEC. 1. Whenever any number of persons shall desire to organize a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof; or if the Parish or Parishes be without a Minister, then to the Vestry or Vestries of the same.

SEC. 2. In forwarding to the Ecclesiastical authority their application for permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid; and if he or they fail to give either, a certificate of the fact.

SEC. 3. If the Ecclesiastical authority approve, the new Parish may apply for admission into the Convention.

### CANON IV.

#### *Of Dormant Parishes.*

SEC. 1. If any Parish shall have failed for three successive years, to elect a Vestry, and to send Deputies to the Convention, or to make the Reports required by Section 1, of Canon

xv., Title I., of the General Convention, or to pay the assessments made by the Convention, the Ecclesiastical authority shall report the facts to the Convention, and, unless he shall state at the same time that these failures are for reasons satisfactory to him, its union with the Convention shall cease.

SEC. 2. Such Parish may be restored to union with the Convention, upon the same terms upon which new Parishes are admitted.

SEC. 3. It shall be the duty of the Ecclesiastical authority to adopt the measures necessary to preserve the property of such Parishes as may be dormant or virtually extinct.

The names of such Parishes, with the date of their organization, shall be printed in the Journal, under the head of *Dormant Parishes*.

## CANON V.

### *Of Annual Parish Meetings.*

There shall be an annual meeting of the members of every Parish in this Diocese on Easter Monday, or some other day legally appointed, for the purpose of transacting such business as may come before the said meeting; due notice of which meeting shall be given by the Minister, or Vestry.

\* \* \* \* \*

## CANON X.

### *Of The Registrar.*

A Registrar shall be annually appointed by the Bishop, whose duty it shall be to collect and take charge of all documents and papers pertaining to the history of the Church in the Diocese, or in any one of its Parishes; also to collect and keep for reference a set of the Journals of the General Convention; also to report annually to this Convention.

## APPENDIX VIII.

### C.

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## RULES OF ORDER.

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I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects pronounced by the President. The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina *may* be preached on the second day, after Morning Prayer.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the clergy from the list furnished by the Ecclesiastical authority, and a Committee of three clergymen shall be immediately appointed to report which of the Clergy are entitled to seats and votes, and which only to seats. The Secretary shall then call over the List of Parishes and Churches in union with this Convention, when the Deputies shall lay their certificates on the Secretary's table. These, together with the list laid upon the table by the Treasurer, shall be referred to a Committee of three laymen, who shall forthwith examine them and report to the Convention, specifying in their report which Parishes or Churches are entitled to all the privileges of the Convention, and which are, by Article XII of the Constitution, debarred from voting until admitted by a vote of the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have con-

sidered any testimonials unsatisfactory, those shall now be taken up and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention shall be as follows :

1. Reading of the " Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz : a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of Churches or Parishes for admission into the Convention.
6. The appointment, by the President, of preachers for the first day of the next Annual Convention.
7. The annual communication of the Standing Committee of the Church.
8. The Annual Report of the Treasurer of the Bishop's Permanent Fund.
9. The appointment of Special Committees.
10. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President taking the chair ;

1. The reading and approval of the Minutes.
2. Calling the names of the members absent on the preceding day.
3. The appointment of the Standing Committee of the Church.
4. The choosing of Deputies to the General Convention.
5. Election of Trustees of the Diocesan Theological Seminary.
6. Election of Trustees of the University of the South.
7. Election of the Board of Missions to the colored people and the freedmen of the Diocese.
8. Calling upon each Deputy to pay the assessment on their



respective Churches or Parishes, for the Bishop's Fund, and for the expenses of this Convention.

9. Reports to be called for in the following order :

Committee on Finance.

Committee on Unfinished Business.

Committee on Admission of new Parishes.

Committee on Constitution and Canons.

Committee on State of Church.

Trustees of the University of the South.

Committees appointed at preceding Convention.

Special Committees.

10. Miscellaneous business.

V. Before the rising of the Convention, the minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The déléation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall* or any member *may* call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Epis-

copal Church not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

. XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds ( $\frac{2}{3}$ ) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

## APPENDIX VIII.

### D.

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## STANDING RESOLUTIONS.

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1. *Resolved*, That it shall be the duty of the Treasurer, at the opening of each Diocesan Convention, to lay upon the Secretary's table a list of those Parishes and Churches which have for three successive years, neglected to pay their quotas to the Convention. (*Passed in 1868.*)

2. *Resolved*, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish in the Diocese for Diocesan purposes. (*Passed 1871.*)

3. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that, in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants in the Church. (*Passed 1842.*)

4. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the ministers of the several Parishes or Churches with blank copies of the usual form for the reports; and that they be, and they are hereby required, to make annual returns conformable to the same. (*Passed 1826.*)

5. *Resolved*, That it be recommended to the Parishes of the Diocese to defray the expenses of their respective Pastors incurred by their attendance on the Diocesan Convention. (*Passed 1838.*)

6. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)



7. *Resolved*, That whatever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

8. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons, to the different Parishes or Churches, to state the quota of such Parishes or Churches to the Bishop's Fund when called for by special resolution of a previous Convention. (*Passed 1859.*)

9. *Resolved*, That hereafter in voting by ballot, the Secretary shall call the names of the Clergy and Churches in order, and the votes be brought forward and deposited with the tellers as called for; and no vote shall be received after the tellers begin to count the votes. (*Passed 1847. Amended 1851.*)

10. *Resolved*, That the Treasurer be authorized to pay, at or before every meeting of the General Convention, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese toward defraying the contingent expenses of the General Convention. (*Passed 1832.*)

11. *Resolved*, That in the election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot and by Orders.

12. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)

13. *Resolved*, That three dollars per day be paid to the organist officiating during the sessions of the Convention.

14. *Resolved*, That a like sum be paid the sexton acting for the same period. (*Passed 1856.*)

15. *Resolved*, That the custom of returning thanks for sermons preached before this body is inexpedient and unnecessary, and shall not in future be observed. (*Passed 1829.*)

16. *Whereas*, It is customary and altogether desirable that the Bishop, as the father in God, alike of his Clergy and of his Laity, should make mention in his Annual Addresses to us of the deaths of our brethren; therefore

*Resolved*, That the practice of introducing also on the floor of this House, resolutions respecting the same afflictive bereavement is superfluous and unadvisable, and be henceforth discontinued.

17. *Whereas*, According to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well

under the law as under the Gospel, moved either by the express command of God or the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all *unhallowed, worldly and common* uses in order to fill men's minds with greater reverence for his glorious Majesty, and effect their hearts with more devotion and humility in his service," and, *whereas*, the delivering of orations, and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our communion, and generally to be of injurious tendency; therefore, be it

*Resolved by this Convention*, That it be recommended to the Vestries of all the churches in this Diocese to discourage, and, if possible, interdict the use of the churches under their care for all *unhallowed, worldly and common* purposes. (*Passed 1828.*)

18. *Resolved*, That it be respectfully recommended to members of the church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the church. (*Passed 1870.*)

19. *Whereas*, The practice of both public and private traveling on the Lord's day is deemed to be a prevalent evil of the times; and, *whereas*, Canon 18, Title I, "of the due celebration of Sundays," prescribes that all "persons within this church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion and in acts of charity, using all godly and sober conversation:"

*Resolved unanimously*, That the attention of the members of the church in this Diocese be solicited to the above Canon. (*Passed 1844.*)

20. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this church to respect and obey a summons to testify in the trial of a minister.

21. *Resolved 1st*, That the Convention, accepting the "*Act to Incorporate with uniform rights, powers and privileges, Protestant*

*Episcopal Congregations in South Carolina,*" does hereby set it forth to be conformed to by the congregations in this Diocese, and does advise that those not yet incorporated, or whose charters have expired, to avail themselves of its provisions.

2dly. That the said *form* be published with the Journal of each succeeding Convention of this Diocese.

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## A N A C T .

*(Passed by the Legislature of South Carolina in December, 1862,)*

TO INCORPORATE WITH UNIFORM RIGHTS, POWER AND PRIVILEGES,  
PROTESTANT EPISCOPAL CONGREGATIONS IN SOUTH CAROLINA.

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SECTION 1. *Be it enacted by the Senate and House of Representatives, now met and sitting in General Assembly, and by the authority of the same,* That hereafter, when any male adults, being not less than twelve in number, in this State, shall desire to associate themselves together for the purpose of forming a church according to the doctrine, discipline and worship of the Protestant Episcopal Church in this State, they shall be allowed to do so by filing with the Clerk of the Court of Common Pleas and General Sessions, for the Districts in which the said applicants reside, a written statement of such purpose and intention, signed by them, and setting forth the name of their Church, and the style of their corporation, which statement shall be recorded in the said Clerk's office, and on receiving his certificate thereof, they shall become a body politic and corporate for the purpose aforesaid, and shall be known by the name and style designated in their said written statement.

SEC. 2. That the said corporations shall, by their respective corporate names, have a succession of officers and members according to their respective by-laws, and shall have power to make all by-laws, rules and regulations for their government, not repugnant to the laws of South Carolina or the Constitu-

tion, Canons, and other regulations of the Protestant Episcopal Church in the same; to have and to keep and use a common seal, and the same alter at will; to sue and be sued, plead and be impleaded, in any Court of this State; and to have and enjoy every right incident to incorporations.

SEC. 3. They shall also be empowered, severally, to retain, possess and enjoy, all such property, real or personal, as they may respectively be possessed of, or in anywise entitled unto or which shall hereafter be given, bequeathed, or in any way acquired by them, and to sell, alien, and in any way transfer the same, or any part thereof.

SEC. 4. Any congregation of the Protestant Episcopal Church, already incorporated in South Carolina, may, on the expiration of their charter, or at any time before, if they see proper to surrender their charter, become a body politic and corporate under the provisions of this Act, by making known their intention to do so, according to the provision of the first section of the same.



## APPENDIX IX.

### LIST OF PARISHES AND CHURCHES

WITH THE DATES OF THEIR FOUNDATION ANNEXED.

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#### 1ST.—IN UNION WITH THE CONVENTION.

1	St. Philip's (original church built in 1681) Parish,	1704
2	St. James' Parish, Santee,	April 9, 1706
3	St. Andrew's " "	Nov. 30, 1706
4	St. Bartholomew's " "	1706
5	Christ Church " "	1706
6	St. James' Goose Creek " "	1706
7	St. John's " Berkley,	1706
8	St. Thomas' and St. Dennis' " "	1706
9	St. Helena's " Beaufort,	1712
10	Prince George's " Winyah,	1712
11	St. John's " John's Island,	1734
12	Prince Frederick's, Pee Dee, " 1734, chapel built,	1838
13	St. Michael's " 1751, church built,	1761
14	St. Mark's " Clarendon,	1757
15	All Saint's " Waccamaw,	1767
16	St. Luke's " "	1767
17	St. Matthew's " "	1768
18	St. David's " 1768, church, Cheraw,	1820
19	Church on Edisto Island,	1774
20	Claremont Church, Stateburg,	1788
21	St. Paul's Ch., Radcliffeboro', Charleston,	1810
22	Trinity Church, Columbia,	1812
23	St. Paul's Church, Pendleton,	1820
24	Christ Church, Greenville,	1825
25	Grace Church, Camden,	1830
26	Trinity Church, Society Hill,	1833
27	Christ Church, Wiltown,	1834
28	Holy Trinity Church, Grahamville,	1834

29 Trinity Church,	Edgefield,	1835
30 St. John's Church,	Fairfield,	1839
31 St. Philip's Church,	Bradford Springs,	1841
32 Trinity Church,	Abbeville,	1842
33 Church of the Messiah,	North Santee,	1842
34 Church of St. Thaddæus,	Aiken,	1842
35 Zion Church,	Richland,	1844
36 Church of the Epiphany,	Laurens,	1846
37 Grace Church,	Charleston,	1846
38 St. Luke's Church,	Newberry,	1846
39 Church of the Advent,	Spartanburg,	1847
40 Ch. of the Holy Communion,	Cannonsboro', Charleston,	1848
41 Ch. of the Holy Apostles,	Barnwell,	1850
42 Calvary Church,	Glenn Springs,	1850
43 Grace Church,	Anderson C. H.,	1851
44 Church of the Redeemer,	Orangeburg C. H.,	1851
45 Christ Church,	Charleston,	1855
46 St. Jude's Church,	Walterboro',	1856
47 Christ Church,	Mar's Bluff,	1856
48 Trinity Church,	Black Oak,	1856
49 Ch. of the Good Shepherd,	Yorkville,	1856
50 St. Mark's Church,	Chester,	1857
51 Church of the Ascension,	Combahee,	1857
52 St. Luke's Church,	Charleston,	1858
53 Ch. of the Holy Comforter,	Sumter,	1858
54 St. John's Church,	Richland,	1858
55 Christ Church,	Columbia,	1858
56 Church of the Nativity,	Union,	1859
57 Church of the Epiphany,	Upper St. John's,	1864
58 St. Stephen's Church,	Pineville,	1864
59 St. Paul's Church,	in St. George's Par. Dor.,	1866
60 St. Stephen's Church,	Charleston,	1867
61 St. John's Church,	Florence,	1868
62 Church of the Advent,	Marion,	1868
63 Church of our Saviour,	Rock Hill, York County,	1870
64 St. Stephen's Church,	St. Stephen's Parish,	1871
65 Prince William's Parish,		

2D.—CONGREGATIONS NOT ENTITLED TO A REPRESENTATION IN THE  
CONVENTION.

St. John's Chapel,	Hampstead,	1839
Calvary Church,	Charleston,	1849
St. Mark's Church,	Charleston,	1866

3D.—SUSPENDED PARISHES.

St. Helena Church,	St. Helena Island.
St. James' Church,	James' Island.
St. Peter's Church,	Charleston.
Emanuel Church,	Chester.
St. Paul's,	Stono.
Grace Church,	Sullivan's Island.
Ascension Church,	Gillisonville.
St. Peter's Church,	Beaufort District.

## APPENDIX X.

### LIST OF CLERGY, IN THE ORDER OF PRESENT CANONICAL RESIDENCE.

#### POSTOFFICE.

##### *Bishop.*

Right Rev. William Bell White Howe, D. D., conse-  
crated October 8th, 1871.....Charleston.

##### *Priests.*

A. D. 1822.

1. Rev. Joseph R. Walker, D. D., received .....Beaufort.  
1828.
2. Rev. Alexander W. Marshall, D. D., ordained  
Deacon Oct. 15th, Priest March 14th, 1830 ...Charleston.  
1831.
3. Rev. David McElheran, ordained Deacon Feb.  
24th, Priest Jan. 4th, 1833.....Charleston.  
1832.
4. Rev. Alexander Glennie, ordained Deacon Feb.  
17th, Priest Feb. 13th, 1833.....Georgetown.  
1834.
5. Rev. Peter J. Shand, D. D., ordained Deacon  
Jan. 19th, Priest July, 1834.....Columbia.
6. Rev. Wm. T. Potter, received.....Greenville.  
1835.
7. Rev. Charles C. Pinckney, ordained Deacon Feb.  
15th, Priest October, 1836.....Charleston.  
1842.
8. Rev. John H. Cornish, ordained Deacon May  
22d, Priest in 1843.....Aiken.  
1843.
9. Rev. Andrew H. Cornish, received ..... Pendleton.



1844.

POSTOFFICE.

10. Rev. Edward T. Walker, received..... Edgefield.

1845.

11. Rev. C. Bruce Walker, received..... Columbia.

1846.

12. Rev. William O. Prentiss, ordained Deacon Jan.

15th, Priest in 1847..... Charleston.

13. Rev. William H. Hanckel, ordained Deacon

July 5th, Priest in 1848..... Charleston.

1848.

15. Rev. John D. McCollough, ordained Deacon

June 21st, Priest July 28th, 1850..... Spartanburg.

16. Rev. E. C. Logan, ordained Deacon September

24th, Priest in 1849..... Charleston.

17. Rev. Joseph B. Seabrook, ordained Deacon Sept.

24th, Priest in 1850..... Charleston.

18. Rev. James W. Miles, received. (Ordained in

1841)..... Charleston.

1851.

19. Rev. John G. Drayton, ordained Deacon October

26th, Priest same year..... Charleston and Flat Rock.

20. Rev. A. Moore, ordained Deacon April 30th,

Priest April 27th, 1853..... Mar's Bluff.

1852.

21. Rev. Edmund E. Bellinger, ordained Deacon

July 7th, Priest November 13th, 1853..... Walterboro'.

1853.

22. Rev. Thomas N. Lucas, received..... Stateburg.

1854.

23. Rev. A. Toomer Porter, ordained Deacon May

16th, Priest April 14th, 1855..... Charleston.

24. Rev. Julius J. Sams, received..... Summerville.

1857.

25. Rev. Barnwell B. Sams, ordained Deacon Feb.

12th, Priest March 10th, 1861..... Midway.

26. Rev. J. Mercier Green, ordained Deacon July

20th, Priest January 24th, 1859..... Charleston.

27. Rev. Clement F. Jones, D. D., received..... Glenn Springs.

28. Rev. Josiah Obear, received. (Received before

in 1841)..... Winnsboro'.

## POSTOFFICE.

29. Rev. Richard S. Trapier, received.....Charleston.  
1859.
30. Rev. Roberts P. Johnson, received. (Received  
before in 1852).....Yorkville.  
1860.
31. Rev. LeGrand F. Guerry, ordained Deacon Oct.  
21st, Priest April 12th, 1863.....Sumter.  
1861.
32. Rev. P. Fayssoux Stevens, ordained Deacon Oct.  
21st, Priest April 12th, 1863. .... St. Stephen's Depot.  
1863.
33. Rev. William P. DuBose, ordained Deacon Dec.  
13th, Priest September 9th, 1866...University Place, Tenn.  
1866.
34. Rev. John Johnson, ordained Deacon Jan. 7th,  
Priest, May 12th, 1867.....Charleston.
35. Rev. Thomas F. Gadsden, ordained Deacon Jan.  
24th, Priest January 23d, 1868. .... Charleston.
36. Rev. P. D. Hay, ordained Deacon July 15th,  
Priest July 28th, 1867.....Monk's Corner.  
1867.
37. Rev. Ellison Capers, ordained Deacon May 3d,  
Priest September 13th, 1868.....Greenville.
38. Rev. John W. Motte, ordained Deacon June 24th,  
Priest November 22, 1868.... Cheraw.
39. Rev. R. Withers Memminger, ordained Deacon  
October 13th, Priest January 10th, 1869...Flat Rock, N.C.  
1868.
40. Rev. Octavius T. Porcher, ordained Deacon  
January 12th, Priest May 15th, 1870.....Wilmington.
41. Rev. Everett C. Edgerton, ordained Deacon July  
12th, Priest, July 9th, 1869.....Aiken.  
1869.
42. Rev. Edward R. Miles, ordained Deacon Dec. 29th,  
Priest May 17th, 1871 ..... Abbeville.  
1870.
43. Rev. Nathaniel B. Fuller, ordained Deacon May  
22d, Priest May 17th, 1871.....Bonneau's Depot.
44. Rev. William H. Campbell, ordained Deacon

October 16th, Priest September 3d, 1871 .....Winnsboro'.

45. Rev. James H. Elliott, received. (Ordained in  
1849).....Charleston.

1871.

46. Rev. Benjamin B. Babbitt, received.....Columbia.

47. Rev. B. F. D. Perry, received. (Ordained in  
1867).....Camden.

1872.

48. Rev. John H. Tillinghast, received.....Acton.

1873.

49. Rev. Henry T. Lee, received.....Society Hill.

*Deacons.*

1. Rev. Jacob V. Welch, ordained March 11th,  
1855.....Charleston.

2. Rev. Xenophon Y. Anderson, ordained Nov. 3d,  
1861.....Manchester.

3. William H. Johnson, ordained 1872.

## APPENDIX XI.

### PAROCHIAL, MISSIONARY AND OTHER REPORTS.

#### ST. PHILIP'S CHURCH, CHARLESTON.

REV. JOHN JOHNSON, RECTOR.

Families, white, 167 ; colored, 3.....	170
Individuals not included in families, white, 15 ; colored, 5.....	20
Baptisms—Infants, white, 29 ; colored, 3.....	32
Adults*.....	1
Total number of Baptisms.....	33
Confirmations, white, 10 ; colored, 2.....	12
Marriages, white, 2 ; colored, 1.....	3
Burials, white, 28 ; colored, 2.....	30
Communicants, white, 351 ; colored, 6.....	357
Children Catechised, 15 times.	
Sunday School Teachers—Males.....	4
Females.....	12
Total number of Teachers.....	16
Scholars—Male.....	48
Females.....	72
Total number of Scholars.....	120
Public worship, 52 Sundays, 106 other days ; whole number of times....	212
Celebration of Holy Communion ; public, 18 ; private, 32.....	50

#### OFFERINGS.

##### Parochial Expenditures :

Salary of Rector.....	\$2,500 00
Assessment for Convention.....	86 75
Assessment for Episcopate.....	347 00

Total.....\$2,933 75

##### Benefactions, &c., in the Parish :

Alms.....	\$ 936 59
Parish Home.....	671 44
Contingent.....	407 45

Total.....\$2,015 48

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\* When not specified in the Reports, Statistics relate to whites.



## Benefactions, &amp;c., in the Diocese :

Missions.....	\$ 191 29
Clergy Society.....	173 32
Total.....	\$ 364 61

## Benefactions, &amp;c., beyond the Diocese :

Missions—Domestic .....	\$ 60 10
Foreign.....	50 15
U. of the South.....	58 75

Total.. .....\$ 169 00

Total of Offerings.....\$5,482 84

N. B.—The Current Expenditures of the parish, passing through the hands of the Treasurer of the Vestry are not embraced in this report.

## ST. JAMES', SANTEE.

REV. T. F. GADSDEN, RECTOR.

Families.....	11
Individuals not included in families, white, 5; colored 1.....	6
Whole number of souls.....	51
Baptisms, infants.....	2
Adults, colored.....	1
Total number of baptisms.....	3
Confirmations.....	5
Burials.....	1
Communicants—Added by admission.....	3
Added by removal.....	2
Died.....	1
Present number—Males.....	5
Females, 18 whites; 1 colored.....	19
Total.....	24
Children under fourteen.....	22
Sunday-School Teachers, Females.....	5
Scholars—Males.....	8
Females.....	12
Total number of scholars.....	20
Public worship, 10 Sundays; 12 other days; whole number of times, 35.	
Celebrations of Holy Communion—Public 7.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$250 00
Current Expenses....	72 15

Total.....\$322 15

## Benefactions, etc., in the Parish :

Alms.....	\$ 19 90
Sunday-school Library.....	14 25

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Total.....\$ 34 15

## Benefactions, etc., in the Diocese :

Missions.....	\$ 34 90
Clergy Society.....	7 65

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Total.....\$ 42 55

## Benefactions, etc., beyond the Diocese :

University of South.....	\$ 12 50
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Total.....\$ 12 50

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Total of offerings.....\$411 35

The chief events of the year in our sparsely settled Parish have been these :

The restoration of old Wambaw Church and its re-opening for the worship of God on January 19, 1873, after being closed for about eight years.

The visit of the Bishop to this Church on February 23d, confirming four candidates, and remaining among us about a week.

These have cheered us, while the sad death of our oldest resident, Mr. S: D. Doar, has been a loss alike to the State and the Church, of a most useful and valuable member.

## ST. ANDREW'S PARISH,

REV. J. G. DRAYTON, MISSIONARY.

I had feared lately that the efforts of political preachers and exhorters would tell fatally upon my chapel congregation. But am glad to say that after a full investigation and a face to face talk with my people, I find them determined to abide in the communion of the Church in which they have so long worshipped.

I think that a brighter day is dawning upon us here, and that I have every encouragement to go on with my work.

I have been enabled, in great measure, to repair two of our chapels which were fast going to decay, and hope, in course of another year, to have them entirely restored.

My ministrations have been somewhat hindered during the past season by a succession of inclement Sundays, and by my own (for a time) indifferent health. Yet the work has gone on and I have reason to "thank God" and take courage. Our services are on the 1st and 3d Sundays, and on the 5th generally together with night services at the Chapel nearest my house.

I have baptized 6 colored children, and 3 colored adults; buried 2 colored children and officiated at one marriage.

During his late visit the Bishop confirmed 18 colored adults.

My services are as they have always been without remuneration ; but the congregations have contributed

To Diocesan Missions.....	\$32 08
To Bishop Davis' Monument.....	5 10
To Domestic Missions.....	6 05

Besides collections for aiding the repair to our Chapels.

I am sorry to add that our beautiful old English Church built 1706, still remains unoccupied, the door and windows open, and the work of destruction still going on.

## ST. BARTHOLEMEW'S PARISH.

[*Vacant.*]

## CHRIST CHURCH PARISH.

REV. THOMAS F. GADSDEN, RECTOR.

Families, white, 36 ; colored 1 .....	37
Individuals not included in families, white, 20 ; colored, 5.....	25
Whole number of souls, white, 153 ; colored, 9.....	162
Baptisms—Infants, white, 9 ; colored, 1.....	10
Total number of baptisms .....	10
Confirmations.....	5
Marriages.....	4
Burials, white, 5 ; colored, 3.....	8
Communicants, added by admission.....	7
Added by removal.....	3
Lost by removal.....	10
Died.....	2
Present number—Males, white, 9 ; colored, 1.....	10
Females, white, 43 ; colored, 3.....	46
Total, white, 52 ; colored, 4.....	56
Children under fourteen, white, 66 ; colored, 2.....	68
Children Catechised twelve times.	
Sunday School—Teachers—Males.....	2
Females.....	7
Total number of Teachers.....	9
Scholars—Males.....	24
Females.....	25
Total number of Scholars .....	49
Public worship, 34 Sundays ; 57 other days ; whole number of times, 116.	
Celebrations of Holy Communion, public, 10 ; private, 4.....	14

## OFFERINGS.

### Parochial Expenditures :

Salary of Rector.....	\$293 97
Current Expenses.....	36 00
Assessment for Episcopate.....	19 00
From Parish Aid Society.....	100 00

Total.....\$448 97

## Benefactions, &amp;c., in the Parish :

Alms.....	\$51 45
Sunday-school.....	20 78

Total.....\$72 23

## Benefactions, &amp;c., in the Diocese :

Missions.....	\$15 98
From Children's Auxiliary Society Diocesan	
Missions.....	9 17

Total. ....\$25 15

## Benefactions, &amp;c., beyond the Diocese :

Missions—Domestic.....	\$ 5 00
Foreign.....	40 00
U. of the South.....	5 00

Total.....50 00

Total of offerings.....\$596 35

There is here a nucleus of Episcopal families, which is the steadfast element of the Parish. But our work is largely that of a Missionary in Mount Pleasant, one of the suburbs of Charleston, preaching the Gospel to the poor.

Our Sunday-School, the most interesting feature of the Mission, has lately received a donation of an Organ from the Church of the Memorial, Baltimore.

My necessary absence for about seven weeks, accounts for the small number of services.

I thankfully acknowledge the aid rendered by Rev. D. McElheran, during this absence and throughout the year.

## ST. JAMES', GOOSE CREEK.

[*Vacant.*]

## ST. JOHN'S BERKLEY.

REV. P. D. HAY, RECTOR.

[*No Report.*]

## ST. THOMAS AND ST. DENNIS'.

REV. E. C. LOGAN, RECTOR.

Families, white, 28; colored, 13.....	41
Individuals not included in families, white, 7; colored, 7.....	14
Whole number of souls, white, 142; colored, 80.....	222
Baptisms—Infants, white, 2; colored, 5.....	7
Adults, colored,..	1
Total of Baptisms, white, 2; colored, 6.....	8

Confirmations.....	4
Marriages, white, 1; colored, 1.....	2
Burials, white, 5; colored, 1.....	6
Communicants—Added by Admission.....	4
Added by Removal.....	4
Lost by removal.....	3
Died, white, 4; colored, 2.....	6
Present number—Males, white, 18; colored, 13.....	31
Females, white, 37; colored, 14.....	51
Total, white, 55; colored, 27.....	82
Children under fourteen.....	42
Children catechised, generally every Sunday.	
Public worship, 51 Sundays; 39 other days; whole number of times, 141	
Holy Communion; public, 18; private 6.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$432 91
Current Expenses.....	20 25
Assessment for Convention.....	32 80
Assessment for Episcopate.....	41 00
Total.....	\$ 526 96*

## Benefactions, &amp;c., in Parish:

Alms.....	\$ 84 81
Toward support of beneficiaries at Beresford Bounty	
School, paid partly by the Rector and partly by	
Offerings.....	63 75
Religious papers, ordered through Rector.....	32 25
Total.....	\$ 180 81

## Benefactions, &amp;c., in Diocese:

Missions—Advancement Society.....	\$ 47 15
Mite Chests (Diocesan).....	6 51
Bishop's Monument.....	1 00
Bible Society.....	4 00
Total.....	\$ 58 66

## Benefactions, &amp;c., beyond Diocese:

Missions—Domestic, Indian Department.....	\$ 15 00
Foreign.....	85 38
U. of South, by Parish.....	15 33
By Rector.....	24 67
	40 00
Total.....	140 38
	<u>\$906 81</u>

\*\$395 02 of this amount was paid from the income of a Church Fund.



Though the offerings foot up nearly \$200 more than they did last year, the voluntary contributions of the Parish do not exceed those of the last year by more than \$40. That they are in excess at all is, however, matter for congratulation, or rather thankfulness, as the circumstances of the people continue, for the most part, to be very straitened, and many I know have to "labor working with their hands" that they may have to give.

In what I may call the "wilderness" part of the Parish—out among the pine land population, I still labor on—holding a monthly service, and visiting from house to house as time and opportunity serve. But it is up-hill work. I am grateful, however, to state that I have at last one candidate to present for Confirmation from this unpromising portion of the white field. God in mercy grant that this one may prove the first fruits of a plentiful harvest.

There are fifteen candidates for Confirmation now on hand awaiting the Bishop's next visit. Twelve of these are colored—showing that my work among the freedmen is not altogether at a stand still.

Death has been very busy in our midst this year. Among the number taken from us is the late Hon. Alfred Huger, a gentleman so well known in our Church and State, and who for more than sixty years was a member of the St. Thomas' Vestry, and at the time of his death its chairman. Our consolation is that, in every instance, we have had good reasons for hoping that our loss has been their gain.

## ST. HELENA, BEAUFORT.

REV. J. R. WALKER, D. D., RECTOR.

Families.....	42
Individuals not included in families.....	10
Whole number of souls.....	201
Baptisms, infants.....	4
Adults.....	2
Total.....	6
Marriages, 2 white, 1 colored.....	3
Burials.....	14
Communicants—Added by admission.....	4
By removal.....	6
Lost by removal.....	7
Dead.....	4
Present number 80.....	80
Sunday-school—Teachers.....	6
Scholars.....	30
Children under 14.....	56
Children Catechised on Communion Sunday evenings about.....	30
Public worship, 52 Sundays ; 45 other days ; whole number of services	201
Holy Communion Monthly—Private, 1.	

## OFFERINGS.

Rector's Salary.....	\$652 44
Current Expenses on Church Building and Parsonage.....	197 00
Assessment for Convention.....	10 00
Episcopate .....	27 70
Benefactions, &c.....	187 00
Missions—Domestic, Foreign and Diocesan.....	120 00

Total of offerings.....\$1,194 14

The number of souls reported (201) embrace those only who form, to a certain extent, an integral part of the congregation.

I say to a certain extent, for now and since the war such frequent changes take place in our population that I find it difficult to keep an exact account of either our communicants or non-communicants. There is now in our community a considerable number of people not of our Church, nor apparently of any other. Of these a good many find their way, from time to time, into the Church, and I will hope to their spiritual benefit.

Besides these there is an increasing number of strangers who come here for health during the winter. These I make it my duty, as far as I can, to visit, and in respect of them I could narrate (did propriety permit) some very interesting and affecting circumstances of life and death. My salary, so called, is reported, but in fact no specific salary is pledged. The Vestry give me what they get from Sunday offerings, and the rent of some few pews. Our people give cheerfully, but their houses and lands, taken possession of by the Federal Government, and as yet unrestored, they are really unable to do much for their Pastor, nothing in comparison of what they did for him in the former years of his very near half century rectorship. He is, however, very kindly and generously helped, as I would gratefully record, by his brethren of the "American Church Missionary Society, of New York.

## PRINCE GEORGE'S, WINYAH,

REV. ALEX. GLENNIE, RECTOR.

Families, white, 45; colored, 2.....	47
Individuals not included in families, white, 4; colored, 4.....	8
Whole number of souls, white, 171; colored, 10.....	181
Baptisms—Infants.....	13
Confirmations.....	9
Marriages.....	2
Burials.....	4
Communicants—Added by admission, white, 9; colored, 1.....	10
Added by removal, white, 2; colored, 1.....	3
Lost by removal, white, 8; colored, 2.....	10
Died.....	2
Present number—Males, white 10; colored, 2.....	12
Females, white, 57; colored, 3.....	60
Total, white, 67; colored 5.....	72

Children under fourteen..... 62  
 Children catechised, 16 times, white, 17.  
 Public worship, 50 Sundays, 44 other days; whole number of times, 111.  
 Celebrations of Holy Communion, public, 12; private, 3.

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$915 00
Current expenses.....	59 04
Assessment for Convention.....	17 75
Assessment for Episcopate.....	33 00

Total.....	\$1,024 79
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## Benefactions, &amp;c., in the Parish:

Alms.....	\$ 55 64
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Total.....	\$ 55 64
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## Benefactions, &amp;c., in the Diocese:

Missions.....	\$ 65 59
Mite Chests.....	9 15
Advancement Society.....	52 00
Monument to Bishop Davis.....	26 75

Total.....	\$153 49
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## Benefactions, &amp;c., beyond the Diocese:

U. of the South .....	\$ 18 47
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Total.....	18 47
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Total of Offerings.....	\$1,252 39
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I was absent from the Parish June 7th to November 4th. During my absence the services of the Church were conducted by lay reading.

## ST. JOHN'S CHURCH, JOHN'S ISLAND.

REV. E. E. BELKINGER, MISSIONARY.

## OFFERINGS.

Families, white, 36; colored, 7.....	43
Individuals not in families, 2 white.....	2
Whole number of souls, 150 white, 22 colored.....	172
Baptisms—infants.....	4
Confirmations, 11 white, 10 colored.....	21
Marriages.....	2
Communicants—Added by Admission, white, 7; colored, 6.....	13
Added by removal.....	2
Present Number—Males, white, 21; colored, 9.....	30
Females, white, 48; colored 8.....	56
Total, white, 69; colored, 17.....	86
Children under fourteen, white, 60; colored, 5.....	65

Children catechised once.

Public worship, 12 Sundays ; 6 other days ; number of times, 25.

Holy Communion—Public, 12 times.

#### OFFERINGS.

Assessment for Convention.....	\$20 70
Assessment for Episcopate.....	24 00
Total.....	\$44 70
Benefactions, &c., in Diocese :	
Missions, P. E. S.....	\$80 08
Offertory, Bishop.....	20 58
Total.....	100 66
Benefactions, &c., beyond Diocese :	
Missions, Domestic, Mite Chest.....	\$2 95
Total.....	\$2 95
Total.....	\$148 31

During the year last passed the congregation of St. John's Church, John's Island, have erected a small wooden building on the site of the former Church. This Church was consecrated to the service of God, the Father, the Son and the Holy Ghost, on Sunday, 27th April, being the second Sunday after Easter, by the Rt. Rev. W. B. W. Howe, D. D., assisted by Rev. John H. Cornish, Rev. Wm. H. Hanckel, and the Missionary in charge. The Rev. Mr. Hanckel preached the Consecration Sermon. Of the amount collected for the Protestant Episcopal Society, \$71.27-100 were collected from the whites, and \$8.11-100 from the colored people. Of the offertory, belonging to the Bishop, \$19.38-100 were from the whites, and \$1.26-100 from the colored members. The services performed in this Parish were as follows : On John's Island, at the Presbyterian Church, twice, on two Sundays, preaching each time ; at Legareville, six times, on three Sundays ; at St. John's Church, four times, on three Sundays, and one other day, I preaching three times, Rev. W. H. Hanckel preaching once ; at residence of Mr. John H. Sams, once on a Sunday. On Wadmalaw Island, at Zion Church, eight times on three Sundays, and five other days, the Bishop preaching once and I preaching seven times ; at Rockville four times, on two Sundays, I preaching each time ; whole number of times twenty-five, I preaching twenty-three times. Communion was administered in public as follows : At Presbyterian Church, John's Island, twice ; at Legareville, three times ; at St. John's Church, three times ; on Wadmalaw, at Zion Church, three times ; at Rockville, once. The services at the Presbyterian Church were performed before St. John's Church was sufficiently completed to be occupied. We heartily thank the congregation and Trustees for their kindness in tendering us the use of their building while we were destitute and unable to replace the one destroyed.

## PRINCE FREDERICK'S, PEE DEE.

[Vacant.]

J. R. SPARKMAN, }  
 BENJ. ALLSTON, } WARDENS.

Families .....	20
Communicants.....	32
Baptisms, (infants).....	5
Burials.....	2
Confirmations.....	3
Marriages.....	1
Celebrations of Holy Communion—2.	

## OFFERINGS.

Paid to Bishop Howe.....	\$41 00
Paid to Monument of Bishop Davis.....	10 00
Total .....	\$51 00
Parochial Expenditures:	
Work on Summer Rectory.....	\$45 41
On Church Yard.....	7 00
Parish Quota to Bishop's Fund.....	16 00
Parish Quota to Diocesan Convention.....	14.80
Assessment for one year's salary in advance, for Rev. Mr. Johnson, Missionary.....	200 00
Total.....	\$334 21

Lay-reading has been regularly conducted with the services of the Church since June last, with encouraging results.

Submitted by

JAS. R. SPARKMAN,

*Senior Warden, and Chairman Vestry.*

## PRINCE WILLIAM'S PARISH.

E. E. BELLINGER, MISSIONARY.

Families.....	12
Individuals not included in families.....	2
Whole number of souls.....	46
Baptisms, infants.....	4
Communicants—Added by removal.....	6
Present number—Males.....	4
Females.....	13
Total.....	17
Children under fourteen.....	21
Public worship, 6 Sundays, 14 other days; whole number of times, 30.	
Holy Communion—Public, 12.	



## OFFERINGS.

## Parochial Expenditures:

Assessment for Convention.....	5 65
Assessment for Episcopate.....	5 50

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Total.....\$11 15

## Benefactions, &amp;c., in the Diocese:

Missions, P. E. S.....	32 26
Offertory given to Bishop.....	2 90

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Total..... 35 16

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Total.....\$46 31

Prince William's Parish has not been recognized by the Convention since the war. The members of the Parish have lately reorganized the congregation by electing Wardens and Vestrymen, and appointing Deputies to the Convention, and will at the present session of the Convention apply for re-union with that body. They are entitled to a fund amounting, I am informed, to about \$1,200. Though not at present available, this fund is secure, and the congregation hope from it to be able to build a church in which to worship. At present, services are performed in a private dwelling. The members of this Parish have pledged themselves to contribute for the year commencing 1st July proximo, the sum of \$150, toward the salary of a minister, to confine his ministrations to that Parish, Grahamville, Walterboro', and have applied to the Protestant Episcopal Society to aid them by appropriating to the Parish the sum of \$150. Should the Society grant the necessary aid to this and other Parishes named, I have promised to become their minister. In this Parish I performed divine service for the whites on 6 Sundays, 13 other days, 29 times; and for the colored people once on a week day at the plantation of Mr. James Gregorie. For the whites I conducted public worship at McPhersonville on 6 days, 6 times, preaching each time, and at Blountville 5 Sundays, 7 other days, 21 times; preaching 20 times. The Bishop preached once. At Pocotaligo I had service on one Sunday 2 times, preaching each time.

## ST. MICHAEL'S CHURCH, CHARLESTON.

R. S. TRAPIER, RECTOR.

Families—white, 110; colored, 1.....	111
Baptism—infants, white, 14; colored, 2.....	16
Adults.....	1
Total number of Baptisms.....	17
Confirmations.....	20
Marriages.....	3
Burials—white, 19; colored, 2.....	21

Communicants—Added by admission.....	20
Added by removal.....	4
Lost by removal.....	2
Died.....	9
Present number—Males.....	47
Females, white, 180; colored, 1.....	181
Total.....	228
Children under fourteen.....	85
Children catechised frequently.....	
Sunday-school—Teachers—Males.....	2
Females.....	4
Total number of Teachers.....	6
Total number of Scholars, about.....	50
Public Worship: 53 Sundays, 99 other days; whole number of times, 205	
Celebrations of Holy Communion: Public, 18; Private, 5; 23.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$2,500 00
Current Expenses.....	5,041 47
Organ.....	411 13
Assessment for Convention.....	20 00
Assessment for Episcopate.....	60 57
Total.....	\$8,033 17

## Benefactions, &amp;c., in the Parish:

Alms.....	777 13
Total.....	777 13

## Benefactions, &amp;c., in the Diocese:

Missions.....	300 86
Other objects.....	204 00
Total.....	504 86

## Benefactions, &amp;c., beyond the Diocese:

Missions—Domestic.....	54 75
“ Foreign.....	5 00
U. of the South.....	68 83
Total.....	128 58

Total of Offerings..... \$9,443 74

## ST. MARK'S CHURCH, CLARENDON. ●

REV. C. BRUCE WALKER, RECTOR.

Families.....	18
Whole number of souls.....	80
Baptisms, infants.....	2
Burials.....	2
Communicants, 33 white; 1 colored.....	34

Public worship, on 31 Sundays, 5 other days.

Communion administered in St. Mark's, 11 times; in private, 3 times.

#### OFFERINGS.

To salary of Rector.....	\$385 00
To salary of Episcopate.....	13 35
To Diocesan Missions.....	15 75
To Alms and Charities.....	20 55
To Parochial Expenditures.....	84 35
To Mite Chests.....	18 50
To Domestic Missions.....	2 00
To Foreign Missions...	9 00
To expenses of General Convention.....	4 65
To University of the South.....	3 70
Total.....	\$556 85

Herewith I submit the joint report of the late lamented Rector of St. Mark's Church, Clarendon, and of myself. On the second Sunday in January in the present year, I entered upon my duties as Rector of the Parish, and since that day have been able to minister to my charge on each alternate Sunday. On the intervening Sundays, with a single exception, St. Mark's has been opened, and the Morning Prayer, with a selected sermon read by one of three of our male communicants.

#### ALL SAINTS, WACCAMAW.

[*Vacant.*]

#### ST. LUKE'S PARISH.

REV. N. E. BELLINGER, MISSIONARY.

Families.....	19
Individuals not in families.....	3
Whole number of souls.....	75
Baptisms, infants.....	2
Baptisms, adults.....	1
Total of Baptisms.....	3
Confirmations.....	2
Marriages, white, 1; colored, 2, total.....	3
Burials.....	3
Communicants—Added by Admission.....	3
Added by Removal.....	1
Lost by Removal.....	6
Died.....	3
Present number—Males.....	8
Females.....	21
Total.....	29

Children under fourteen .....	20
Children Catechised 12 times.	
Males, white.....	1
Teachers—Females .....	5
Total.....	6
Male.....	8
Scholars—Females.....	7
Total.....	15
Public worship, 4 Sundays, 22 other days ; number of times, 52.	
Holy Communion : Public, 13 ; private, 6.	

## OFFERINGS.

## Parochial Expenditures :

Assessment for Convention. ...	\$10 00
Assessment for Episcopate.....	12 50
Total.....	\$22 50

## Benefactions, &amp;c., in the Diocese :

Missions, P. E. S.....	\$54 40
Missions—Domestic—Mite Chests.....	9 58
Offertory given to Bishop.....	7 58
Total.....	71 56
Total of Offerings.....	\$94 06

St. Luke's Parish has pledged itself to contribute \$80 towards the support of a Missionary. It is my purpose, (D. V.,) to continue to visit the Parish as heretofore, until better arrangements can be made. Some repairs have been made to the church building. I know not what the expenses have been. Of the services reported, 42; on 4 Sundays, and 22 other days were for whites, and 10 on 4 Sundays, and 6 other days were for the colored people. Of the services for the whites 39, on 4 Sundays, and 21 other days, were at Bluffton; and 3 on 3 other days were on the Okatie, at the residence of Mr. John Fripp. All the services for the colored people were at Bluffton. To the whites, I preached 37 times at Bluffton, and twice on the Okatie. To the colored people, I preached 10 times. The Communion was administered at Bluffton, in public, 12 times; in private, 6 times; total, 18 times; on the Okatie, once in public. Of the amounts paid to the Protestant Episcopal Society \$51 90 were from the whites, and \$2 50 from the colored people. The families, Communicants, &c., which the last year were credited to the Church of the Holy Trinity, Grahamville, I have this year credited to St. Luke's Parish.

Of the Offertory given to the Bishop \$7 20-100 were from the whites, and 38-100 from the colored people.

## ST. MATTHEW'S PARISH.

I assumed charge of this Parish on Easter Day, and have visited it once since. Having so recently entered upon this field of labor, it is impossible for me to make a satisfactory report of either the condition or prospects of the Parish, and, therefore, simply state the fact of my having taken charge and entered upon my duties as Rector.

I have held service there on two Sundays, administered the Communion once, and baptized one white infant. B. B. SAMS, *Rector*.

## ST. DAVID'S, CHERAW.

REV. JNO. W. MÖTTE, RECTOR.

Families.....	37
Individuals not included in families.....	4
Whole number of souls.....	165
Baptisms—Infants—white, 13; colored, 1.....	14
Marriages.....	1
Burials.....	3
Communicants—Added to removal.....	2
Lost by removal.....	2
Died.....	1
Present number—Males.....	21
Females.....	53
Total.....	74
Children under fourteen.....	46
Sunday-school—Teachers—Male.....	1
Female.....	8
Total.....	9
Scholars—Male.....	24
Female.....	14
Total.....	38
Public Worship: 50 Sundays, 70 other days; whole number of times, 170.	
Holy Communion: Public, 17; Private, —	
At Grace's Chapel, there are 5 communicants.	
Services are held here twice every month.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$600 00
Current Expenses.....	486 85
• On Church Edifice.....	55 50
Assessment for Convention.....	30 80
" " Episcopate.....	38 50

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Total..... \$1,211 65



## Benefactions, &amp;c., in Parish :

Alms.....	36 64
Rectory.....	340 00
Purchase of Service for Holy Communion...	57 37

Total..... 434 01

## Benefactions, &amp;c., in Diocese :

Missions.....	13 86
Bishop Davis' Monument.....	15 00

Total..... 28 86

## Benefactions, &amp;c., beyond Diocese :

Missions—Domestic.....	12 50
“ Foreign.....	30 14

Total..... 42 64

Total .....\$1,717 16

There is an increase of interest and persistent effort in the Parish.

Very much has been accomplished during the past year, and measures have been recently adopted which promise much more for the coming time. Our lines are more firmly established than ever before, and St. David's presents at this time many pleasing evidences of zealous endeavor for her Lord. Many expressions of heartfelt confidence, and many tokens of personal good will, have gladdened the heart of the Rector, and given him a new hope that his ministry is not in vain.

An unsolicited donation of \$100 from Mr. T. P. J. Goddard, of Providence, R. I., does not appear in the above Report.

It being found impracticable to visit Bennettsville, the usual monthly service has been reluctantly discontinued.

Grace Chapel is now visited twice every month. An increasing interest is manifested in the services.

## CHURCH ON EDISTO ISLAND.

REV. W. O. PRENTISS, MISSIONARY.

[No Report.]

## CLAREMONT CHURCH, STATEBURG.

REV. T. N. LUCAS, RECTOR.

Families, white, 22; colored, 3.. .....	25.
Baptisms, infants, white, 2; colored, 1.....	3
Confirmations.....	5
Marriages.....	4
Burials.....	3

Communicants—Present number—Males, 13 white; 4 colored.....	17
Females, 35 white; 2 colored.....	37
Total, 48 white; 6 colored.....	54
Children under fourteen.....	31
Children catechised 3 times per month.	
Public worship, all Sundays, some other days.	
Celebrations of Holy Communion—Public, once a month.	

## OFFERINGS.

Parochial Expenditures:	
On Church Edifice.....	42 20
Total.....	\$42 20
Benefactions, &c., in the Parish:	
Alms.....	101 77
Total.....	\$101 77
Benefactions, &c., in the Diocese:	
Missions.....	26 75
Society of Orphans and Widows.....	33 85
Total.....	\$60 60
Benefactions, &c., beyond the Diocese:	
Missions—Domestic.....	20 25
Missions—Foreign.....	18 25
University of the South.....	17 25
Total.....	\$55 85
Total of Offerings.....	\$260 42

## ST. PAUL'S CHURCH, RADCLIFFEBORO'.

REV. JAMES H. ELLIOTT, D. D., RECTOR.

Families.....	111
Individuals not included in families—white, 27; colored, 1.....	28
Whole number of souls, about.....	455
Baptisms—Infants.....	13
Confirmations.....	7
Marriages.....	5
Burials.....	14
Communicants—white, 200; colored, 1.....	201
Children catechised 25 times.	
Sunday-school—Teachers—Males.....	1
Females.....	7
Total number of Teachers.....	8
Total number of scholars.....	68

Public Worship: 47 Sundays.

Celebrations of Holy Communion: Public, 13.

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$1,968 46
Current Expenses.....	1,487 87
On Church Edifice and Grounds.....	2,116 05
Assessment for Convention.....	40 00
Decorations for Christmas and Easter.....	32 85

Total..... \$5,645 23

## Benefactions, &amp;c., in the Parish:

Alms.....	112 00
Sunday-school.....	22 75
Balance in hand C. Alms.....	28 89
Balance in hand Weekly Offerings.....	101 96
Mite boxes in hand.....	13 61

Total ..... \$279 21

## Benefactions, &amp;c., in the Diocese:

Missions.....	11 78*
Clergy Society.....	53 75
St. John's Chapel.....	7 00

Total ..... 72 53

Total of Offerings.....\$5,996 97

During the past year the interior of the Church has been remodeled, by the introduction of new pews, adding very much to the comfort of the congregation, to the appearance of the Church, and also to its revenue. With no increase of assessment, we have a rental amounting to a thousand dollars in advance of the previous year. This must be attributed mainly, of course, to the increase of the congregation, which has been apparent and steady. The Weekly Offerings and Communion Offerings have also increased in proportion. A large portion of the latter has been absorbed in the improvement of the Church grounds, music and Sunday-school, and does not appear under the distinct classification of the Communion Alms. There remains a debt of about \$900 to be liquidated, most of it incurred in the repewing of the Church. Measures have been taken for the repairing of the Sunday-school building, and for its removal to a more eligible site. These necessary expenditures have made it impossible for us to take up collections for Domestic and Foreign Missions, which the Rector exceedingly regrets. The children are taught in the Sunday-school Sunday morning, and catechised by the Rector after Evening Prayer, upon the lesson, whether from Scripture or the Catechism, recited in the morning. The attendance kept up now for several months has averaged from 40 to 50, and the conduct and answers of the children have been very gratifying.

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\*To this must be added collections on occasion of the Bishop's visit, June 9th, 1872.

During the past year, the ladies of the Christian Hanckel Association have carpeted the Church, raising from work and other sources \$540 for this purpose. I have included this amount under the head of Church Edifice and Grounds. Too much commendation cannot be awarded them for their zeal in this behalf. Altogether, we have great reason to thank God and take courage; acknowledging His goodness to us during the past, and imploring more grace for the time to come.

### TRINITY CHURCH, COLUMBIA.

REV. PETER J. SHAND, D. D., RECTOR.

Families.....	97
Individuals not included in families, white, 25; colored, 3.....	28
Whole number of souls.....	318
Baptisms—Infants, white, 32; colored, 2.....	34
Adults.....	2
Total number of Baptisms.....	36
Marriages.....	7
Burials, white, 23; colored, 1.....	24
Added by Admission, white, 14; colored, 1.....	15
Added by removal.....	5
Lost by removal.....	7
Died.....	5
Present Number—Males.....	35
Females, white, 85; colored 3.....	88
Total.....	123
Children under fourteen.....	159
Children Catechised, monthly.....	45
Sunday School Teachers—Males.....	3
Females.....	16
Total number of Teachers.....	19
Scholars—Males, white.....	60
Females, white.....	90
Total number of scholars.....	150

Public worship every Sunday, and with few exceptions, every Friday and Festival days; whole number of times including extra services during Lent and Passion Week, 137.

Celebration of Holy Communion, public, first Sunday in every month, and on Christmas Day, Easter Day, Ascension Day and Whitsunday, 16 times; in private twice.

### OFFERINGS.

#### Parochial Expenditures:

Salary of Rector.....	\$1,200 00
Current expenses.....	397 25
On Church Edifice.....	493 72
Assessment for Convention.....	30 00
Assessment for Episcopate.....	60 00

Total..... \$2,180 97

## Benefactions, &amp;c., in the Parish :

Alms.....	\$181 32
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## Benefactions, in the Diocese :

Missions.....	167 49
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## Benefactions, &amp;c., beyond the Diocese :

Missions—Domestic .....	112 36
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Total of Offerings.....	\$2,642 14
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To this total is to be added \$80 offerings at Easter from the children of the Sunday School.

Through the exertions of the ladies of the Parish in their Sewing Society and other organizations, the debt of the Church has been decreased over one thousand dollars, and three hundred dollars annually have been pledged towards defraying the expenses of a candidate for Holy Orders while prosecuting his preparations for the Ministry.

By the faithful and unremitting assiduity of its excellent Superintendent, the numbers in the Sunday-School have been augmented, and the School is in a prosperous condition.

The occasional services of the Rev. Messrs. Walker and Babbit, are gratefully acknowledged.

## ST. PAUL'S, PENDLETON.

REV. A. H. CORNISH, RECTOR.

Families, white 22 ; colored 2 .....	24
Whole number of souls.....	96
Baptisms, infants.....	4
Adults.....	1
Total number of baptisms .....	5
Confirmations.....	7
Marriages.....	3
Burials.....	8
Communicants—Added by Admission.....	7
Lost by removal.....	6
Died.....	5
Present number—Males, white, 9 ; colored, 1.....	10
Females, white, 41 ; colored, 4.....	45
Total, white, 50 ; colored, 5.....	55
Children under fourteen.....	30
Children catechised — times.....	26
Sunday School—Teachers—Male, the Rector.	
Females.....	3
Scholars .....	24
Public worship : 46 Sundays, 27 other days ; number of times, 87.	
Holy Communion : public, 12 ; private, 2.	



## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$400 00
Assessment for Convention.....	21 20

Total.....\$421 20

## Benefactions, &amp;c., in Parish:

Alms.....\$40 00

## Benefactions, &amp;c., in Diocese:

Missions—Advancement Society.....	\$6 50
Boxes.....	5 50
Bishop Howe.....	32 50

Total.....\$44 50

## Benefactions, &amp;c., beyond Diocese:

Missions—Domestic .....	\$3 00
Foreign.....	3 00
	6 00

Total.....\$511 70

## CHRIST CHURCH, GREENVILLE.

REV. E. CAPERS, RECTOR.

Families, white, 59 ; colored, 1.....	60
Baptisms, infants white, 12 ; colored, 2 adults, 3.....	17
Confirmed.....	3
Marriages.....	2
Burials.....	7
Communicants, added by removal.....	5
Lost by removal.....	5
Added by Confirmation.....	4
Lost by death.....	3
Present number.....	87
Children under fourteen.....	62
Children catechised every Sunday.	
Sunday-school Teachers—Females.....	10
Scholars—Males.....	39
Scholars—Females.....	27
Total.....	66

Public worship, on 52 Sundays ; 56 other days ; and whole number of times, 160.

Holy Communion: public, 13 ; private 4.

## OFFERINGS.

## Benefactions, etc., in the Parish :

Salary of Rector.....	\$1 200 00
Thirty-six Sunday offerings.....	354 45
Alms at Communion.....	223 25
Children's Sunday-School offerings.....	14 79
By the Ladies' Sewing Circle.....	80 00
By a Communicant for special purpose.....	12 00
By the Parish for special object.....	935 65

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Total.....\$2,820 14

## Benefactions, &amp;c., in the Diocese :

Bishop's support.....	\$44 00
Convention.....	22 00
Bishop Davis' Monument.....	25 00
Advancement Society.....	52 00

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Total.....\$143 00

## Benefactions, etc., beyond the Diocese :

Mite Chests—Missions..	27 25
University of South.....	40 00

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Total.....\$67 25

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Grand Total.....\$3,030 39

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Rev. W. T. Potter has assisted in several of the services reported, and often aids the Rector.

## GRACE CHURCH, CAMDEN.

REV. B. F. D. PERRY, RECTOR.

Families.....	56
Individuals not included in families.....	12
Baptisms—infants.....	9
Adults.....	3
Total.....	12
Confirmations.....	3
Burials.....	6
Communicants—Lost by removal.....	3
Present number—white, 70; colored, 3.....	73
Scholars.....	30
Teachers.....	4

Public worship every Sunday, the greater Festivals, and every day during Lent, besides services each Wednesday and Friday.

Celebrations of Holy Communion, public, 14.

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$1,200 00
For church edifice, about.....	190 00
Communion alms.....	97 00

Total..... \$1487 00

## Benefactions, &amp;c., in the Diocese :

Bishop's missionary fund.....	\$100 00
Mite Chests.....	20 00

Total.....\$120 00

## Benefactions, &amp;c., beyond the Diocese :

University of the South, in bonds to Bishop	
Quintard.....	\$1,500 00
Advent collections, about.....	70 00

Total.....1,570 00

Total of offerings..... \$3,177 00

Just after the convention of last year, my strength, which has been failing for some time, gave way, and I was compelled to rest. My congregation most kindly insisted upon my making a change; and on the 19th of June I left Camden, intending to stay away until I felt able to resume my duties. It pleased God to restore my health much sooner than was expected, so that on the 19th of July, just one month from the day of my departure from home, I returned almost well. Since then I have been steadily at work in my parish.

In some respects it has been a year of great interest and encouragement to us. The church edifice is now ready for consecration; and generous friends have made donations to us of great value and utility. Especially would we praise God for the awakening of a life which belonged to former days. During Lent the church was opened daily for divine service, and the congregations were uniformly good. A very sad bereavement has tended to soften our hearts, and to admonish us to "be ready." Hardly had our dear brother, the Rev. F. Bruce Davis, left us, when he was called to rest from his labors.

While absent last summer I officiated twice in the Church of the Holy Apostles, Barnwell C. H. I preached on both occasions, and celebrated the Holy Communion on one of them. I also baptized one child. In October I was requested to visit the county of Edgefield, where, with the consent of the rector at Edgefield C. H., I solemnized a marriage. In January of this year, while at Bamberg, on the South Carolina Railroad, I was requested to visit a very ill gentleman living in the neighborhood. Before leaving him I administered to him the Holy Communion. I was in Barnwell again on the first Sunday after Easter, where I prepared five candidates for confirmation, baptized one adult, and one child.

The Parish has lost by removal three of its most valuable members. One of these, Mr. John Kershaw, is preparing for the holy ministry.



## OFFERINGS.

## Parochial Expenditures :

Assessment for Convention.....\$8 00

Assessment for Episcopate.....10 00

Total.....\$18 00

## Benefactions, &amp;c., in the Parish :

Alms..... 75

## Benefactions, &amp;c., in Diocese :

Missions—P. E. S. ....\$26 87

Offertory Bishop..... 7 93

Total.....\$34 80

Total offerings.....\$53 55

The services performed in the Parish of Christ Church, Wilton, were as follows : At the village of Adam's Run 21 services, on 10 Sundays and three other days, and at the plantation of Mr. R. J. LaRoche, on Toogoodoo, nine services, on three Sundays and six other days. I preached at Adam's Run 20 times, and the Bishop preached once. On Toogoodoo I preached eight times and the Bishop preached once, on which occasion he performed the whole service, as I was unavoidably absent. Communion was administered at Adam's Run seven times, and on Toogoodoo three times. In this Parish I have organized no Sunday-school, because the children are dispersed on different plantations, and could not be easily collected. I have not succeeded in making arrangements to preach in the Parish Church at the Wilton Bluff. The members of the congregation have pecuniarily recuperated very little if any since the war.

## CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.

REV. E. E. BELKINGER, MISSIONARY.

Families.....	13
Individuals not included in families.....	3
Whole number of souls.....	69
Baptisms—Infants.....	1
Adults.....	2
Total of Baptisms.....	3
Confirmations.....	6
Burials.....	4
Communicants—Added by admission.....	6
Added by removal.....	2
Lost by removal, white, 3 ; colored, 2.....	5
Died.....	1
Present number—Males.....	5
Females.....	21
Total.....	26



Children under fourteen.....	30
Children Catechised ten times.....	
Sunday-School Teachers, Male.....	1
Females.....	4
Total.....	5
Scholars, Males.....	7
Females.....	11
Total.....	18
Public worship, 8 Sundays, 21 other days; whole number of times, 54.	
Celebrations of Holy Communion, public, 12.	

## OFFERINGS.

Parochial Expenditures :	
Assessment for Convention.....	12 80
Assessment for Episcopate.....	16 00
Total.....	\$28 80
Benefactions, &c., in the Parish :	
Alms ....	\$2 00
Total.....	\$2 00
Benefactions, &c., in the Diocese :	
Missions P. E. S.....	\$73 79
Offertory, Bishop.....	8 50
Total.....	\$82 29
Benefactions, &c., beyond the Diocese :	
Missions—Domestic—Mite Chests.....	19 52
Total .....	\$19 52
Total.....	\$132 61

Of the number of services reported 12 on six Sundays, and six other days were for the colored people. I preached 11 times, and the Bishop twice. To the whites I preached 40 times, and the Bishop preached twice. Besides these services, I performed public worship and preached in Gillisonville on five week days, five times.

The members of the congregation at Grahamville have pledged themselves to contribute the sum of \$300, towards the support of their Missionary, and have applied to the Protestant Episcopal Society, to aid them by granting them an appropriation of \$300. They hope to unite with the congregation of Prince Williams' Parish, and St. Jude's Church, Walterboro', and thus secure the services of a minister, whose ministrations shall be confined to these three Parishes, and thus secure them more frequent services.

Should the Society grant the needed aid, I have promised to minister in other Parishes, only on such days as will not interfere with my engagements to them. In the amount credited to the Protestant Episcopal Society, I have included \$5 contributed by a lady in Gillisonville.

## TRINITY CHURCH, EDGEFIELD.

REV. E. T. WALKER, RECTOR.

Families.....	12
Individuals not included in families.....	20
Baptisms, infants.....	1
Marriages.....	1
Burials.....	1
Communicants—Added by admission.....	3
Added by removal.....	2
Present number; males 2, females 12.....	14
Children under fourteen.....	10
Sunday-Schools—Teachers, Male.....	1
Female.....	1
Scholars, Males, colored .....	20
Female, colored.....	1
Public worship, 100 Sundays; 45 other days; whole number of services, 170.	
Holy Communion, public, monthly.	

## OFFERINGS.

Parochial Expenditures.....	\$150 00
Salary of Rector.....	450 00
Current expenses.....	800 00
On church edifice.....	165 00
Assessment for Convention.....	3 00
Total.....	\$1568 00
Benefactions, &c., in the Parish:	
Alms.....	25 00
Benefactions, &c., beyond the Diocese:	
Missions, domestic.....	10 00
Total.....	\$1603 00

## ST. JOHN'S CHURCH, FAIRFIELD.

REV. W. H. CAMPBELL, RECTOR.

Families.....	13
Baptisms, infants.....	2
Adults.....	2
Total number of Baptisms.....	4
Confirmations.....	5
Marriages, white, 1; colored, 1, total.....	2
Burials.....	6
Communicants—Added by admission.....	5
Added by removal.....	3
Lost by removal—white, 8; colored, 1.....	9
Died.....	2
Present number—Males—white, 10; colored, 2.....	12
Females, white, 31; colored, 2.....	23
Total.....	45

Children under fourteen.....	12
Sunday-school—Teachers—Males.....	1
Females.....	2
Total number of Teachers.....	3
Scholars—Males, white.....	5
Females, white.....	12
Total number of Scholars.....	17
Public Worship: whole number of times, 77.	
Celebrations of Holy Communion: Public, 11,	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$628 00
Current Expenses.....	65 00
Assessment for Convention . . . . .	9 00
Total.....	702 00

## Benefactions, &amp;c., in the Parish:

Alms.....	75 62
Total.....	75 62

## Benefactions, &amp;c., in the Diocese:

Collection for Advancement Society.....	12 00
Mr. Stevens' collection for same.....	20 10
Collection for Clergy Society.....	10 00
Collection for Grace Church, Camden.....	10 00
Total.....	52 10

## Benefactions, &amp;c., beyond the Diocese:

Missions—Domestic.....	6 00
"    Foreign.....	6 00
Total.....	12 00

Total of Offerings.....\$841 72

## ST. STEPHEN'S, RIDGEWAY.

Families.....	5
Baptisms, infant.....	1
Burials.....	2
Confirmations.....	1
Communicants—Added by admission.....	1
Lost by removal.....	1
Died.....	1
Present number—Males.....	8
Females.....	10
Total.....	18
Children under fourteen.....	5

Public worship, whole number of times, 16.

Holy Communion, public, 5.

## OFFERINGS.

Salary of Rector.....	\$125 00
Alms.....	10 50
Collection for Advancement Society, by Mr. S..	9 00

Total.....\$144 50

The assessment for Convention is included in St. John's.

I am absent from Winnsboro' on the second and fourth Sundays of every month. In my absence, Rev. Mr. Obear officiates, so that the church is open here every Sunday. Mr. Obear also assists frequently in the services of the Church at other times, but in the above report, I have stated only the number of times public worship has been held by myself.

## ST. PHILIP'S CHURCH, BRADFORD SPRINGS.

REV. F. BRUCE DAVIS, MISSIONARY.

From May 1st, 1872, to January 1st, 1873.

Public worship, 7 Sundays.

Baptisms, adults.....2

## OFFERINGS.

## Parochial Expenditures:

Salary.....\$ 80 00

## Benefactions:

In Parish ..... 1 10

## Benefactions in Diocese:

Advancement Society.....\$18 00

Diocesan Missions..... 5 00

Diocesan Mite Chest..... 2 50

Total.....\$ 25 50

## Benefactions out of Diocese:

Foreign Mite Chest.....\$ 2 25

For General Convention..... 3 00

\$ 5 25

Total.....\$111 85

## TRINITY CHURCH, ABBEVILLE.

REV. E. R. MILES, RECTOR.

Families..... 27

Individuals not included in families..... 5

Whole number of souls.....108

Baptisms, infants..... 3

Adults..... 1

Total number of Baptisms..... 4

Confirmations..... 5

Burials..... 3

Communicants—Added by admission.....	4
Added by removal.....	2
Lost by removal.....	3
Present number—Males.....	12
Females.....	39
Total.....	51
Children under fourteen.....	32
Sunday-school—Teachers—Males.....	3
Females.....	4
Total number of Teachers.....	7
Scholars—Males—White.....	11
Females, white.....	14
Total number of Scholars.....	25
Public worship, 36 Sundays, 47 other days; whole number of times, 121.	
Celebrations of Holy Communion—Public, 15; private, 2.	
Lay-readings Sundays, 12 times, Rector visiting Church at Newberry	
4th Sunday in each month.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$600 00
* Current Expenses.....	196 35
Assessment for Convention.....	17 20
“    “    Episcopate.....	48 00
Furnaces and coal by Ladies' Sewing Society.	193 25
Total.....	\$1,054 80

## Benefactions, &amp;c., in the Parish:

Alms.....	48 68
Total.....	\$48 68

## Benefactions, &amp;c., in the Diocese:

Missions, (Bishop's annual visit).....	19 80
Bishop's Monument.....	26 30
Convocation.....	15 00
Total.....	\$61 10

## Benefactions, &amp;c., beyond the Diocese:

Missions—Domestic—Sunday-school Mite	
Chests.....	18 41
Missions—Foreign.....	6 45
U. of the South, (Bonds of \$20,000).....	176 70
Total.....	201 56

Total of Offerings.....\$1,366 14

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* Current Expenses paid out of weekly collections.....	\$171 82
Donations.....	40 00
Total.....	\$211 82



## CHURCH OF THE MESSIAH, NORTH SANTEE.

REV. W. H. JOHNSON, MINISTER.

Families.....	17
Individuals not included in families.....	5
Whole number of souls.....	85
Baptism—infants, white, 6; colored, 1.....	7
Confirmations.....	3
Marriages.....	1
Burials—white, 1; colored, 2.....	3
Communicants, added by admission.....	3
Present number, males 10, females 28.....	38
Children under fourteen.....	37
Children catechised three times.....	
Sunday-school—Teachers, male 1, females 2.....	3
Scholars, males 9, females 7.....	16
Public worship, 33 Sundays; 14 others days; whole number of times, 47.	
Celebration of Holy Communion; public, 1.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector, since July 1, 1872.....	\$515 00
Current expenses.....	33 00
On church edifice.....	30 00

Total.....\$578 00

## Benefactions, &amp;c., in Diocese:

Missions.....	\$11 30
Monument to Bishop Davis.....	9 20

Total.....\$20 50

## Benefactions, &amp;c., beyond Diocese:

Missions, Foreign.....	\$5 00
Indians.....	3 00

Total..... 8 00

Total offerings.....\$606 50

I took charge of this Parish early in last July, but owing to sickness, was unable to officiate until August 4th. The attendance throughout the summer was good, but it became smaller on the removal of the several families from South Island, the summer resort, to the rice plantations. This was owing to the distance from the church, which is in some cases very considerable, and to the want of sufficient transportation. There has been an encouraging degree of interest manifested in religious matters, and there is every reason to hope that this Parish, long suspended, but with commendable zeal, revived three years and a half ago, will grow in strength and

earnestness from year to year. Previous to my coming, divine service was regularly performed, throughout the winter and summer, by a lay reader, Mr. Simons Lucas. A considerable amount of money has been raised and expended within the Parish for the advancement of the Church, as in the erection of a chapel on South Island, the purchase of a summer parsonage, which was the joint gift of three parishioners, and in repairing the latter. Owing to particular circumstances, I have been unable to obtain a report of the expenditures made between May 1st and July 1st, 1872. They amount, I believe, to about \$200. I have only reported those of which I had exact information. The Sunday-school can be kept up only during the summer. There was, also, during last summer, a Bible-class of about twelve young persons. I have enjoyed, during the winter, frequent opportunities of preaching to good congregations of colored people.

### ST. THADDEUS' CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families.....	40
Individuals not included in families.....	14
Baptisms—Infants, white, 10; colored, 5.....	15
Adults, white, 4; colored, 1.....	5
Total number of Baptisms.....	20
Confirmations.....	8
Marriages.....	7
Burials—white, 13; colored, 1.....	14
Communicants.....	107
Children under fourteen.....	40
Children catechised every Sunday.	
Sunday-school—Teachers—Males, white.....	1
Females, white.....	3
Total number of Teachers.....	4
Public worship, 48 Sundays, 61 other days; whole number of times, 155.	
Celebrations of Holy Communion: Public, 13; private, 4.	

#### OFFERINGS.

##### Parochial Expenditures:

Salary of Rector.....	\$1,200 00
Assessment for Convention.....	16 65
Assessment for Episcopate.....	50 00
Rectory.....	2,400 61
Sunday-school Library.....	5 65
Miscellaneous.....	292 00

Total.....3,964 91

##### Benefactions, &c., in the Parish:

Alms.....	202 93
Christmas Tree.....	35 35
Miscellaneous.....	452 22

Total..... 690 50

## Benefactions, &amp;c., in the Diocese:

Missions, Diocesan.....	80 92
Protestant Episcopal Brotherhood.....	10 10
Monthly Record .....	8 00
Aiken Bible Society.....	31 22

Total .....130 24

## Benefactions, &amp;c., beyond the Diocese:

Missions—Domestic.....	46 46
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Total.....46 46

Total of Offerings.....\$4,832 11

The Rector is thankful to report this Parish in a good condition.

In August of last year work was begun on the Rectory. After expending about \$1,500, the work was suspended until March. A sufficient amount to complete the enterprise has now been contributed; and it is expected that the work will be done within two months, the whole costing about \$4,000.

In the prosecution of this work the Parish is largely indebted to visitors, both of our own and of other Communions, who have contributed to the fund.

## ZION CHURCH, RICHLAND.

REV. JOHN HUSKE TILLINGHAST, RECTOR.

Families .....	3
Individuals not included in families.....	3
Communicants—Added by removal.....	1
Present number—Males.....	4
Females.....	10
Total.....	14

Public worship, Sundays, 17; other days, 1.

Communion—Public, 5.

Contributions—To Salary.....	\$280 00
To Advancement Society .....	2 45
To Poor of Parish.....	7 50
To University of South.....	3 95
To Foreign Missions.....	3 85
For repairs of Rectory.....	25 00
To support of Episcopate.....	8 00
To Convention Expenses.....	4 00

Total .....\$334 75

## CHURCH OF THE EPIPHANY, LAURENS.

[Vacant.]

## GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, RECTOR.

Families, white, 142; colored, 1. ....	143
Individuals not included in families.....	25
Whole number of souls.....	790
Baptisms—Infants.....	16
Adults.....	2
Total number of Baptisms.....	18
Confirmations.....	7
Marriages.....	3
Burials.....	6
Communicants—Added by admission, 5 white, 1 colored.....	6
Added by removal.....	14
Lost by removal.....	10
Died.....	4
Present number—Males, 43 white, 1 colored.....	44
Females, 182 white, 1 colored.....	183
Total, 225 white, 2 colored.....	227
Children under fourteen.....	220
Sunday-school Teachers—Males.....	5
Females.....	11
Total number of Teachers.....	16
Total number of Scholars.....	120
Public Worship, 52 Sundays, 58 other days; whole number of times, 159.	
Celebrations of Holy Communion—Public, 13; private, 2.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$2,500 00
Current Expenses.....	1,700 00
On Church Edifice.....	400 00
Assessment for Convention.....	55 50
Assessment for Episcopate.....	100 00

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Total .....\$4,755 50

## Benefactions, &amp;c., in the Parish:

Alms.....	445 00
Industrial School and Society for Relief of	
Poor.....	537 00
For Sunday School.....	85 02
S. S. Collections.....	80 00

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Total.....\$1,147 02

## Benefactions, &amp;c., in the Diocese:

Missions.....	150 00
Bishop's Monument.....	47 00
Clergy Society.....	85 00
Church at Rock Hill.....	40 00

Total..... \$322 00

## Benefactions, &amp;c., beyond the Diocese,

Missions—Domestic.....	8 50
Foreign.....	114 26
U. of the South.....	45 50

Total..... \$168 26

Total of Offerings.....\$6,392 78

## ST. LUKE'S CHURCH, NEWBERRY.

## REV. E. R. MILES, MISSIONARY.

Families.....	8
Individuals not included in families.....	6
Whole number of souls.....	40
Communicants—Added by admission.....	4
Added by removal....	1
Lost by removal.....	4
Present number—Males.....	6
Females.....	16
Total.....	22
Children under fourteen.....	10
Teachers—Males.....	1
Females.....	2
Total.....	3
Scholars—Males.....	2
Females.....	11
Total.....	13

Public worship one Sunday in each month by the Missionary, and by Lay Reading at other times.

Celebration of Holy Communion, 7.

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$125 00
Current Expenses.....	9 05
On Church Edifice.....	29 05
Assessment for Convention.....	8 65
Assessment for Episcopate.....	11 00

Total..... 182 75



## Benefactions, &amp;c., in the Diocese :

Advancement Society.....	15 60
Monument to late Bishop Davis..... ..	10 15

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Total..... 25 75

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Total of Offerings.....\$208 50

## CHURCH OF THE ADVENT, SPARTANBURG.

REV. J. D. M'COLLOUGH, RECTOR.

Families.....	20
Individuals not included in families, 10 white, 1 colored.....	11
Whole number of souls, 99 white, 1 colored. ....	100
Baptisms, infants.....	1
Confirmations.....	2
Communicants—Added by admission.....	2
Added by removal.....	2
Lost by removal.....	6
Present number—Males, 14 white, 1 colored.....	15
Females.....	37
Total, white, 51; colored, 1.....	52
Children under fourteen.....	31
Sunday-school Teachers—Male.....	1
Females.....	3
Scholars—Males .....	10
Females.....	10
Public worship, 37 Sundays, 59 other days; whole number of times, 153.	
Holy Communion—Public, 15.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$855 78
Current Expenses.....	29 55
Assessment for Convention.....	18 75
Assessment for Episcopate.....	18 25
Other Purposes.....	24 20

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Total..... \$946 53

## Benefactions in the Parish :

Alms.....	6 00
From an individual for Sunday-school Books. ....	4 60
From an individual for fitting up St. John's	
Chapel.....	25 00

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Total..... \$35 60

## Benefactions in the Diocese:

Missions—Offering for Bishop.....	11 25
From Mite Chests.....	28 10
For Advancement Society.....	6 85
For Greenville Convocation.....	17 03
For Monument.....	11 50

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Total..... \$74 73

## Benefactions beyond the Diocese:

Missions—Domestic.....	10 00
Foreign.....	5 00
University of the South.....	20 00

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Total..... \$35 00

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Total of Offerings.....\$1,091 86

I have also officiated in the Church of the Nativity, Union, 13 times, on 4 Sundays and 3 other days; and in other places, 15 times.

I have baptized four children and buried one outside of my cure, all which will, doubtless, be reported in its proper place.

## REPORT OF ST. JOHN'S HALL.

REV. J. D. M'COLLOUGH, RECTOR.

SPARTANBURG, May 1st, 1873.

*My Dear Bishop:* Even if the Canon did not require that "all schools maintained at the expense, or conducted under the management of members of this Church," should report annually to the Bishop at the Annual Convention, I should feel that a report of my work was very imperfect, which omitted so important a portion of it as that relating to St. John's Hall.

This school commenced under your sanction and by your advice, has for its aim, as you are already aware, to secure for the daughters of the Church a place of Christian nurture. A Christian home, in which the will of God shall be recognized as the highest law, and the practical rule of duty. Where, while intellectual culture shall be earnestly prosecuted, that which is moral and spiritual shall by no means be subordinated to it. It went into operation in October last, the first regular Term beginning the 1st of February, and I thankfully report it thus far a complete success. The number of pupils, it is true, is small, and thus its influence is circumscribed—we have only nine—but it is possible to build high, as well as to spread over a wide surface, and viewing it from within, its working is highly satisfactory.

This is due largely to the zeal and efficiency of the ladies who assist me

in the work, and while I continue to be aided by their valuable co-operation, I feel sure that nothing is wanting to make this a centre of influence for Christ and His Church, but the necessary supply of material. For this we must of necessity depend upon others. But it is God who giveth the increase, and we intend to work on, through the day of small things, knowing that if He will, his work shall prosper in our hands.

I have received aid for repairing the Chapel, amounting in all to \$80, also a handsome surplice from ladies in Columbia. This is now being applied, and such improvements have been made in the buildings and grounds, as can be accomplished by labor without money. A year hence I hope to give a more complete and detailed report.

Present Statistics are—Teachers .....3  
Pupils .....9

Daily prayers in school room until the Chapel is finished, the household attending the Parish Church on Sundays and prayer days.

## CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. TOOMER PORTER, RECTOR.

Families—white, 105; colored, 5.....	110
Whole number of souls, about.....	500
Baptisms—Infants.....	27
Marriages.....	11
Burials—white, 12; colored, 1.....	13
Communicants—Added by admission.....	11
Added by removal.....	10
Lost by removal.....	14
Died.....	3
Present number—Males.....	50
Females.....	132
Total.....	182
Children under fourteen.....	280
Children catechised every Sunday.	
Sunday-school—Teachers—Males.....	5
Females.....	13
Total number of Teachers.....	18
Scholars—Males—white.....	110
Females—white.....	40
Total number of Scholars.....	150
Parochial School—Teachers—Males, 5; Females, 4.....	9
Scholars—Males.....	230
Public worship every Sunday, daily other days.	
Celebrations of Holy Communion: public, 18; private, 3; whole number of times, 21.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$2,500 00
Current Expenses.....	2,020 00
On Church Edifice—Bonds for.....	9,250 00
Assessment for Convention.....	20 00
Assessment for Episcopate.....	50 00

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Total..... 13,840 00

## Benefactions, &amp;c., in the Parish:

Alms .....	200 00
Parochial School.....	250 00

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Total..... 450 00

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Total of Offerings.....\$14,290 00

Endowment of School..... 1,700 00

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Total.....\$15,990 00

As a part of the history of the Church in this Diocese, I respectfully ask that the report of this Parish, omitted unavoidably last year, should be printed in the Appendix of this Journal.

I have received an endowment fund of \$10,000 for the Parochial School and Home, and have the promise of \$10,000 more from Mr. J. C. Hoadley, of Lawrence, Mass. God has greatly blessed the Home, the School and the Parish, and to Him be all the praise, for His mercy, grace and love.

## CHURCH OF THE HOLY APOSTLES, BARNWELL.

[*Vacant.*]

## CALVARY CHURCH, GLENN SPRINGS.

REV. J. D. M'COLLOUGH, RECTOR.

Families.....	3
Individuals not included in families, colored .....	1
Whole number of souls, white, 21; colored, 1.....	22
Baptisms, infants.....	1
Communicants—Lost by removal.....	3
Present number—Males.....	3
Females, white, 10; colored, 1.....	11
Total.....	14
Children under fourteen.....	3
Public worship, 9 Sundays, 1 other day; whole number of times, 11.	
Holy Communion—Public, 6.	



## OFFERINGS.

### Parochial Expenditures:

Salary of Rector.....	\$165 00
Current Expenses.....	3 00
Assessment for Convention.....	7 55

Total..... \$175 55

### Benefactions in the Diocese :

Missions—from Chests and Offerings paid to

Bishop ..... 10 93

To Greenville Convocation.....	1 70
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Total.....	\$12 63
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Total of Offerings.....	\$188 18
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GRACE CHURCH, ANDERSON.

[*Vacant.*]

CHURCH OF THE REDEEMER, ORANGEBURG.

[*Vacant.*]

CHRIST CHURCH, CHARLESTON.

REV. J. MERCIER GREEN, RECTOR.

Baptisms, 2 adults, 8 children.....	10
Confirmations.....	5
Burials.. .. .	1
Communicants.....	22
Sunday-school Teachers—Males.....	3
Females.....	6
Scholars.....	83

Public worship, 40 Sundays.

Celebrations of the Holy Communion, 4 times.

OFFERINGS FROM JUNE, 1872, TO MAY, 1873.

### Parochial Expenditures:

Salary of Rector.....	\$133 36
Current Expenses, including appropriation for Sunday-school.....	448 48
Church Repairs.....	123 50

Benefactions in the Parish :

Alms.....	10 45
Offertory at the disposal of the Bishop.....	20 00
Total of Offerings.....	<u>\$735 79</u>



We have received \$1,375.71 from various sources.

This Church which has been closed since June, 1862, was re-opened for divine service on the 23d of June, 1872. What has particularly characterized this Parish is the general interest which has been awakened and concentrated in this particular field of Christian effort. We have elicited the sympathy and co-operation of a number of earnest workers, members of our stronger churches, which has in no slight degree strengthened the hands and encouraged the hearts of our own members. The attendance at our services has been fluctuating; we have had as many as two hundred persons present, then again there has been less than fifty. Our afternoon have been always better attended than our morning services. The Sunday-school is rapidly increasing in numbers under a corps of most active and efficient teachers. The Ladies' Auxiliary Association connected with the Church, has contributed in no small degree in aiding the sick and destitute, and obtaining children for the Sunday-school, and supplying them with material aid. The Vestry also have furnished the children of the Sunday-school with books, tracts, papers, cards, to a liberal extent.

From what has already been accomplished under God's providence, we have every reason to thank God and take courage. From a chaotic condition, this Church has rapidly assumed a regular and permanent organization, and if the Lord continues to bless our endeavors, it will not be long in assuming an important position among the other city churches.

### ST. JUDE'S CHURCH, WALTERBORO'.

REV. E. E. BELLINGER, RECTOR.

Families, white, 34; colored, 2.....	36
Individuals not included in families, white, 3; colored, 4.....	7
Whole number of souls, white, 159; colored, 16.....	175
Baptisms, infants, white, 5; colored, 3.....	8
Total number of Baptisms:.....	8
Confirmations.....	4
Marriages.....	4
Burials.....	1
Communicants—Added by admission, white, 3; colored, 2.....	5
Added by removal.....	1
Lost by removal.....	7
Died.....	1
Present number—Males, white, 6; colored, 2.....	8
Females, white, 45; colored, 6.....	51
Total.....	59
Children under fourteen, white, 52; colored, 6.....	58
Children Catechised — times.	
Sunday-school—Teachers—Males.....	2
Females.....	4
Total number of Teachers.....	6

Sunday-school—Scholars—Males, white, 15; colored, 24.....	39
Females.....	19
Total number of Scholars.....	58
Public worship: 11 Sundays; 60 other days; whole number of times, 91.	
Celebrations of Holy Communion: Public, 11; private, 1.	

## OFFERINGS.

## Parochial Expenditures:

Assessment for Convention . . . . .	12 00
Assessment for Episcopate.....	24 00
Total.....	36 00
Benefactions, &c., in the Parish:	
Alms.....	15 60
Total.....	15 60
Benefactions, &c., in the Diocese:	
Missions—P. E. S.....	31 83
Missions, Bishop's Offertory.....	8 77
Total.....	40 60
Benefactions, &c., beyond the Diocese:	
Missions—Domestic—Mite Chests.....	4 44
Total.....	4 44
Total of offerings.....	\$96 64

In the report for St. Jude's Church, Walterboro', of the amount paid into the Treasury of the Protestant Episcopal Society, \$28.85-100 were collected from the white; and \$2.98-100 from the colored members; of the amount of alms \$14.45-100 were collected from the whites, and \$1.15-100 from the colored members; of the offertory paid the Bishop on his official visit, \$8.42-100 were collected from the whites, 35-100 from the colored members. Of the services reported 70 on 11 Sundays, and 49 other days were for the whites; 21 on 21 week days were for the colored people. To the whites the Bishop preached twice. I preached to the whites 68 times, and to the colored people 21 times.

The members of St. Jude's congregation have pledged themselves to contribute the sum of one hundred and fifty (\$150) dollars towards the salary of a pastor for the year commencing 1st July next, and invited me to occupy this position towards them in connection with the Parishes of Prince William's, and Holy Trinity, Grahamville. These Parishes have applied to the Protestant Episcopal Society for aid, and should the Society appropriate to them the amount solicited, I have promised to accept their invitation.

During the year I have collected from the whole mission the amounts

following: alms, white, \$17.26-100; colored, \$1.15-100; total \$18.35-100; Offertory to Bishop, white, \$54.27-100; colored \$1.99-100; total, \$56.26-100; Protestant Episcopal Society, white, \$285.54-100; colored, \$13.69-100; total, 299.23-100; Mite Chests, \$36.49-100; total, white, \$393.85-100; colored, \$16.48-100; total, \$410.33-100. Besides the services I performed on the mission, I preached in Charleston twice, once in St. Luke's Church, and once in St. Philip's. During the year I officiated at public worship 292 times, on 51 Sundays, and 142 other days, preaching 279 times. The Bishop preached 12 times; Rev. Wm. H. Hanckel, once. Of these times of public worship 248, on 51 Sundays, and 130 other days were for the whites; and 44 on 10 Sundays, and 34 other days were for the colored people. The Bishop preached to the whites 11 times, and once to the colored people. Rev. W. H. Hanckel, preached the sermon on the consecration of St. John's Church, John's Island. I preached to the whites 236 times, and to the colored people 43 times.

During the year I travelled on the mission 4,484 miles, at an expense of \$120.83-100.

### CHRIST CHURCH, MAR'S BLUFF.

REV. AUGUSTUS MOORE, RECTOR.

Families.....	10
Baptisms—Infants.....	3
Total number of Baptisms.....	3
Marriages.....	1
Burials.....	1
Communicants—Present number, males 4, females 11. ....	15
Public worship, 34 Sundays; whole number of times, 34.	
Celebrations of Holy Communion: Public, 12.	

### OFFERINGS.

Parochial Expenditures:	
Salary of Rector.....	140 00
Total.....	\$140 00
Benefactions, &c., in the Parish:	
Alms.....	37 81
Total.....	\$ 37 81
Benefactions, &c., in the Diocese:	
Missions—Contributions to the Advancement	
Society.....	29 65
Total.....	\$ 29 65
Total of Offerings.....	\$207 46

TRINITY CHURCH, BLACK OAK,  
[See Report under St. Stephen's Church, Pineville.]

THE CHURCH OF THE GOOD SHEPHERD, YORKVILLE, S. C.

REV. R. P. JOHNSON, RECTOR.

Families.....	16
Individuals not included in families.....	7
Whole number of souls.....	76
Baptisms, infants.....	5
Total number of baptisms.....	5
Confirmations.....	1
Marriages, white, 1; colored, 1 .....	2
Burials.....	7
Communicants—Lost by removal.....	4
Present number—Males.....	8
Females.....	21
Total.....	29
Children under fourteen.....	29
Children catechised six times.....	
Sunday-school Teachers—Males.....	1
Females.....	4
Total number of Teachers.....	5
Scholars—Males, white.....	17
Females... ..	17
Total number of Scholars .....	34
Public worship, 36 Sundays, 31 other days; number of times, 110.	
Celebrations of Holy Communion—Public, 10; private, 1.	

OFFERINGS.

Parochial Expenditures:

Salary of Rector.....	\$476 00
Current Expenses.....	35 00
On Church Edifice.....	270 00
Assessment for Convention.....	12 65
Assessment for Episcopate. ....	14 50

Total .....\$808 15

Benefactions, &c., in the Parish:

Alms.....	\$ 17 00
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Total.....\$ 17 00

Benefactions, &c., in the Diocese:

Missions .....	\$ 31 28
Convocation.....	13 00
Clergy Society.....	13 40

Total.....\$ 57 28



## Benefactions, &amp;c., beyond Diocese:

Missions—Domestic.....	\$ 16 45
Foreign.....	6 50
Total.....	<u>\$ 22 95</u>
Total of Offerings.....	<u>\$905 38</u>

This Parish has lost heavily in the last two years from the removal of families and communicants. We trust, however, when circumstances that at present depress us will cease, a brighter day for the community and congregation will then dawn, and ground lost numerically be regained. At times during the year our church has been filled; parties have left the door of the church for want of accommodations, and others remained at home knowing that there would be a pressure. The stand of the church in this town was never fairer, or more hopeful in the future, I cannot but believe, than it is at present. Efforts are in progress for the improvement by repairs, and possible enlargement of the "Church of the Good Shepherd."

## ST. MARK'S CHURCH, CHESTER.

REV. W. H. CAMPBELL, RECTOR.

Families.....	7
Communicants—Added by admission.....	3
Present number—Males, 3; females, 15.....	18
Children under fourteen.....	10
Children catechised 6 times.	
Sunday-school—Teachers—Males, 1; females, 2.....	3
Scholars, males, 3; females, 9.....	12
Public Worship: whole number of Services, 16.	
Celebrations of Holy Communion—public, 4.	
Salary of Rector.....	<u>\$79 50</u>
Alms.....	<u>30 85</u>

This report dates from first of October last, when I entered upon duty in this Parish.

## ASCENSION CHURCH, COMBAHEE.

REV. J. G. DRAYTON, RECTOR.

I am glad to report that we have every indication that this Parish is quickening into new life. The services during the past winter and spring have been better and more regularly attended than ever before, and a general interest is being manifested in our welfare. Through the liberality of some of our congregation the chancel has been carpeted and furnished, and we have the promise of a stove upon our re-assembling in the fall, which will enable some to attend, who are kept away by the dampness of the interior atmosphere in the at times, gray weather of our winters.



The contributions have been :

Salary.....	\$262 00
Diocesan Missions.....	14 30
University of the South.....	10 40
Bishop Davis' Monument.....	5 65
Foreign Missions.....	5 15
Communion Alms.....	18 70

The services in this Parish are from November to May, on the 2d and 4th Sundays.

I add, in conclusion, that from May to November I am engaged in my duties as Rector of St. John's Church, Flat Rock, N. C.

### ST. LUKE'S CHURCH, CHARLESTON.

REV. W. O. PRENTISS, RECTOR.

[No Report.]

### CHURCH OF THE HOLY COMFORTER, SUMTER.

REPORT OF REV. F. BRUCE DAVIS,

From May, 1872, to January 1st, 1873.

Public worship, 8 Sundays ; total of Services, 16.

#### OFFERINGS.

#### Parochial Expenditures:

Salary .....	100 00
Assessment for Convention.....	4 50
Total.....	\$104 50

#### Benefactions, &c., in the Diocese :

Advancement Society .....	16 00
Diocesan Missions .....	7 10
Diocesan Mite Chests.....	3 80

Total.....\$ 26 90

#### Benefaction out of Diocese :

Foreign Mite Chests.....	4 13
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Total.....4 13

Total of offerings.....\$125 53

### ST. JOHN'S CHURCH, RICHLAND.

REV. JOHN HUSKE TILLINGHAST, RECTOR.

Families.....	8
Baptisms—Infants.....	2
Total number of Baptisms .....	2
Burials.....	1

Communicants—Present Number—Males.....	5
Females.....	7
Total.....	12
Children under fourteen.....	20
Public worship, 19 Sundays ; 1 other day ; whole number of times, 20.	
Celebrations of Holy Communion, public, 8.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$236 25
Assessment for Convention.....	2 50
Assessment for Episcopate.....	5 00

Total.....\$ 243 75

## Benefactions, &amp;c., in the Diocese :

To Society for relief of Widows and Orphan phans of deceased Clergy.....	7 52
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Total.....\$ 7 52

## Benefactions, &amp;c., beyond the Diocese :

Missions—Foreign.....	7 45
University of the South.....	9 30

Total.....16 75

Total of Offerings.....\$ 268 02

The present rector assumed the care of the above parishes in July last. Since my incumbancy there has been no Episcopal visitation, hence no confirmations are reported. Besides the offerings reported \$8 was collected in St. Johns, for assessment for the previous conventional year. It gives me pleasure to acknowledge here the gift of \$25, from Grace Church, Poughkeepsie, N. Y., Rev. Dr. Cady, Rector, to Zion Church—a part of their Easter offering. This has been appropriated to the repair of the rectory. This donation, I learn, is not the first which the parish has received from our kind Northern brethren of that Church and city. The rector finds his field a difficult one owing to its physical extent, and the sparseness of the Church population; but he is glad to say that he finds an encouraging desire on the part of the people for the privileges of the Gospel—and a willingness to make efforts and sacrifices to maintain the Church. He would also take this occasion to acknowledge with gratitude, the kind and affectionate welcome which has been accorded him, not only on the part of his own people; but in the Diocese generally.

Besides the amount of salary reported the Rector has received contribution in the way of corn and forage to the amount of forty and odd dollars. The large colored population embraced in the bounds of his spiritual cure, seems to appeal strongly to a resident minister of the Gospel; but so far he

has not been able to accomplish anything for their benefit worthy of report. Besides the Sunday services mentioned in the report, fortnightly afternoon services were held at the Palmetto Academy; for several months last summer—which were largely attended.

### CHRIST CHURCH, COLUMBIA.

[*Vacant.*]

### CHURCH OF THE NATIVITY, UNION, S. C.

[*Vacant.*]

Families.....	13
Individuals not included in families.....	7
Whole number of souls.....	69
Baptisms, infants.....	1
Confirmations.....	3
Burials.....	1
Communicants—Added by admission.....	3
Added by removal.....	1
Lost by removal.....	2
Present number—Males.....	7
Females.....	30
Total.....	37
Children under fourteen, white, 27; colored, 2.....	29
Sunday-school Teachers—Males.....	2
Females.....	7
Sunday-school Scholars—Males.....	11
Females.....	16
Total.....	27
Public worship, 45 Sundays, 5 other days; whole number of times, 50.	
Holy Communion—Public, 4.	

### OFFERINGS.

#### Parochial Expenditures:

Salary of Rector.....	\$500 00
*Payments to officiating Ministers.....	60 00
Current Expenses.....	22 81
On Church Edifice.....	150 85
Assessment for Convention.....	15 25
Assessment for Episcopate.....	26 25
For Convocation.....	15 00
On Parsonage.....	36 17
<hr/> Total.....	<hr/> \$826 33

## Benefactions, &amp;c., in Diocese :

Missions to Bishop.....	94 70
Missions to Advancement Society.....	6 75
Bishop Davis' Monument.....	25 00
Total.....	\$126 45
Total offerings.....	\$952 78

WILLIAM MUNRO, }  
ROBT. W. SHAND, } *Wardens.*

## CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

REV. NATH'L B. FULLER, RECTOR.

Families, white, 21 ; colored, 2.....	23
Individuals not included in families.....	4
Whole number of souls, white, 104 ; colored, 9.....	113
Baptisms, infants.....	5
Total number of Baptisms.....	5
Confirmations, white, 1 ; colored 2.....	3
Burials—white, 1 ; colored, 1.....	2
Communicants—Added by admission, white, 1 ; colored, 2.....	3
Lost by removal.....	4
Present number—Males, white, 10 ; colored, 1.....	11
Females—white, 32 ; colored, 3.....	35
Total.....	46

Children catechised three times.

Sunday-school—Teachers—Males, white.....	1
Females, white, 2 ; colored, 2.....	4
Total number of Teachers.....	5
Scholars—Males, white, 8 ; colored, 6.....	14
Females, white, 5 ; colored 8.....	13
Total number of scholars.....	27

Public worship, 82 Sundays, 43 other days ; whole number of times, 125.

Celebrations of Holy Communion : Public, first Sunday in each month, Christmas and Easter.

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$500 00
Assessment for Convention.....	19 20
Total.....	\$519 20

## Benefactions, &amp;c., in the Parish :

Alms.....	95 30
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Total..... 95 30



## Benefactions, &amp;c., in the Diocese :

Advancement Society.....	\$40 00
Mite Chests.....	23 00
Bishop's Monument.....	16 50

Total.....\$ 79 50

## Benefactions, &amp;c., beyond the Diocese :

Missions—Foreign.....	\$36 00
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Total..... \$36 00

Total of offerings..... \$730 00

During the summer months I have a Bible class for young ladies every Friday evening, and every Thursday evening in my study I instruct in private the few colored communicants of our Church.

## ST. STEPHEN'S CHURCH, PINEVILLE.

REV. P. F. STEVENS, RECTOR AND MISSIONARY.

Families.....	6
Whole number of souls.....	28
Baptisms—Infants.....	2
Marriages.....	1
Communicants.....	10
Public worship, 12 times.	
Holy Communion, 3 times.	

## OFFERINGS.

Salary of Rector.....	\$175 00
Assessment for Convention.....	3 95
Assessment for Episcopate.....	4 50
Com. Alms.....	8 66
Diocesan Missions.....	6 00

Total..... 198 11

## REPORT OF TRINITY CHURCH, BLACK OAK.

Baptisms, infants.....	1
Burials.....	2
Public worship, 8 times.	
Holy Communion, 3 times.	

## OFFERINGS.

Salary of Rector.....	\$140 00
Com. Alms.....	28 21
Missions—Domestic.....	10 00
Diocesan.....	30 00
Foreign.....	5 00

Total .....\$213 21



My Report for Trinity Church, Black Oak, goes only to Jan. 12, 1873. At that date my connection with said Parish ceased, my successor, Rev. P. D. Hay, taking charge.

# ST. PAUL'S CHURCH IN ST. GEORGE'S PARISH.

REV. J. JULIUS SAMS, RECTOR.

Families, white, 49; colored, 1.....	50
Individuals not included in families.....	11
Whole number of souls.....	204
Baptisms, infants.....	5
Total number of Baptisms.....	5
Marriages.....	3
Burials.....	3
Communicants—Added by admission.....	6
Added by removal.....	8
Died.....	1
Present number—Females.....	80
Total.....	80
Children under fourteen.....	70
Children Catechised twenty times.	
Sunday-School—Teachers, Male.....	2
Females.....	10
Total.....	12
Scholars.....	62
Public worship, 45 Sundays, 49 other days; whole number of times, 133.	
Celebrations of Holy Communion, public, 16; private, 1.	

## OFFERINGS.

### Parochial Expenditures :

Salary of Rector.....	900 00
Current expenses.....	80 00
On church edifice.....	114 00
Assessment for Convention.....	17 00
Assessment for Episcopate.....	30 00
Total.....	\$1,141 00
Benefactions, &c., in the Parish :	
Alms.....	131 21
Total.....	\$131 21
Benefactions, &c., in Diocese.....	50 08
Total.....	\$50 08
Benefactions, &c., beyond the Diocese :	
Missions, domestic.....	21 35
Foreign.....	7 50
Total.....	\$28 85
Total of Offerings.....	\$1,351 14

## ST. STEPHEN'S FREE CHURCH, CHARLESTON.

REV. WM. H. HANCKEL, RECTOR.

Families.....	33
Individuals not included in families.....	14
Whole number of souls.....	130
Baptisms, infants, white, 8; colored, 1.....	9
Confirmations.....	7
Marriages, 1 white; colored, 1.....	2
Burials.....	7
Communicants—Added by admission.....	8
Added by removal.....	4
Lost by removal.....	4
Died.....	3
Present number—Males.....	11
Females.....	40
Total.....	51
Children under fourteen.....	33
Sunday-school Teachers—Males.....	1
Females.....	5
Total number of Teachers.....	6
Scholars—Males.....	7
Females.....	24
Total number of Scholars.....	31
Public worship, 52 Sundays, 107 other days; whole number of times, 228.	
Holy Communion—Public, 15; private, 3.	

## OFFERINGS.

Parochial Expenditures.....	\$150 63
Offertory.....	408 30
Assessment for Convention.....	12 85
Assessment for Episcopate.....	9 55
Total.....	\$581 33
Benefactions, &c., in the Parish:	
Alms.....	65 44
Total.....	\$65 44
Benefactions, &c., in the Diocese:	
Missions.....	\$ 13 50
Total.....	13 50
Total of Offerings.....	\$660 27
Received from St. Michael's Church, Charleston.....	\$ 40 00
Received from other sources.....	18 50
Total.....	\$ 58 50

## ST. JOHN'S CHURCH, FLORENCE.

REV. L. F. GUERRY, RECTOR.

Families.....	13
Individuals not included in families.....	5
Whole number of souls.....	67
Baptisms, infants.....	10
Total number of Baptisms.....	10
Marriages.....	2
Communicants—Added by removal.....	3
Lost by removal.....	6
Died.....	1
Present number, males 7, females 17.....	24
Children under fourteen.....	28
Children catechised fifty-two times.	
Sunday-Schools—Teachers, Males.....	2
Female.....	1
Total number of Teachers.....	3
Scholars—Males.....	8
Females.....	7
Total number of scholars.....	15
Public Worship, 42 Sundays; 12 other days; whole number of times, 96.	
Celebration of Holy Communion—Public, 11 times; Private, 1.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$350 00
Assessment for Convention.....	5 00
Assessment for Episcopate.....	12 00

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 Total .....\$367 00

## Benefactions, etc., in the Parish:

Alms.....	\$23 80
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 Total.....\$23 80

## Benefactions, &amp;c., beyond the Diocese:

Missions—Domestic.....	00 75
University of the South.....	1 60

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 Total.....\$ 2 35

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 Total of offerings...\$393 15

The above report includes an account of my labors at St. John's Church, Florence, only up to the 1st of April. At that time my resignation of this Church, previously tendered, took effect, and I removed to Sumter. The Churches at Sumter and Bradford Springs have recently united, and engaged my services.

Of the Sunday services recorded, eight have been held in Sumter, under an arrangement made with myself and the lamented Bruce Davis, by the congregation last year. Independent of this arrangement I have also officiated for the same congregation three other times, making in all since my last report eleven times. At Bradford Springs, since my removal here, I have held service and preached once, and at other places out of my Parish, partly as an assistance to other brethren, and partly to missionary and other points in the Diocese seven times.

Of the baptisms recorded, two only have been at Florence, six at the village of Little Rock, Marion County, one at Sumter, and one at Bradford Springs.

I have just fairly commenced my work at Sumter and Bradford Springs. The field at Sumter is in some respects more encouraging than heretofore, and I trust that, under the blessing of God, the Church may be more firmly established in this place.

### CHURCH OF THE ADVENT, MARION.

[*Vacant.*]

### CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. R. P. JOHNSON, RECTOR.

Families.....	8
Individuals not included in families.....	4
Whole number of souls.....	41
Communicants—Added.....	2
Lost by removal.....	4
Present number.....	14
Children under fourteen.....	13
Sunday-school teachers .....	4
Scholars.....	22
Public worship, 12 Sundays; 2 other days; whole number of times, 21.	
Holy Communion, celebrated 5 times.	

#### OFFERINGS.

Alms.....	\$ 9 18
Salary of Rector.....	200 00
Current Expenses.....	20 00
Assessment for Convention. ....	3 50
Assessment for Episcopate.....	7 00
Diocesan Missions.....	20 60
Subscribers to Advancement Society..	16 00
Foreign Missions.....	6 10
Cost of Church building.....	2,150 00
Bell, Lamps, Carpets, &c.....	155 00

Making in all.....\$2,587 38



In addition a surplice as an Easter Offering from a young and zealous female member ; a chalice and paten by two friends at a distance ; a prayer book and Bible as a memorial gift from a former communicant, were received.

A Sunday-school has been organized and is in successful operation. Lay-reading is kept up with regularity on the Sundays that I am in Yorkville, and the interest and tone of the congregation thus well sustained. For another year arrangements have been made to supply this young and earnest and liberal Parish with two services in the month instead of the monthly hitherto rendered. May God continue to bless us, and vouchsafe not only material but also spiritual growth and vigor.

To friends who have aided us in meeting the cost of our church building, we return our very grateful acknowledgments.

### ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH.

REV. P. F. STEVENS, RECTOR.

Families.....	12
Whole number of souls.....	52
Baptisms—Infants—11 white, 91 colored.....	102
Adults, colored.....	76
Total number of baptisms.....	178
Confirmations, 4 white, 95 colored.....	99
Marriages.....	3
Burials.....	7
Communicants—26 white, 404 colored.....	430
Sunday-school—Teachers, 5 white ; 10 colored.....	15
Scholars, 25 white ; 133 colored.....	158
Public worship, 67 times.	
Holy Communion, 10 times.	

### OFFERINGS.

Salary of Rector.....	\$145 00
Communion Alms.....	23 34
Diocesan Missions.....	81 07
Domestic Missions.....	2 90
Foreign Missions.....	1 00
Assessment for Convention.....	7 75
Assessment for Episcopate.....	39 57
Total.....	\$300 63

Baptized in other places, 2 infants, and performed public service 51 times.

You will observe that the number of communicants has greatly increased among the colored population. I am happy to report that the interest seems to be on the increase among them. Their Sunday-schools



seem to have some vitality, which is a hopeful sign. Immanuel Chapel is quite interested in the formation of a choir, and the congregation have made an improvement to their house of worship, by the erection of a comfortable vestry-room.

The congregation of St. Stephen's is slowly growing, though its list of communicants is swelled principally by the enrollment of scattered Episcopalians, many too far off to attend services, but having no Church nearer to them.

During two months of last summer, August and September, I was absent from my immediate field of labor on a tour through the upper and middle portions of the State. I do not know whether this was the direct instrument, but I am grateful for the mercy and goodness of God, which enables me to report my health decidedly better than last winter and spring.

## REPORTS OF MISSIONARIES AND OTHERS.

### ST. JOHN'S CHAPEL, HAMPSTEAD.

REV. ALEX. W. MARSHALL, D. D., MINISTER.

Families.....	53
Individuals not included in families, white, 27; colored, 11.....	38
Baptisms, infants, white, 39; colored, 10.....	49
Adults .....	12
Total number of Baptisms .....	61
Confirmations, white, 9; colored, 1.....	10
Marriages, white, 10; colored, 4.....	14
Burials, white, 85; colored, 8 .....	43
Communicants—Added by admission.....	4
Added by removal.....	1
Lost by removal, white, 5; colored, 1.....	6
Died .....	10
Present number—Males, white, 10; colored, 3.....	13
Females, white, 98; colored, 7.....	105
Total.....	118
Children catechised ten times.	
Sunday-school Teachers—Males.....	1
Females .. .	9
Total number of Teachers.....	10
Scholars—Males, white.....	30
Females, white.....	85
Total number of Scholars.....	115
Public worship, 52 Sundays, 79 other days; whole number of times, 184.	
Celebration of Holy Communion—Public, 14; private, 7.	

## OFFERINGS.

Paid to Organist.....	\$45 00
Total.....	\$45 00
Communion Alms.....	65 94
Total.....	\$65 94
Total of Offerings.....	\$110 94

## ST. STEPHEN'S CHURCH, WILLINGTON, S. C.

REV. OCTAVIUS T. PORCHER, MINISTER.

Families—white, 8; colored, 6.....	14
Individuals not included in families, whites, 30; colored, 11.....	41
Whole number of souls, whites, 70; colored, 49.....	119
Baptisms—Infants, white, 3; colored, 2.....	5
Total number of baptisms.....	5
Confirmations.....	6
Marriages—colored.....	3
Burials—colored.....	2
Communicants—Added by admission.....	6
Lost by removal.....	1
Present number—Males.....	12
Females.....	21
Total.....	33

Children of my School catechised every day.

Children of colored School, four times a week.

Children in white School.....	17
Children in colored School.....	20

Total.....37

Money devoted to Church Building.....	\$200 00
Alms.....	20 00
Money Mite Chest.....	27 40
University of South.....	10 00
Woman's Auxiliary Society.....	50 00

Amount...\$307 40

Until July I held service regularly every Sunday in our chapel, and alternated between Mount Carmel and Bordeaux, preaching two Sundays at Mount Carmel and two at Bordeaux; holding one service in the Chapel every Sunday. Julius E. DuBose, Esq., an earnest layman, opened the Chapel once every Sunday, and when in July I was compelled to go away, he held services in the chapel twice every Sunday, and since my return, (my voice having failed) he has continued the same good offices. For this allow me to say I feel profoundly grateful, as it has kept my flock together and saved me many anxious moments. May our good God bless him.

Respectfully and affectionately,

OCTAVIUS T. PORCHER.

## REPORT OF MISSIONARY VISITS TO PRINCE FREDERICK'S, PEE DEE, AND ALL SAINTS, WACCAMAW.

Under an arrangement suggested by the Bishop of the Diocese, in conference with the Vestries of these Parishes, and very cordially acceded to by the Vestry of my own Parish, I have accepted an invitation to visit them once a month and hold Divine Service. Up to this date, I have made two of these visits, officiating on Sunday in one Parish, and on the Wednesday following in the other; and reversing this order at the next visit. In both Parishes, lay-reading has been, and is, maintained—at Pee Dee, by Col. Ben. Allston, and at Waccamaw, by Mr. D. D. Rosa.

*In the former Parish*, measures are being taken to complete the church edifice, the erection of which was interrupted by the war. It is hoped, that it will be ready for consecration, at the Bishop's next visit. The attendance has been fair. It will no doubt be considerably increased, when the families are gathered in Plantersville, the Summer resort. The Communion was administered in March by Rev. Mr. Hunter, the former Rector, who paid a visit to the Parish at that time.

At *Waccamaw*, the attendance has been very good. The Communion was administered on April 25th, by Rev. Mr. Glennie.

In both Parishes I have met with much encouragement.

Respectfully submitted,

W. H. JOHNSON.

## REPORT OF REV. JOHN H. CORNISH, AIKEN, S. C.

Since the last Convention I have officiated every Sunday but one, that was spent in visiting at a mission station, to which previous notice of service had not been given, and on many other days.

Since the first of January, 1873, with the exception of the two Sundays, I officiated in Charleston, one on Edisto Island, one on John's Island, and one in Aiken, I have devoted my attention to different points and stations in the Pinewood Mission, embracing portions of Aiken and Barnwell Counties.

I have officiated 4 Sundays in Kaolin. The factory not being in operation, this place is nearly deserted. There are still 2 church families resident here and 2 Communicants.

Beech Island, 3 Sundays and 2 other days. The Elder of the Presbyterian Church, who invited me to preach for them furnished me a house and a congregation. There are several members of our church in this neighborhood, who rejoiced at the opportunity—the first ever offered here—of joining in the common prayer of the church. I held service here on Good Friday and Easter Eve, and Easter Day, in the Presbyterian Church, and administered the Lord's Supper to 10 recipients. Alms, \$7 69; contributions, one gentleman, \$5; one lady, \$10; total, \$22 69.

Four Mile Creek, I reached this place first by steamer down the Savannah River from Augusta, Georgia, on the 9th of April. Since the completion of the Port Royal Railroad, the station for this neighborhood is called

Ellinton. A leading member of the Baptist Church entertained me courteously, and gave notice that I would preach in the Baptist Church, where there had been no preaching for a long time. I officiated for them 2 Sundays. I found here one church family, who residing in this region where the church was unknown, had not for many years had an opportunity of participating in her solemn services.

About five miles from Ellinton, over the *Upper Three Runs*, is a church of the Campbellite Baptists, or Christians, in which there had not been preaching for the last two years. They asked me to come over and help them. I officiated in their church on two Sundays to very interesting and attentive congregations.

Williston, on the South Carolina Railroad—on the 26th of January, 1873, I inquired in this town for members of the Episcopal Church. A leading member of the Methodist Church said he did not know of one in the town, but as the Methodist Church would otherwise be closed on Sunday, he invited me to occupy it. I officiated there 3 Sundays, and baptized 3 white children.

The responses were heartily rendered by a church family, who had not before enjoyed the privilege, since their residence here, for the last four years.

Windsor, on the South Carolina Railroad—I heard of an aged member of the church, 3 miles from the station; I visited her, appointed service at her house. On the 22d of March I said Evening Prayer there, preached and administered the Lord's Supper. She had not before enjoyed these privileges for some twelve years.

Montmorency, formerly Johnson's Turnout—I have officiated here on 3 Sundays in the school-house. The people, though generally Baptists, are learning the use of the Prayer Book, and have given an acre of land for the use and purposes of the church.

#### REPORT OF THE MIDWAY MISSION.

Families belonging to Episcopal Church .....	6
Families belonging to other churches, but worshipping regularly with us...	9
Total.....	15
Baptisms, infants.....	2
Marriages, colored.....	1
Burials.....	1
Number of communicants, (females)....	8
Public Worship, Sundays.....	48
Holy Communion, public.....	11
Holy Communion, private.....	1
Contributions :	
To Protestant Episcopal Society.....	10
To Missionary, about.....	30
Total.....	\$40



In August, I visited Summerville, and officiated morning and afternoon in the Church of St. Paul's, for the Rector.

In November; I visited Barnwell and administered the Communion to a sick person. Owing to the peculiar circumstances in which they are placed, the congregation at Midway is very irregular in point of numbers; sometimes being larger than can be accommodated in the room kindly loaned us by a Methodist lady, and then at other times being much smaller, hence the difficulty of reporting the average attendance. On the 1st of April, I took charge of St. Matthew's Parish, giving that church two Sundays in every month, and consequently now hold service at Midway only on the alternate Sundays. I think the congregation at Midway is growing in size.

B. B. SAMS, *Missionary to Midway.*

CHARLESTON, May 1st, 1873.

*Right Reverend W. B. W. Howe, D. D. :*

RIGHT REVEREND AND DEAR BISHOP—I would most respectfully present my annual report as City Missionary from the first of May, 1872, to the 1st May, 1873.

1st. Your Missionary has visited the City Hospital almost daily, ministering to the sick and convalescent as opportunity offered. He also visited a woman under sentence of death at the jail, who was afterwards pardoned. In the Wards of the City, he has also paid a number of mission visits, and visits to the sick.

2d. He has baptized 1 white adult, 3 white children, 3 colored adults, 2 colored children, total, 9 persons. Confirmed by the Bishop, 2 white persons at the City Hospital, and one at home; total, 3 persons. Buried 18 white and 46 colored persons; total, 64. Administered Holy Communion in private 3 times.

3d. He has distributed several dozen Bibles, Testaments, Prayer-Books, and a number of tracts, (not counted,) for which your Missionary is indebted to the Charleston Bible Society, and to the Female, Bible, Prayer-Book and Tract Society.

4th. He has received for the support of the Mission, \$337; for the sick and poor, \$15; total, \$352.

Also several bundles of clothing for distribution.

REMARKS.—There have been other ministerial acts performed by your Missionary which appertained to him as Rector of Christ Church, and therefore are not included in this report. Prior to the re-opening of Christ Church, he assisted the Rev. Mr. Pinckney, at Grace Church, and supplied his place by invitation of the Vestry, from the middle of July to the 1st of November, during his absence in Europe, officiating at Christ Church in the afternoon.

Your Missionary also assists in the administration of the Holy Communion at St. Philip's Church.

With gratitude to God, your Missionary would state, that an interest has been awakened in this department of Christian labor among a few of our



female communicants, and that he has been encouraged and strengthened in having recently associated with him a band of earnest workers, who visit the Hospital regularly, and whose influence for good is being more and more manifested.

There is also an effort being made among the laymen to establish an Episcopal Cemetery, under the supervision of your Missionary, for the free interment\* of such persons as, in the judgment of an Executive Board, appointed at each Convention by the Bishop, shall be entitled to the privilege.

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#### REPORT OF J. V. WELCH, MINISTER AT CALVARY CHURCH.

Since May 1st, 1872, to May 1st, 1873, I have to report families 30; individuals, 44; baptisms, 3 white, and 42 colored infants, also 6 colored adults; whole number, 51; confirmed by the Bishop, 16 colored females, and 2 males; whole number, 18; marriages, 3 colored; burials, 13 colored adults and 7 children; whole number, 20; added to the church, 13; removed, 4; number of communicants, 147; Sunday-school children, 103; teachers, 4 males and 6 females; whole number 10; children catechised 32 Sundays, other days at Mrs. Savage's School, 33; whole number, 65.

Public worship on Sundays, 125 times; other days, 51 times; whole number of times, 176. Holy Communion, 13 times. Received by collections on Sunday, on my salary, from July 13th, 1872, to May 1st, 1873, \$101.48. On Church expenses from Nov. 6th, 1872, to May 1st, 1873, by collections on Wednesdays, and subscriptions, \$103.60; for missions, \$4.84; alms, \$14.78; total, \$224.70.

Through the blessing of God, and donations of friends, and with the mite of my people, I am thankful to say, that the church has been repaired and painted, for the which I return my thanks to those who came to our assistance in so good a work.

My people are poor, but there are some who are willing to do all they can for the glory of God and the good of His Church. I have found them kind, and ready to assist in a good cause. I devote my time to them, visiting, day by day, and on the streets and lanes of the city I seek out the destitute, carrying the Word of God to them.

Yours, in the Lord,

J. V. WELCH.

Since the last Report, this Parish has made decided progress, and exhibited greater improvement, than in any year since the war.

The church has been thoroughly repaired and painted, and the building is now in perfect order; and the Rector desires to return to his brethren of the laity, through whose assistance he has been enabled to accomplish results so desirable, his hearty thanks.

A great deal of the improvement noticed, is due, (under God,) to the zealous and efficient labors of the Assistant Minister of this Parish, whose

ministry has attracted larger congregations, and excited greater interest, than has for a long time been known in this church.

By an act of the Vestry, the financial affairs of the Parish have also been entrusted to him, and by his judicious management, all the debts of the church have been paid, and its current expenses promptly met.

A constant effort will be made to bring this Parish up to a self-supporting condition; but our progress in that line is lamentably slow, and we must, for some time to come, be dependent upon outside help for the support of this mission, which is commended to the charitable consideration of the Church, within and without the Diocese.

Respectfully submitted,

W. O. PRENTISS.

## UNIVERSITY OF SOUTH CAROLINA.

COLUMBIA, May 6th, 1873.

*Right Rev. W. B. W. Howe :*

RIGHT REV. AND DEAR SIR: Besides the performance of occasional services as requested by the Rector, and other parochial authorities, I have re-opened work in my mission at Columbia, and have gathered a very promising congregation and Sunday-school, chiefly composed of colored people. My first service was on 5th Sunday in Lent. Matters in the mission have not, as yet, assumed sufficient definiteness of form to authorize any report on my part. Suffice it to say that we have an increasing Sunday-school, numbering about 20. The Communion has been administered twice to about 15. There are about 20 families, or portions of different families, who are numbered in our Parish. No parochial organization has as yet been attempted. I have been happy to notice from the first start a strong desire on the part of the people to have the full service of the Church, and the earnest effort and ability to render it both in the music and the responsive portions in a most churchly manner.

Trusting that this mission will fulfil, under God, the promise of its few opening Sundays, I remain, yours in Christ,

BENJ. B. BABBITT.

*Right Rev. and Dear Bishop :*

It is obligatory to make my report to the Convention, though providentially prevented from attendance.

My ministerial acts have been confined to Christ Church, Greenville, during the absence of the Rector, or when he was present, requesting my willing services.

Without enumerating the occasions, I have assisted several times at the Holy Communion, preached once or twice while he was present, and several times when he was absent; also, performed the burial service over the

remains of a lovely infant, in his absence—have occasionally visited the sick and afflicted professionally, my brother courteously extending every liberty and privilege for so doing, as my feeling and sense of duty dictated.

With unfeigned gratitude to Almighty God, for the measure of health and ability to do what I can in His service, praying for the happy harmonious assemblage of the approaching Church Council.

Remain your attached Presbyter,

WM. T. POTTER.

# SUMMARY OF STATISTICS FROM BISHOP'S ADDRESS.

Number of Persons Confirmed . . . . .	400
Number of Churches Consecrated . . . . .	3
Number of Deacons Ordained . . . . .	1
Number of Clergy Received . . . . .	2
Number of Clergy Dismissed . . . . .	0
Number of Clergy Deceased . . . . .	3
Amount of Funds received for Diocesan purposes . . . . .	\$2,079 73



SUMMARY OF STATISTICS REPORTED FROM MAY 1<sup>ST</sup> 1872 TO MAY 1<sup>ST</sup>, 1873.

PARISH OR CHURCH.	Families.	Whole Number of Souls.	BAPTISMS.			Confirmations.	Marriages.	Burials.	Communicants.				Present Number.		Sunday Schools.		Church Schools.		Put. Worship.			Holy Comm'n's Admin'd.		PAROCHIAL.					OFFERINGS AND EXPENDITURES.					Total.					
			Adults.	Infants.	Total.				Added by Ad-mission.	Added by Re-moval.	Lost by Removal.	Died.	Males.	Females.	Not Specified.	Total.	Teachers.	Pupils.	Teachers.	Pupils.	Number of Sun-days.	Number of other Days.	Total number of Times.	Public.	Private.	Salary paid to Clergy.	Current Expenses.	Assessment for Convention.	Assessment for Episcopate.	Alms and Charities.	Otherwise.	Missions.	Other Purposes.		Domestic Missions.	Foreign Missions.	Indian Mission.	Missions not Designated.	University of the South.
St. Philip's Church, Charleston.....	170	1	32	33	12	3	3	3	3	2	1	5	19	357	357	16	120	.....	.....	52	106	212	18	32	2,500 00	.....	86 75	347 00	1,608 03	407 45	191 29	173 32	60 10	50 15	.....	.....	58 75	5,482 84	
St. James' Santee.....	11	51	1	2	3	5	1	1	3	2	1	5	19	24	24	5	20	.....	.....	10	12	35	1	.....	250 00	72 15	.....	.....	19 90	14 25	34 90	7 65	.....	.....	12 50	411			
St. Andrew's Parish.....	37	162	3	6	9	18	1	1	7	3	10	2	10	46	56	9	49	.....	.....	34	57	116	10	4	293 97	36 00	.....	19 00	51 45	120 78	25 15	.....	5 00	40 00	.....	5 00	596 35		
Christ Church, Park.....	41	222	1	7	8	4	1	1	4	4	3	6	31	51	82	.....	.....	51	39	141	18	6	432 91	20 25	32 80	41 00	84 80	96 00	53 66	5 00	.....	85 38	15 00	.....	40 00	906 81			
St. Thomas' and St. Dennis'.....	42	201	2	4	6	1	1	1	4	6	7	4	.....	80	80	6	30	.....	.....	52	45	201	12	1	652 44	.....	10 00	27 70	187 00	197 09	.....	.....	.....	.....	120 00	1,194 14			
St. Helena, Beaufort.....	47	181	.....	13	13	9	.....	.....	10	3	10	2	12	60	72	.....	.....	50	44	111	12	3	915 00	59 04	17 75	33 00	55 64	.....	126 74	26 75	.....	.....	.....	18 47	1,252 39				
Prince George's Winnyah.....	43	172	.....	4	4	21	.....	.....	13	2	.....	.....	30	56	86	.....	.....	12	.....	25	12	.....	2	.....	200 00	.....	20 70	24 00	.....	100 66	.....	2 95	.....	.....	148 31				
St. John's, John's Island.....	20	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14 80	16 00	.....	52 41	11 00	10 00	.....	.....	334 21				
Prince Frederick's, Pee Dee.....	111	.....	1	16	17	20	3	2	20	4	2	9	47	181	228	6	50	.....	.....	53	99	205	.....	.....	2,500 00	5,041 47	20 00	60 57	777 13	411 13	300 86	204 00	54 75	5 00	.....	68 83	9,443 74		
St. Michael's Charleston.....	18	80	.....	2	2	.....	.....	.....	3	1	.....	.....	8	21	34	34	.....	.....	31	5	.....	11	3	385 00	84 35	4 65	13 35	20 55	.....	34 25	.....	2 00	9 00	.....	3 70	556 85			
St. Mark's, Clarendon.....	19	75	1	2	3	2	3	.....	3	1	9	3	8	21	29	6	15	.....	.....	4	22	52	13	6	.....	.....	10 00	12 50	.....	71 55	.....	.....	.....	.....	.....	94 06			
St. Luke's Parish.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
St. Matthew's Parish.....	37	165	.....	14	14	.....	.....	.....	.....	.....	.....	.....	21	53	5	79	9	38	.....	.....	50	70	170	.....	.....	600 00	486 85	30 80	38 50	36 61	452 87	13 86	15 00	12 50	30 14	.....	17 35	1,717 16	
St. David's, Cheraw.....	25	.....	.....	3	3	5	4	.....	.....	.....	.....	.....	17	37	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
Claremont, Stateburg.....	111	455	.....	13	13	.....	.....	.....	.....	.....	.....	.....	.....	201	201	8	68	.....	.....	47	.....	.....	13	.....	1,968 46	1,487 87	40 00	.....	140 89	2,273 61	25 39	33 85	20 25	18 25	.....	.....	260 42		
St. Paul's, Radeliffeboro'.....	97	318	2	34	36	9	7	2	15	5	7	5	35	88	123	19	150	.....	.....	46	27	87	16	2	1,200 00	397 25	30 00	60 00	181 32	493 72	167 40	.....	.....	.....	.....	.....	5,996 97		
Trinity Church, Columbia.....	24	96	1	4	5	7	3	.....	7	.....	6	5	10	45	55	3	24	.....	.....	46	27	87	12	2	400 00	.....	21 20	.....	40 00	.....	3 00	3 00	.....	.....	.....	2,642 14			
St. Paul's, Pendleton.....	60	.....	3	14	17	3	2	.....	4	5	5	3	.....	87	87	10	66	.....	.....	52	53	160	13	4	1,200 00	.....	22 00	44 00	223 25	1,396 89	52 00	25 00	.....	27 25	40 00	3,030 39			
Christ Church, Greenville.....	56	.....	2	9	12	3	.....	.....	.....	.....	.....	.....	.....	73	73	4	30	.....	.....	.....	.....	.....	14	.....	1,200 00	.....	.....	.....	97 00	190 00	120 00	.....	.....	.....	1,570 00	3,177 00			
Grace Church, Camden.....	18	91	.....	1	1	4	4	.....	4	1	4	9	12	21	28	6	21	.....	.....	10	9	30	10	.....	.....	.....	.....	7 00	14 00	.....	.....	.....	.....	.....	.....	21 00			
Trinity Church, Society Hill.....	13	50	.....	1	1	3	6	.....	6	2	5	1	5	21	26	5	18	.....	.....	8	21	64	12	.....	.....	.....	.....	8 00	10 00	.....	.....	.....	.....	.....	.....	63 55			
Christ Church, Wilton.....	13	69	2	1	3	6	.....	.....	6	.....	.....	.....	5	21	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 80	16 00	.....	2 00	.....	.....	19 52	.....	.....	132 61			
Holy Trinity, Grahamville.....	12	.....	.....	1	1	.....	.....	.....	3	2	.....	.....	2	12	14	2	21	.....	.....	45	30	170	.....	.....	450 00	800 00	3 00	.....	25 00	165 00	.....	.....	10 00	.....	.....	1,453 00			
Trinity Church, Edgefield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
St. John's Fairfield, including St. Stephen's, Ridgeway.....	18	.....	2	3	5	6	2	.....	6	3	10	3	20	43	63	3	17	.....	.....	.....	.....	93	16	.....	753 00	65 00	9 00	.....	86 12	.....	41 10	20 00	6 00	6 00	.....	.....	986 22		
St. Philip's Church, Bradford Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
St. Philip's Church, Bradford Springs.....	27	108	1	3	4	5	.....	.....	4	2	3	.....	12	39	51	7	25	.....	.....	36	47	121	15	2	600 00	196 35	17 20	48 00	48 68	193 25	34 80	26 30	18 41	6 45	.....	176 70	1,366 14		
Trinity Church, Abbeville.....	17	85	.....	7	7	.....	.....	.....	3	.....	.....	.....	10	28	38	3	16	.....	.....	33	14	47	1	.....	515 00	33 00	.....	.....	.....	30 00	11 30	9 20	.....	.....	.....	606 50			
Church of the Messiah, North Santee.....	40	.....	5	15	20	8	7	1	.....	.....	.....	.....	4	10	14	.....	.....	.....	.....	48	61	155	13	4	1,200 00	.....	16 65	50 00	20 20	3,185 83	80 92	49 82	46 26	.....	.....	1,831 91			
Church of St. Thaddeus, Aiken.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	10	14	.....	.....	.....	.....	17	1	18	5	.....	280 00	.....	4 00	8 00	7 50	25 00	.....	3 86	.....	3 05	334 75				
Zion Church, Richland.....	143	.....	2	16	18	7	3	.....	6	14	10	4	44	183	227	16	120	.....	.....	52	38	159	13	2	2,500 00	17 00	55 50	100 00	1,147 02	400 00	150 00	172 00	8 50	114 26	.....	45 50	6,392 78		
Grace Church, Charleston.....	8	40	.....	.....	.....	.....	.....	.....	4	1	4	.....	6	16	22	3	13	.....	.....	52	.....	.....	7	.....	125 00	9 05	8 45	11 00	.....	15 60	10 15	.....	.....	.....	.....	179 46			
St. Luke's, Newberry.....	20	100	.....	1	1	2	.....	.....	2	2	6	.....	15	37	52	4	20	.....	.....	37	59	163	15	.....	855 78	29 55	18 75	18 25	35 60	24 20	63 23	11 50	10 00	5 00	.....	20 00	1,091 86		
Church of the Advent, Spartanburg.....	110	500	.....	27	27	.....	11	10	11	10	14	3	50	132	182	18	150	.....	.....	18	.....	.....	18	3	2,500 00	20 20	20 00	50 00	450 00	109 50	.....	.....	.....	.....	.....	15,990 00			
Church of the Holy Apostles, Barnwell.....	3	22	.....	1	1	.....	.....	.....	.....	.....	.....	.....	3	11	14	.....	.....	.....	.....	9	1	11	6	.....	165 00	3 00	7 55	.....	.....	12 63	.....	.....	.....	.....	.....	188 18			
Calvary Church, Glenn Springs.....	.....	.....	2	8	10	5	.....	.....	.....	.....	.....	.....	.....	22	22	9	83	.....	.....	40	.....	.....	4	.....	133 36	448 48	.....	.....	10 45	123 50	20 00	.....	.....	.....	.....	.....	735 79		
Parish Church, Charleston.....	36	175	.....	8	8	4	4	.....	5	1	7	1	8	51	59	6	58	.....	.....	91	60	91	11	1	.....	.....	12 00	24 00	15 60	40 60	.....	4 44	.....	.....	.....	96 64			
St. Jude's Church, Walterboro'.....	10	.....	3	3	.....	.....	.....	.....	4	.....	.....	.....	4	11	15	.....	.....	.....	.....	34	60	34	12	.....	140 00	.....	.....	37 81	29 65	.....	.....	.....	.....	.....	207 46				
Christ Church, Mar's Bluff.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28 21	30 00	10 00	5 00	.....	.....	213 21				
Trinity Church, Black Oak.....	16	76	.....	5	5	1	2	.....	.....	.....	4	.....	8	21	29	9	34	.....	.....	36	31	110	10	1	476 00	35 00	12 65	14 50	17 00	270 00	44 28	13 40	16 45	6 50	.....	905 78			
Church of the Good Shepherd, Yorkville.....	7	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	3	15	18	3	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30 85	.....	.....	.....	.....	.....	110 35				
St. Mark's Church, Chester.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 70	.....	.....	.....	.....	.....	216 20				
Church of the Ascension, Combabee.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	16	.....	.....	.....	.....	.....	.....	100 00	.....	.....	.....	.....	.....	135 53				
Church of the Holy Comforter, Sumter.....	8	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	12	.....	.....	.....	.....																				

